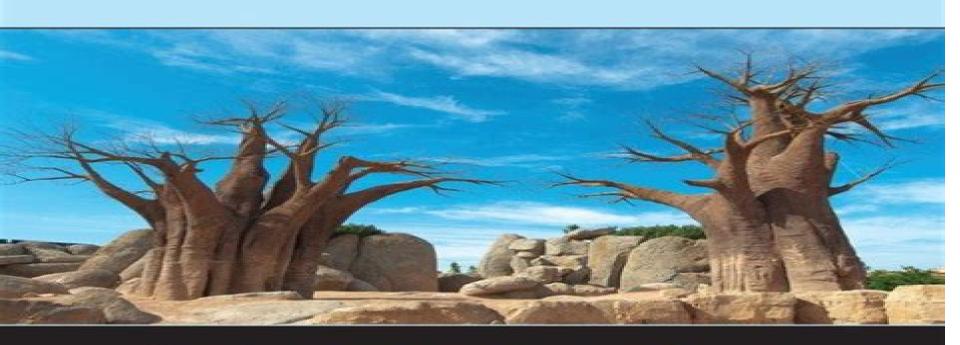
Grounding Leadership

Ethics in African Diaspora

and Election Rights



JEAN-PIERRE K. BONGILA

Grounding Leadership Ethics In African Diaspora And Election Rights

Jean-Pierre Bongila

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Grounding Leadership Ethics in African Diaspora and Election Rights Jean-Pierre Bongila, 2013-10-10 This book analyzes the leadership ethics dilemma of whether the diaspora ought to vote specifically in their homeland franchise This quagmire becomes even more complex in the case of Africa where some diasporas participate in their countries elections and others don't It implies and goes beyond the mere question of why or what are the reasons behind the fact that members of some countries vote and those of other nations do not The analysis contained in the book deals with whether it is right or wrong good or bad just or unjust virtuous or immoral desirable or undesirable for citizens living overseas to participate in their countries suffrages and for the leaders of African countries to extend the franchise rights to their diaspora Pedagogically the book proposes an applied methodology of leadership decision making based on ethical dilemmas which instructors and learners of various disciplines particularly those in leadership ethics as well as global leaders might find useful The combined DIRR Description Interpretation Rehearsal and Re discernment proposed by Enomoto Kramer 2007 and the prudent pragmatism by Bluhm Heineman 2007 correspond to the traditional African baobab tree as a physical space of social and political conflict resolutions In this book the baobab tree an ethical arena of public debates helps to weigh primarily the need for diaspora Africans to get the right to vote as well as the social political and economic benefits such a right if it were granted would entail for all the parties involved Drawing from the examples of countries that have championed some form of democratic processes including expatriate elections the book brings to the forefront the crucial role of both the leadership of Africa and that of their diaspora in spearheading the continent on the path of sustainable **Grounding Leadership Ethics in African Diaspora and Election Rights** Jean-Pierre development Bongila, 2013-10-10 This book analyzes the leadership ethics dilemma of whether the diaspora ought to vote specifically in their homeland franchise This quagmire becomes even more complex in the case of Africa where some diasporas participate in their countries elections and others don't It implies and goes beyond the mere question of why or what are the reasons behind the fact that members of some countries vote and those of other nations do not The analysis contained in the book deals with whether it is right or wrong good or bad just or unjust virtuous or immoral desirable or undesirable for citizens living overseas to participate in their countries suffrages and for the leaders of African countries to extend the franchise rights to their diaspora Pedagogically the book proposes an applied methodology of leadership decision making based on ethical dilemmas which instructors and learners of various disciplines particularly those in leadership ethics as well as global leaders might find useful The combined DIRR Description Interpretation Rehearsal and Re discernment proposed by Enomoto Kramer 2007 and the prudent pragmatism by Bluhm Heineman 2007 correspond to the traditional African baobab tree as a physical space of social and political conflict resolutions In this book the baobab tree an ethical arena of public debates helps to weigh primarily the need for diaspora Africans to get the right to vote as well as the social political and

economic benefits such a right if it were granted would entail for all the parties involved Drawing from the examples of countries that have championed some form of democratic processes including expatriate elections the book brings to the forefront the crucial role of both the leadership of Africa and that of their diaspora in spearheading the continent on the path of sustainable development African Leadership Rob Elkington, Faith Wambura Ngunjiri, Gloria J. Burgess, Xoliswa Majola, Erwin Schwella, Nico de Klerk, 2023-03-14 African Leadership is an edited collection enriched by the people who have lived and experienced indigenous leadership first hand demonstrating how African leadership is distinctive from usual Western hegemonic paradigms Leading under Duress Jean-Pierre Bongila, 2024-11-15 This comparative study of teacher attrition in the Global South and OECD countries examines the exceptionality of twenty selected learning leaders in the DR Congo Ghana and Uganda who have stayed in the teaching profession and led their student learning with devotion and integrity Like any learning leader exceptional teachers live the challenges and pressures that have caused some of their peers to leave the profession The extraordinary learning leaders from elementary secondary and higher education have stood victorious amid education devaluations and professional tensions. The author gives voice to those exceptional teachers and analyzes the ethical rationale behind their unfailing commitment to their teaching vocation Their teaching philosophies and personal accounts revealed altruistic impulses This book further explores the exceptional teachers narratives and their selfless actions through the lens of philanthropic and leadership ethics theories Although the exceptional teachers altruism appears self sacrificing it embodies some form of self benefit because one can hardly fathom altruism for altruism s sake Nevertheless the twenty exceptional teachers acted in a self sacrificing manner The author appeals to the Global South countries to implement education policies that should redecorate the profession of learning leadership Independent Africa, Six Decades On Kofi Anani, 2024-02-22 In this open access book Kofi Anani finds ways forward through the Blended Representation Principle BRP which stipulates that power be shared between leaders selected on the basis of Western democratic ideals and leaders chosen on the basis of traditional African norms and conventions Drawing on his research and professional experience Anani shows how incorporating the BRP into African leadership and governance thinking would encourage more voluntary public participation in politics guarantee transparency and accountability in decision making particularly when it comes to the use of public resources and ultimately encourage more public confidence in leaders Anani also provides concrete suggestions for how to achieve all this not through quick fixes but rather through educational campaigns directed at public officials and through new communities of learning and practice designed to champion the BRP in villages schools workplaces places of worship and other social organizations This book is a must read for all scholars and students of postcolonial governance and leadership and it is of keen interest to anyone concerned with how Western style state making might ultimately find a balance with other indigenous modes of social organization The ebook editions of this book are available open access under a CC BY NC ND 4 0 licence on bloomsburycollections com Open

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