# GRONINGER KERKEN EN HUN LAGE VENSTERS

Enkele onderzoeksresultaten

Ada van Deijk



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our side nrindour ofwel 'lage zijvenstere', zo betitelden Engelse ondenoekers omstreeks 1850 de lasg samgebrachte lichtopeningen die aan verscheidene middeleeuwse kerken in Engeland voorkwamen en vervolgens het enderwerp van een jarenlange discussie werden. Een van de namen die voor dit venstertype werden bedacht, tegelijk bedoeld om de functie ervan te verklaren, luidde: hogioseoor.

In Nederland raakte dit begrip aan het eind van de vorige eeuw ingeburgerd. Sindsdien wordt het gebruikt voor vensters die zich op ooghoogte in de muren van het middeleeuwse kerkgebouw bevinden. In onderstaand artikel staan deze vensters centraal, zij het dat het onderzoek beperkt blijft tot de provincie Grunin-

Op verzoek van de heer H.G. de Olde, voorzitter van de Stichting Oude Groninger Kerken, heb ik getracht de in Greningen voorkomende lage vensters op een adequate manier te inventariseren. Het uiteindelijke doel was to komen tot een nadere classificatle dan wel typenindeling. De uitkomsten komen hieronder ter sprake, terwijl ook aandacht wordt besteed aan de discussie die in de vakliterstuur over de functie van de hagioscoop is gevoord. Niet alleen verbeldert dit de gang van zaken omtrent de theorievorming, maar ook kan zo de situatie in Groningen aan deze theorieën worden getoetst.

#### HET BEGRIP 'HAGIOSCOOP'

Wie zich voormeemt 'hagioscopen' te gaan inventariseren, kiest daarmee tegelijk voor een ommogelijk uitgangspunt. Immers, wat is een hagioscoop? Al lijkt het antwoord op die vraag simpel, namelijk dat het een venater is dat zicht biedt op het heilige (de letterlijke vertalling van dit Griekse begript, bij mader inzien blijken er heel wat nadelen aan de hantering van dit begrip te kleven.

Dat komt doordat de term een ondubbelzinnigheid suggereert die in werkelijkheid niet bestaat: ligt in de



 Sprekend voorbeeld van een laag venster – het enige in de stad Groningen – in de zuidgevel van de Pelstergusthuiskerk.

manageving de functie van het veneter reeds besloten, in de praktijk worden aan dit venstertype zeer uiteenlopende functies toegedacht. De neenlog daarvan laat zich terugvinden in de omschrijving die men aantreft in de in 1986 verschemen, volledig herziene editie van Haslinghuis.
Bounkundige termen. Onder het lemma 'hagioecoop' wordt daar het volgende meegedoeid:

"kleine opening (spleetvormig, rond,

drie- of vierpasvermig, vank ook als klein veelster met schuine dagkanteni, veelst met trulies, aangebracht in (meestal de zuid)wand van een kerkkoor (XII-XV) en geweenlijk dienend om van buiten af zicht op het altaar (of relieken) te geven. Vele van zulke kijkopeningen zijn nog over in Engelse, Scandimavische, Greeningse en Priese kerken (XII-XIII). Over de bestemming van een aantal van deze lage zijvenstertjes (lowside windows.

# **Groninger Kerken Jaargang 7 Nr 1tm 4 1990**

Lei Shi

Groninger Kerken Jaargang 7 Nr 1tm 4 1990:

The Enigmatic Realm of Groninger Kerken Jaargang 7 Nr 1tm 4 1990: Unleashing the Language is Inner Magic

In a fast-paced digital era where connections and knowledge intertwine, the enigmatic realm of language reveals its inherent magic. Its capacity to stir emotions, ignite contemplation, and catalyze profound transformations is nothing short of extraordinary. Within the captivating pages of **Groninger Kerken Jaargang 7 Nr 1tm 4 1990** a literary masterpiece penned with a renowned author, readers attempt a transformative journey, unlocking the secrets and untapped potential embedded within each word. In this evaluation, we shall explore the book is core themes, assess its distinct writing style, and delve into its lasting effect on the hearts and minds of those that partake in its reading experience.

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