

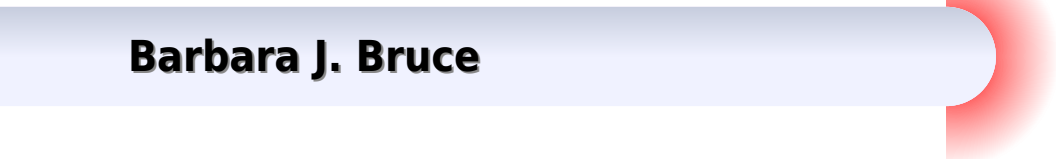
Origen “Homilies on Joshua”

So too our Lord Jesus Christ...sent his apostles as priests carrying well-wrought trumpets. First Matthew sounded the priestly trumpet of his Gospel. Mark also, and Luke, and John, each gave forth a strain on their priestly trumpets. Peter moreover sounds with the two trumpets of his Epistles; James also and Jude. Still the number is incomplete, and John gives forth the trumpet sound through his Epistles and Apocalypse; and Luke, while describing the deeds of the apostles. Latest of all, moreover, that one comes who said, “I think that God has set us forth as the apostles last of all”, and thundering on the fourteen trumpets of his Epistles he threw down, even to their very foundations, the walls of Jericho, that is to say, all the instruments of idolatry and the dogmas of the philosophers (*Hom. In Jos. Vii, I*).

Circa AD 240 (near end of Origen's life)

Homilies On Joshua Homilies On Joshua

Barbara J. Bruce



Homilies On Joshua Homilies On Joshua:

Homilies on Joshua Origen, 2010-04-15 No description available *Homilies on Joshua* Origen, 2002-10 With this publication English readers now have available to them the complete homilies of Origen of Alexandria on the book of Joshua. These homilies were among the last Origen gave before his torture and death during the Decian persecution around 254. With the saga of the Israelites entering and possessing their promised land, Origen unfolds the story of the Christian life from baptism to resurrection. He exhorts his hearers to persevere in their own struggles to overcome the enemies of their souls and obtain their own inheritance. Their leader is Jesus the Son of God who is prefigured in Jesus Joshua the son of Nun. All battles, victories and defeats happen within the individual; all aspects of the Law and temple become but shadows of the fulfilling work of God in Jesus Christ. The story brims with allegory and passion, a passion for the people and for their priests who standing near the blazing fire of the altar must illuminate the path for others. As Origen exhorted others, wrote down his words, words he had asked the people to pray for and the Spirit to supply. Most of the original writings in Greek were lost during the centuries when Origen was officially defamed. What we have today is the Latin translation by Rufinus, the basis of the translation in this volume. In the Introduction Barbara J. Bruce discusses and affirms the reliability of the Latin text and briefly looks at Origen's ministry, his concept of the nature of Scripture and his method of interpretation. Those who recognize the value of praying the Scripture through *lectio divina*, those who want to understand more about early Christianity and those who seek to borrow fire from an elder brother will find flashes of insight in this new volume. Origen's homilies on Joshua Barbara J. Bruce, 1988 **Traditional Christian Ethics** David W. T. Brattston, 2014-10-01 *Traditional Christian Ethics* features two exhaustive alphabetical lists of affirmative commandments and prohibitions from the earliest Christian ethics as found in writers before the mass apostasy of 249-251 AD. The affirmatives or positives list consists of what Christians were commanded or encouraged to do. The other list is of negatives or prohibitions, i.e. what Christians were discouraged from doing, similarly arranged. The source material for the work encompasses far more than the ten volumes of the Ante-Nicene Fathers edited by Roberts and Donaldson. It also draws from all writings of the period, Christian, Jewish and pagan, available in English or French translation plus a few Latin translations. Some translations have been published only in scholarly journals and some only in the twenty-first century. Volumes Two and Three form a single exhaustive alphabetical list of affirmative commandments or precepts including mental attitudes, i.e. what Christian ethics commanded or encouraged according to writers on Christian ethics before 250 AD. Using earlier drafts of this set of books, Dr Brattston's articles and booklets synthesizing early and contemporary Christianity have been published by a wide variety of denominations and ministries in every major English-speaking country. He hopes readers will use them as a starting point for writing articles, papers and sermons of their own. **Traditional Christian Ethics 4** David W. T. Brattston, 2014 What Not to Do Abominable embraces 1 Clement 28:1 Abortion Athenagoras Presbeia 35 Abortion Barnabas 19:5 Abortion Didache 2:2

Abortion Doctrina 2 2 Abortion Hippolytus Philosophumena 9 7 Abortion Letter to Diognetus 5 6 Abortion Minucius Felix Octavius 30 Abortion Revelation of Peter 26 Abortion Sibylline Oracles 2 281f Abortion Tertullian Apologeticum 9 Abortion Tertullian Exhortation to Chastity 12 Abortion by drugs Clement of Alexandria Paedagogus 2 10 96 Abortionist Doctrina 5 2 Abstinence excessive at the beginning stages Origen Homilies on Numbers 27 9 2 Original Christian Ethics Today David W. T. Brattston, 2019-11-12 This book is a collection drawn from over three hundred and ninety of my magazine and website articles synthesizing early and modern Christianity extracted from writings by or about Christians who flourished prior to the Decian Persecution and mass apostasy of AD 249 251 The subject matter is New Testament and other Christian statements on ethics before AD 250 and their applicability to the twenty first century Some of these articles have been published more than once by more than one Christian communion and in more than one country They vary in length from a few hundred words to over four thousand This book does not discuss moral theories or frameworks but presents concrete practice of specific principles commandments and prohibitions *Family Religion. A sermon on Joshua's resolution, Chap. xxiv. 15* Thomas READER (of Taunton.), 1766 *The Inspiration and Interpretation of Scripture* Michael Graves, 2014-02-15 Introduction Usefulness The Spiritual and supernatural dimension Mode of expression Historicity and factuality Agreement with truth Conclusions Notes Index of ancient authors works and figures Index of modern authors Index of Scripture references **Studia patristica** Elizabeth A. Livingstone, 1982 Papers presented to the International Conference on Patristic Studies 2d 1955 **Salvation Through Temptation** Benjamin E. Heidgerken, 2021-06-04 Salvation through Temptation describes the development of predominant Greek and Latin Christian conceptions of temptation and of the work of Christ to heal and restore humankind in the context of that temptation focusing on Maximus the Confessor and Thomas Aquinas as well developed examples of Greek and Latin thought on these matters Maximus and Thomas represent two trajectories concerning the woundedness of human emotionality in the wake of the primordial human sin Heidgerken argues that Maximus stands in essential continuity with earlier Greek ascetic theology which conceives of the weakness of fallen humankind in demonological categories so that the Pauline law of sin is bound to external demonic agents that act upon the human mind through thoughts desires and sensory impressions For Thomas on the other hand this wound consists primarily of an internal disordering of the faculties that results from the withdrawal of original grace concupiscence or the fomes peccati Yet even in this framework the devil plays a significant role in Thomas s account of postlapsarian temptation On the basis of these differing frameworks for human temptation Heidgerken demonstrates the centrality of Christ s exemplarity in the Greek account and the centrality of Christ s moral perfections in the Latin account As a consequence of these emphases the Greek tradition of Maximus places distinct limits on the ability of human emotionality even that of Christ to be perfected in this life whereas Thomas s approach allows Christ to completely embody a perfected form of human emotionality in his earthly life Reciprocally Thomas s account of Christ s moral perfections and virtue places distinct limits on his affirmation of

Christ's experience of postlapsarian temptation whereas Maximus's account allows for Christ to experience interior forms of temptation that more closely mirror the concrete moral experiences and circumstances of fallen human beings. Salvation through Temptation recommends a retrieval of early ascetic theology and demonology as the best contemporary systematic and ecumenically viable approach to Christ's temptation and victory over the devil.

The Priesthood of Some Believers

Colin J. Bulley, 2007-01-01 The author examines the Christian literature of the first three centuries for evidence of the development both of the special priesthood of the ordained and the general priesthood of all believers. He demonstrates that the development of the special priesthood was closely linked to the emerging division between the clergy and the laity and that these developments harmed the expression of the general priesthood. The Priesthood of Some Believers is the only detailed and comprehensive study of the way the development of the special priesthood harmed that of the general priesthood.

Caesar and the Lamb, Second Edition George Kalantzis, 2025-05-30 Through the available patristic writings Caesar and the Lamb focuses on the attitudes of the earliest Christians on war and military service. Kalantzis provides the reader with many new translations of pre-Constantinian texts and tells the story of the struggle of the earliest church to bear witness to the nations that enveloped them as they transformed the dominant narratives of citizenship, loyalty, freedom, power, and control. Kalantzis examines writings on war and military service in the first three centuries of the Christian church in an organized manner but the ways the communities of Christ at the margins of power and society thought of themselves and the state are not presented here through the lens of antiquarian curiosity. At the heart of Caesar and the Lamb is a desire to understand the world in which Christianity arose and to ask questions of the past that may help us understand the early character of the Christian faith with the hope that such an enterprise will also help us evaluate its expression in our own time.

The Faces of the Chariot David Joel Halperin, 1988

Papers Presented at the

Fifteenth International Conference on Patristic Studies Held in Oxford 2007: Tertullian to Tyconius; Egypt before Nicaea; Athanasius and his opponents Jane Baun, M. Edwards, Markus Vinzent, 2010 Papers presented at the Fifteenth

International Conference on Patristic Studies held in Oxford 2007 see also *Studia Patristica* 44 45 47 48 and 49 The successive sets of *Studia Patristica* contain papers delivered at the International Conferences on Patristic Studies which meet for a week once every four years in Oxford. They are held under the aegis of the Theology Faculty of the University. Members of these conferences come from all over the world and most offer papers. These range over the whole field both East and West from the second century to a section on the *Nachleben* of the Fathers. The majority are short papers dealing with some small and manageable point they raise and sometimes resolve questions about the authenticity of documents, dates of events and such like and some unveil new texts. The smaller number of longer papers put such matters into context and indicate wider trends. The whole reflects the state of Patristic scholarship and demonstrates the vigour and popularity of the subject.

Explorations in Interdisciplinary Reading Robbie F. Castleman, Darian R. Lockett, Stephen O. Presley, 2017-05-31 The

tension between reading Scripture as primarily a historically situated text on one hand and binding canon addressed to a community of faith on the other constitutes a crucial issue for biblical interpretation Considering the ways the disciplines of Biblical Studies Biblical Theology Patristics and Systematic Theology approach Scripture and biblical interpretation the Biblical Theology Hermeneutics and Theological Disciplines study group within the Institute of Biblical Research established a four year project aimed at clarifying the relationships between these diverse lines of inquiry into scriptural interpretation found in each of these disciplines The goal of this project was to foster a sustained discussion where exploratory papers might be proposed composed and rewritten for final form using a collaborative process This research project and the present volume resulting from it offers valuable insights into the integration of Biblical Studies and Theology as subdisciplines within the academy The essays collected here fall naturally into the following sections Exegetical Explorations Reception Historical Explorations and finally Theological Practical Explorations

NKJV, Ancient-Modern Bible Thomas Nelson, 2018-10-02 Many things have changed in the last two thousand years The good news of Jesus Christ isn't one of them The NKJV Ancient Modern Bible features all new book introductions articles and commentary from voices both ancient and modern to help you experience the Word of God as never before Read the Bible alongside Augustine Luther Graham and others and discover the rich wisdom of ages past and present which is the rightful inheritance of every follower of Christ The NKJV Ancient Modern Bible is an opportunity for readers to experience the Word of God with fresh eyes as members of the global and historical community of faith This is a Bible two thousand years in the making Features include Full color design that uniquely blends cutting edge modern typography and layout with traditional sacred elements Bible commentary from church thinkers past and present from Huss to Keller from Chrysostom to Spurgeon from Aquinas to Wright Biographies of church leaders thinkers Doctrine and history articles on significant councils creeds and controversies Sacred art from throughout church history Easy to read 8.5 point font

A Dictionary of Christian Biography, Literature, Sects and Doctrines:
Naamanes-Zuntfredus William Smith, Henry Wace, 1887 *Origen: Philosophy of History & Eschatology* Panayiotis Tzamalikos, 2007-05-31 A common accusation made against Origen is that he dissolves history into intellectual abstraction and that his eschatology if this is recognized at all is notoriously obscure In this new work the author draws on an impressive range of bibliography to consider Origen's Philosophy of History and Eschatology in the widest context of facts documents and streams of thought including Classical and Late Antiquity Greek Philosophy Gnosticism Hebraism and Patristic Thought both before Origen and well after his death Against claims that he causes history to evaporate into barren idealism his thought is shown to be firmly grounded on his particular vision of historical occurrences Confronting assertions that Origen has no eschatological ideas his eschatology is shown rather to have made a distinctive mark throughout his works both explicitly and tacitly In Origen's view history was the foundation of scriptural interpretation a teleological process determined by factors and functions such as providence prophecy promise expectation realization anticipation faith

anticipation hope awaiting for fulfilment end Since 1986 the author has argued for the unpopular thesis that Origen is in many respects an anti Platonist Nevertheless the author casts light upon the Aristotelian rationale of Origen s doctrine of apokatastasis arguing that its validity is bolstered by ontological rather than historical premises The extent of Origen s influence upon what is currently regarded as orthodoxy turns out to be far wider and more profound than has hitherto been acknowledged A Dictionary of Christian Biography, Literature, Sects and Doctrines William Smith,1887 **Baptism in the Early Church** Everett Ferguson,2009-03-23 A comprehensive survey of the doctrine and practice of baptism in the first five centuries of Christian history arranged geographically within chronological periods

Decoding **Homilies On Joshua Homilies On Joshua**: Revealing the Captivating Potential of Verbal Expression

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