

# *Gospel Versus Gospel*

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Mission and the Mennonite Church,  
1863-1944

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**THERON F.  
SCHLABACH**

# Gospel Versus Gospel Mission And The Mennonite Church 1863 1944

**Christian Drosten**



## **Gospel Versus Gospel Mission And The Mennonite Church 1863 1944:**

**Gospel Versus Gospel** Theron F. Schlabach, 1999-02-02 Schlabach describes and interprets the involvement of the Mennonite Church in mission from 1863 to 1944 Included is information on the theological and sociological changes that took place within the Mennonite church during this time period Readers see the growth and application of the mission idea and of missionary concepts Ultimately it raises questions of what version of the gospel Christians ought to be preaching

**Gospel Vs. Gospel** Theron F. Schlabach, 1980 Schlabach describes and interprets the involvement of the Mennonite Church in mission from 1863 to 1944 Included is information on the theological and sociological changes that took place within the Mennonite church during this time period Readers see the growth and application of the mission idea and of missionary concepts Ultimately it raises questions of what version of the gospel Christians ought to be preaching Book jacket

*From Nonresistance to Justice* Ervin R. Stutzman, 2011-03-29 The more things change the more they stay the same From Nonresistance to Justice explores how this is true when it comes to teaching about peace for the former Mennonite Church now part of Mennonite Church USA Has the church changed in regard to its beliefs and practices about peace over the past 100 years Yes Has it remained the same Yes Reading this book will show that both are true Through the book Ervin Stutzman shows how the church moved from an emphasis on nonresistance and nonconformity to engage in advocacy for peace and justice At the same time he presses for a greater emphasis on the way that God's activity must guide our work in the world arguing for a stronger link between God's grace justice and peace Volume 46 in the Studies in Anabaptist and Mennonite History Series

**The Activist Impulse** Jared S. Burkholder, David Cramer, 2012-04-04 Anabaptists have often felt suspicious of American evangelicalism and in turn evangelicals have found various reasons to dismiss the Anabaptist witness Yet at various points in the past as well as the present evangelicals and Anabaptists have found ample reason for conversation and much to appreciate about each other The Activist Impulse represents the first book length examination of the complex relationship between evangelicalism and Anabaptism in the past thirty years It brings established experts and new voices together in an effort to explore the historical and theological intersection of these two rich traditions Each of the essays provides fresh insight on at least one characteristic that both evangelicals and Anabaptists share an impulse to engage society through the pursuit of active Christian witness

*Recovering from the Anabaptist Vision* Laura Schmidt Roberts, Paul Martens, Myron A. Penner, 2020-02-20 This volume performs a critical and vibrant reconstruction of Anabaptist identity and theological method in the wake of the recent revelations of the depth of the sexual abuse perpetrated by the most influential Anabaptist theologian of the 20th century John Howard Yoder In an attempt to liberate Anabaptist theology and identity from the constricting vision appropriated and reformulated by Yoder these essays refuse the determinative categories of the last half century supplied by and carried beyond Harold Bender's *The Anabaptist Vision* While still under the shadow of decades of trauma a recontextualized conversation about Anabaptist theology and identity emerges in this

volume that is ecumenically engaged philosophically astute psychologically attuned and resolutely vulnerable The volume offers a Trinitarian and Christological framework that holds together the importance of Scripture tradition and the lived experience of the Christian community as the contributors examine a wide variety of issues such as Mennonite feminism Anabaptist queer theology and Mennonite theological methods These essays interrogate the operations of power violence exclusion and privilege in methodology in this changed context offering self critical constructive alternatives for articulating Anabaptist theology and identity

**Experiments in Love** Emily Ralph Servant, 2021-03-12 Could it be that the stories we tell in our churches weaken our efforts to be congregations who take risks in mission for the sake of love In this thought provoking book Emily Ralph Servant suggests that the work of today's leaders is to explore new stories listen to new voices and open ourselves up to the Spirit's work of transformation Experiments in Love engages in a three way dialogue with feminist and liberation theologians the social and behavioral sciences and the Anabaptist tradition Out of this vibrant conversation emerges the story of a God who takes the risk of being radically present to a vulnerable world Because of God's courageous presence with us we can also take the risk of being vulnerably present to others as God invites us all to participate in God's community of life love and flourishing

*In Search of Promised Lands* Samuel J. Steiner, 2015-03-09 The wide ranging story of Mennonite migration theological diversity and interaction with other Christian streams is distilled in this engaging volume which tracks the history of Ontario Mennonites Author Samuel J Steiner writes that Ontario Mennonites and Amish are among the most diverse in the world in their historical migrations and cultural roots in their theological responses to the world around them and in the various ways they have pursued their personal and communal salvation In Search of Promised Lands describes the emergence and evolution of today's 30 plus streams of Ontarians who have identified themselves as Mennonite or Amish from their arrival in Canada to the last decade In Search of Promised Lands also considers how various Mennonite groups have adapted to or resisted evangelical fundamentalism and mainline Protestantism and it identifies the nineteenth and twentieth century shifts toward personal salvation and away from submission to the church community Volume 48 in the Studies in Anabaptist and Mennonite History series Find out more about Ontario Mennonite and Amish history at the author's blog

[Mennonites in Canada: 1939-1970 : a people transformed](#) Frank H. Epp, T. D. Regehr, 1974-01-01 T D Regehr shows how the Second World War challenged the pacifist views of Mennonites and created a population more aware of events problems and opportunities for Christian service and personal advancement in the world beyond their traditional rural communities

**Critical Readings in the History of Christian Mission** Martha Frederiks, Dorottya Nagy, 2021-06-22 This selection of texts introduces students and researchers to the multi and interdisciplinary field of mission history It appries them with current discussions insights and theories The four parts of this book acquaint the readers with methodological considerations and recurring themes in the academic study of the history of mission Part one revolves around methods part two documents approaches while parts three and four consist

of thematic clusters such as mission and language medical mission mission and education women and mission mission and politics and mission and art The text selection represents a wide variety of disciplines authors and backgrounds The texts were chosen because they address the complexities involved in studying the history of Christian mission Critical Readings in the History of Christian Mission is suitable for course work and other educational purposes [California Mennonites](#) Brian Froese, 2015-02-19 Books geographically focused on the midwestern and eastern states dominate the study of Mennonites in America The intriguing history of Mennonites in the American West remains untold In *From Digging Gold to Saving Souls* Brian Froese introduces readers for the first time to the California Mennonite experience Although a few Mennonites did dig for gold in the 1850s the real story of Mennonites in California begins in the 1890s with westward migrations for fertile soil and healthy sunshine By the mid twentieth century the Mennonite story in California had developed into an interesting tale of religious conservatives traditional agrarians finding their way in an increasingly urban and religiously pluralistic California Some California Mennonites negotiated new identities by endorsing conservative evangelicalism some found them in reclamations of sixteenth century Anabaptists Still other Mennonites found meaningful religious experience by engaging in social action and justice even when these actions appeared in secular forms These emerging identities Evangelical Anabaptist and secular covered a broad spectrum yet represented a selective retaining and discarding of Mennonite religious practices and expressions *From Digging Gold to Saving Souls* touches on such topics as migration pluralism race gender pacifism institutional construction education and labor conflict all of which defined the experience of Mennonites of California Brian Froese shows how this experience was a rich complex and deliberate move into modern society In *From Digging Gold to Saving Souls* he introduces readers to a dynamic people who did not simply become modern but who chose to modernize on their own terms *Mennonites in Illinois* Willard H. Smith, 2001-10-03 This book is a history of all branches of Mennonites including the Amish from their first arrival in the state of Illinois around 1830 to the present It deals briefly with Mennonite origins in Europe in the 16th century points out how the Amish split off from the Mennonites in the 1690s and depicts Mennonite Amish migrations to America especially those who came in the 19th century and settled in Illinois The work portrays the divisions that developed mostly after the Civil War and how the story became more complex It describes the effect of the Awakening and the influence of Fundamentalism and other forces on the Illinois Mennonites including the pressures toward American acculturation The author points out also the significant trend toward cooperation and unity in recent decades especially among the Old Mennonites and the General Conference Mennonites Smith is uniquely qualified to write this book He is a native of Illinois with a thorough knowledge and understanding of the customs and beliefs of Illinois Mennonites His family was among the early Mennonite settlers in the state and active in the spiritual life of their community Smith himself has studied and thought history for many years has written many historical articles and is the author of several books As a professor at Goshen College he had the support of other Mennonite historians and ready access to library and

archival material relating to Illinois Mennonites      **No Strings Attached** Rachel Nafziger Hartzler, 2013-04-30 No Strings Attached is the story of a Mennonite congregation in Indiana that existed for eighty six years The congregation began during the social and religious turmoil of the 1920s when some Mennonites in North America held to rigid doctrines and ethics implemented by central authority and others operated with a congregational polity and became more assimilated into secular culture The struggle between these two different understandings of faithfulness was most passionately played out in northern Indiana Placing the narrative of this congregation within the context of 500 years of Mennonite history illustrates the grace and the tension that has both beset and empowered a unique group of people who began as radical reformers Although no strings attached refers to the women s headwear during the 1920s which had no strings it could also be the story of the pastor eating lunch on the peak of the steep roof of the church building Reflecting on stories of these Mennonite people is an invitation to move into the future with courageous hope Believing and behaving differently has not prevented Middlebury Mennonites from treating each other respectfully living in a community of love joy and peace and offering God s healing and hope to each other and to the world      *Wise as Serpents, Innocent as Doves* Keith Graber Miller, 1996 In July 1968 the Mennonite Central Committee MCC opened an office in Washington D C for monitoring the actions of the federal government s various branches Given American Mennonites long history of noninvolvement in political affairs this shift toward engagement was dramatic indeed In this in depth study Keith Graber Miller shows how the church s distinctive traditions of pacifism humility and service have informed and shaped the nature of its activities in Washington Graber Miller argues that Mennonites have both influenced the national policymaking debate and have themselves been influenced by their increasing exposure to it *Wise As Serpents Innocent as Doves* not only explores the twentieth century transformations among American Mennonites but illuminates the larger issues of religious lobbying in the nation s capital Graber Miller suggests that the Mennonites have helped redefine what it means to be a lobbyist Because the Mennonites numbers are too few to make them a politically significant force he argues their only credibility in Washington lies in an astute and accurate analysis of how the world is and in the integrity of their witness to the truth as they see it BOOK JACKET Title Summary field provided by Blackwell North America Inc All Rights Reserved      Concise Encyclopedia of Amish, Brethren, Hutterites, and Mennonites Donald B. Kraybill, 2010-11-01 Donald B Kraybill has spent his career among Anabaptist groups gaining an unparalleled understanding of these traditionally private people Kraybill shares that deep knowledge in this succinct overview of the beliefs and cultural practices of Amish Brethren Hutterites and Mennonites in North America Found throughout Canada Central America Mexico and the United States these religious communities include more than 200 different groups with 800 000 members in 17 countries Through 340 short entries Kraybill offers readers information on a wide range of topics related to religious views and social practices With thoughtful consideration of how these diverse communities are related this compact reference provides a brief and accurate synopsis of these groups in the twenty first

century No other single volume provides such a broad overview of Amish Brethren Hutterites and Mennonites in North America Organized for ease of searching with a list of entries a topic finder an index of names and ample cross references the volume also includes abundant resources for accessing additional information Wide in scope succinct in content and with directional markers along the way the Concise Encyclopedia of Amish Brethren Hutterites and Mennonites is a must have reference for anyone interested in Anabaptist groups

**New Directions in American Religious History** Harry S. Stout, D. G. Hart, 1998-01-01 The eighteen essays collected in this book had their origin in a conference of the same title held at the Wingspread Conference Center in October of 1993 Some of the most distinguished scholars in the field were invited to reflect on their specialties in American religious history in ways that summarized where the field is and where it ought to move in the decades to come Organized according to four general ways of looking at religious history places and regions universal themes transformative events and marginal groups and ethno cultural outsiders the essays address a wide range of topics including Puritanism religion and the Civil War Protestantism and economic behavior gender and sexuality in American Protestantism and the contemporary de Christianization of American culture Featuring contributions from David D Hall Donald G Matthews Allen C Guelzo Gordon S Wood Daniel Walker Howe Robert Wuthnow Jon Butler David A Hollinger and others this thought provoking and up to date collection will interest anyone involved in the study of American religion and history

**Family, Church, and Market** Royden Loewen, 1993 Loewen examines how the Mennonites social structure and life goals accommodated societal changes and tells of three generations for whom the farm family was the primary social unit The group s strategies of cultural continuity dictated that they adapt sensitively and carefully to the market economy and the outside world Photos Maps

**Transatlantic Charismatic Renewal, c.1950-2000**, 2021-07-05 In Transatlantic Charismatic Renewal c 1950 2000 Andrew Atherstone Mark Hutchinson and John Maiden bring together leading researchers to examine one of the globally most important religious movements of the twentieth century Various referred to as the charismatic renewal or revival it was a key Christian response to globalization modernity and secularization Unlike other accounts which focus either on denominational pentecostalism or charismatic phenomena outside the West this volume describes transatlantic Christianity drawing deeply on its pneumatic roots to bring about renewal New research in archives and overlooked journals illuminate key figures from David du Plessis to John Wimber providing insights which challenge the standard interpretations of the charismatic movement s origins and influence

**God's Power, Jesus' Faith, and World Mission** Steve Mosher, 2019-10-25 In writing to the Roman believers Paul emphasizes God s kingly power at work beginning with Jesus faith All who share that faith are to continue his mission With new servant righteousness and God s power they challenge popular forms of piety that are comfortable with wealth domination and violence The persecuted mission of Jesus brings together humble believers from diverse cultures under one Lord the risen Jesus

*Horse-and-buggy Mennonites* Donald B. Kraybill, James P. Hurd, 2006 Examining how the Wengers have cautiously and incrementally adapted to the

changes swirling around them this book offers an invaluable case study of a traditional group caught in the throes of a postmodern world Jacket      Tradition and Transition Paton Yoder, 2000-10-03 This one hundred year story of the Amish church depicts the survival of the believers in the early part of the nineteenth century Revealing the agony of the Great Schism of 1865 which fractured the Amish church Yoder reveals the coming maturity of the Old Order Amish and the Amish Mennonites who merged with the Mennonites early in the twentieth century This book sheds light on the identity and heritage of faith and lifestyle of today s Amish and many Mennonites and posits that although they hold in common the basic Christian faith differences in their patterns of obedience remain



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