

# HOLY PEOPLE

A LITURGICAL ECCLESIOLOGY

Gordon W. Lathrop.



# **Holy People A Liturgical Ecclesiology**

**Janice McRandal** 

#### **Holy People A Liturgical Ecclesiology:**

Holy People Gordon W. Lathrop, 2006 This seguel to Gordon Lathrop's highly successful Holy Things is an exercise in liturgical theology viewing the activities of worship as a means of defining and discussing the concept church It centers on community and assembly to discuss the sacraments It focuses on ecumenism and inculturation as central test cases for a liturgically derived idea of church In hopes of invigorating the local church Lathrop explores the meaning of the term church the relationship of the local liturgical assembly and other Christian assemblies catholicity the personal and communal character of liturgical assembly the unity of the churches the critical principles of liturgy and culture openness to what is radically other and liturgical evangelization Lathrop's work grounds a notion of church that is personal yet communal universal but not triumphalistic Holy People Gordon W. Lathrop, This seguel to Gordon Lathrop's highly successful Holy Things is an exercise in liturgical theology viewing the activities of worship as a means of defining and discussing the concept church It centers on community and assembly to discuss the sacraments It focuses on ecumenism and inculturation as central test cases for a liturgically derived idea of church In hopes of invigorating the local church Lathrop explores the meaning of the term church the relationship of the local liturgical assembly and other Christian assemblies catholicity the personal and communal character of liturgical assembly the unity of the churches the critical principles of liturgy and culture openness to what is radically other and liturgical evangelization Lathrop's work grounds a notion of church that is personal vet communal universal but not triumphalistic A Holy People Marcel Poorthuis, Joshua J. Schwartz, 2006-05-01 A Holy People investigates the various ways in which Jews and Christians define their religious identity people or community as being holy Keeping in mind that historical studies can offer food for thought regarding contemporary issues the study offers a large collection of essays relating to the biblical patristic and medieval period and especially to the modern period The obvious question of many in the modern world as to whether the attribute of the holiness allows for acknowledgement of authentic religion outside the own religious community deserves an honest answer and well documented study too easily the claim of holiness intertwines with claims of power whether by rivalling groups within the religious community by groups divided along gender lines or on the level of territorial claims It will be of special importance to scholars and general readers interested in an interdisciplinary approach to theology rabbinics history political science and much more The Worshiping Body Kimberly Bracken Long, 2009-01-01 Kimberly Bracken Long by focusing on what presiders do with their bodies eyes ears lips hands feet and heart describes an attitude and style of worship leadership that is both firmly rooted and blessedly free A wonderful offering for all worship presiders seminarians commissioned lay pastors new pastors and experienced pastors The Worshiping Body is essential reading for anyone interested in how their presence and movement during worship make a difference African Church Fathers - Ancient and Modern Hans S. A. Engdahl, 2021-01-26 This critical and close reading of two African theologians Origen 185 254 and Mbiti 1931 2019 focuses on the following areas

philosophy African philosophy and religion and Platonic cosmology ecclesiology and eschatology a parallel presentation of these three themes leads to a fourth theme that of the resurrection where it is argued that there exists a consensus and a convergence between the two This reading also highlights two convictions that partly have caused strong criticism Mbiti has suggested that African philosophy and religion have a conception of time of their own Origen that all and everything is gradually moving towards an apokatastasis at which point all will be saved Yet the contention is that even more important to both Mbiti and Origen is the resurrection of Jesus Christ In order to establish the impact of the resurrection on their lives as Christians and as theologians a contrast reading has been undertaken i e texts are identified which underline the need to forge a link between the resurrection and the earthly ministry of Jesus These texts also underwrite the conviction of Mbiti as well as Origen of the resurrection as something which must be lived in church and society corporately as well as in personal devotion The fact of resurrection creates a new mode of life Worship in the Shape of Scripture Russell F Mitman, 2009-01-01 Worship in the Shape of Scripture first published in 2001 is a practical resource for worship planners and leaders that provides guidelines for applying homiletic concepts to all areas of worship planning Due to its success it has been revised and updated Mitman demonstrates how the structure of worship is or can be rooted in Scripture itself He raises essential questions and reflects on broad themes for worshiping congregations to consider for the sake of faithful praise Foreword by Marva J Dawn Eucharist and Globalization Cláudio Carvalhaes, 2013-10-30 The ritual of eating and drinking together is one of the most important Christian events Often called Eucharist Lord's Supper or Communion this sacrament is about the presence of Christ transforming not only those who participate in it but also the world In this book the author engages this Christian liturgical act with movements of people around our globalized world and checks the sacramental borders of hospitality The author calls our attention to the sacramental practices of Reformed churches and from this liturgical practice challenges Christian churches to expand the borders of hospitality Engaging several critical lenses around the notion of the sacrament namely Greco Roman meals Calvin's theology and feminist and Latin American theologies the author challenges theological and liturgical understandings of the Eucharist He fosters an interreligious dialogue around the table and ends up using ritual theory to expand the circles of traditions vocabularies and practices around the sacrament Proposing a borderless border eucharistic hospitality the author encourages readers to ask who and where we are when we get together to eat and drink and how this liturgical act around Jesus table meal can transform the lives of the poor our communities societies and the world Book, Bath, Table, and Time: Fred P. Edoe, 2007-12-01 Book Bath Table and Time Christian Worship as Source and Resource for Youth Ministry offers practical and proven ideas that center youth ministry in liturgy and worship with playfulness and practicality to successfully engage the younger generation With solid theological grounding Fred P Edie provides suggestions on how youth can practice the ordo the ancient church s ordered life around its liturgical holy things bath Baptism book Scriptures table Eucharist and calendar the prayerful

patterning of time Through this book youth leaders will be able to guide Christian youth to experience God's presence and Notes on the Holiness of God David E. Willis, 2002 take up their baptismal vocations before God and for the world According to Willis confusion about God s holiness is due to the mistake of treating transcendence and immanence as opposites and subsuming holiness almost exclusively under God's transcendence To correct this view Willis begins with the cross and resurrection where the transcending One is freely immanent to fulfill God's covenanting purposes God says Willis is not so much the wholly other as the Holy Other who confronts us as purifying love Willis looks in detail at several facets of holiness love simplicity communion beauty He shows that when we recognize beauty to be an essential aspect of holiness we can better reconsider frequently given definitions of the glory and the sovereignty of God and can better understand something of the awe filled love that this beauty inspires Finally Willis explores how the holiness of God provides the basis for the life of Christian faith and hope in today s world From publisher s description The Economy of Salvation Jurgen Moltmann, Timothy Reinhold Eberhart, Matthew Charlton, 2015-07-24 Over the last four decades the focus of M Douglas Meeks work has placed him at the center of many of the most important developments in theological reflection and education As a political ecclesial and metaphorical theologian Meeks has given witness to the oikonomia of the triune God the Homemaker who creates the conditions of Home for the whole of creation in critical conversation with contemporary economic social and political theory The essays of this volume were written to honor Meeks professor of theology at Vanderbilt Divinity School by addressing the theme of God's economy of salvation from biblical historical ecclesial and theological perspectives In an age of ecological devastation and economic injustice Meeks teaches us how to place our hope as disciples of Jesus as members of local congregations as stewards of institutional life and as global citizens in God's power for life over death through Jesus Christ and the Holy Spirit These essays will serve to enliven and clarify this hope for the sake of the world God so loves CONTRIBUTORS Jurgen Moltmann Timothy Reinhold Eberhart Matthew W Charlton Walter Brueggemann Josiah Young Kendall Soulen Marjorie Suchocki Patout Burns John Cobb Michael Welker Nestor O Miguez Charles M Wood and Sondra Wheeler Sarah Coakley and the Future of Systematic Theology Janice McRandal, 2016-02-01 Sarah Coakley is one of the most exciting and creative figures in contemporary theology Her far reaching systematic vision of the Christian faith has integrated insights from systematic theology gender studies sociology patristics analytic philosophy of religion and evolutionary biology This integrated vision coheres around the mystical and contemplative core of Christian experience In her challenging revisionary work on themes such as gender sacrifice desire and the doctrine of the Trinity Coakley reconnects theological reflection with its contemplative roots and pushes toward a new approach to systematic theological reflection In Sarah Coakley and the Future of Systematic Theology scholars explore Coakley's multifaceted contribution to contemporary theology and consider the ways through which her work sets a new standard for systematic reflection on the Christian faith This volume brings together around Coakley's work a gathering of

established and emerging scholars and asks critical questions of Coakley's work as we await three further volumes of her Celebrating God's Cosmic Perichoresis Bryan Jeongguk Lee, 2011-08-05 In the face of today s systematic theology unprecedented ecological crisis Christianity is often seen not only as sharing in the guilt of causing this crisis but also as unwilling and incapable of providing any help in re envisioning the required new way of life on earth This view is justified when we consider how modern Christian theology has tended to denigrate the natural world and how the prevalent world deserting Christian eschatology forms a spirituality that is fundamentally insensitive and indifferent to nature In light of this a meaningful Christian contribution to today s world of enormous ecological suffering must lie in envisioning a fundamentally new ecological vision of humanity s relationship to nature as well as providing an ethical energy to transform our current path of self destruction In this book Bryan I Lee finds in Jurgen Moltmann's eschatological panentheism a viable pathway toward a Christian ecological re envisioning of the relationship between God and humanity and between humanity and nature Furthermore Lee demonstrates in a persuasive way how Christian worship can and should be the epicenter of ecological transformation of the society emphatically interpreting Christian worship as an ecological eschatological anticipation of God s cosmic perichoresis Religions of the World J. Gordon Melton, Martin Baumann, 2010-09-21 This masterful six volume encyclopedia provides comprehensive global coverage of religion emphasizing larger religious communities without neglecting the world's smaller religious outposts Religions of the World Second Edition A Comprehensive Encyclopedia of Beliefs and Practices is an extraordinary work bringing together the scholarship of some 225 experts from around the globe The encyclopedia's six volumes offer entries on every country of the world with particular emphasis on the larger nations as well as Indonesia and the Latin American countries that are traditionally given little attention in English language reference works Entries include profiles on religion in the world's smallest countries the Vatican and San Marino profiles on religion in recently established or disputed countries Kosovo and Nagorno Karabakh as well as profiles on religion in some of the world s most remote places Antarctica and Easter Island Religions of the World is unique in that it is based in religion on the ground tracing the development of each of the 16 major world religious traditions through its institutional expressions in the modern world its major geographical sites and its major celebrations Unlike other works the encyclopedia also covers the world of religious unbelief as expressed in atheism humanism and other traditions Practical Sacramental Theology Bruce T. Morrill, 2021-09-09 What motivates practice of the liturgy and sacramental rites of the church Does the worship of God begin and end within each ritual enactment or does the truth and value of sacramental celebration reside in the broader context of Christian life in church and society For more than two decades prominent Jesuit sacramental liturgical theologian Bruce Morrill has explored the promise and problems inherent in the Second Vatican Council's call to renew liturgy s basic purpose namely the glorification of God and the sanctification of people Morrill's fundamental argument is that this ancient Christian principle is of a piece that divine glory and human holiness are so to speak two sides of a single coin The value of

liturgy and sacraments is depleted if not lost unless they function within a holistic practice of faith that seeks the upbuilding of ethical lives personal and social With numerous real life examples plus references to current sociological studies the chapters address both modern challenges to and biblical and traditional resources for the celebration of sacramental rites **The Pastor** Gordon W. Lathrop, 2006 Renowned liturgical theologian Gordon Lathrop has composed a rich meditative and explicitly ecumenical spirituality for working pastors whatever and wherever they are called preachers priests elders ministers seminarians In Part One Lathrop urges pastors to become lifelong students of the Lord's Prayer the Apostle s Creed and the Commandments continually inhabiting the questions reversals and paradoxes of Christian life In Part Two he elaborates on the pastor's chief activities presiding at the holy table preaching collecting for the poor as the center and focus for pastoral identity and spirituality Lathrop invites pastors to recenter their busy lives on God and fuel their ministry through prayer **Reimagining Worship** Anna De Lange, Trevor Lloyd, 2017-12-05 Worship is a dynamic living encounter that should never be static In the Church of England although Common Worship provides texts for every season and occasion the church constantly needs to refresh its worship just as it reshapes its presence in local communities. In this comprehensive volume a wide range of experienced liturgists musicians and pastoral practitioners consider the principles that will determine the character and quality as well as the content of our worship in the future The contributors are all members of the Group for the Renewal of Worship a broadly evangelical group within the Church of England and including senior clergy musicians theological college tutors in liturgy and former members of the Liturgical Commission Worship and Culture Glaucia Vasconcelos Wilkey, 2014-12-29 How are we to proclaim Christ in different cultures This guestion was central to a landmark study on worship and culture conducted by the Lutheran World Federation between 1992 and 1999 Much has changed in the years since then the world today more than ever is a multicultural global village Worship and Culture revisits that LWF study and publication shedding new light on the question from recent theological and sociological scholarship to expand and enrich the texts in the original three volume work This book includes texts from the main statements that came out of the original project as well as updated essays from some of the original contributors It also adds new essays prayers and hymns to the conversation inviting readers to consider what the life of the church should look like in today s hybrid multicultural world Contributors Julio Cezar Adam Scott Anderson Mark P Bangert Thomas F Best Stephen Burns Anscar J Chupungco OSB Joseph A Donnella II Norman A Hjelm Margaret Mary Kelleher OSU Dirk G Lange Gordon W Lathrop Anita Monro Martha Moore Keish Melinda A Quivik Gail Ramshaw S Anita Stauffer Benjamin M Stewart Glaucia Vasconcelos Wilkey Joyce Ann Zimmerman CPPS The Meaning of Christian Liturgy Oloph Bexell, 2012-08-17 The Church of Sweden is the largest Lutheran church body in the world with 6 5 million members that represent about 70% of the Swedish population The Meaning of Christian Liturgy illuminates and explains the changes that have occurred in the liturgy of the Church of Sweden from 1980 to 2000 In the process this volume asks a number of questions of immense importance not only within Sweden but

also for Christian churches in the English speaking world including How does participation in a liturgy make clear what church is about What does liturgical participation say about who or what God is and about the community s encounter with God How have churches lived with the changes and renewals introduced in the twentieth century How does the church building shape worshipers ideas of God and of church Contributors Torbjrn Axner Oloph Bexell Sven Erik Brodd Gordon W Lathrop Karin Oljelund Boel Hssjer Sundman Gunnar Weman Reading Religious Ritual with Ricoeur Christina M. Gschwandtner, 2021-08-20 Reading Religious Ritual with Ricoeur Between Fragility and Hope creates a dialogue between Ric ur s hermeneutic philosophy and the interpretation of human ritual practices especially as such practices are manifested within the context of Christian liturgy In the first part of the book Christina M Gschwandtner shows that Ric ur s account of religion would be deepened if it were to take into account not only the biblical texts but also forms of liturgical expression and ritual actions She challenges Ric ur s early reading of the symbol and second na vet broadens his interpretation of biblical texts and faith to consider religious actions more fully and suggests that ritual can enhance human capacities The second part of the book employs Ric ur s hermeneutics in order to shed light on the analysis of liturgy demonstrating that his accounts of truth of the world of the text of religious language of the imagination and of the formation of identity are all eminently applicable to liturgical experience Reading Religious Ritual with Ricoeur shows that one of the most significant themes in Ric ur s work the tension between fragility and hope is especially helpful for understanding what liturgy does and how it functions Seeing how liturgy and ritual configure fragility and hope also enriches Ric ur s account of the role and function of religion in human experience A Sense of Belonging Hilton Scott, 2022-03-08 This book takes an interdisciplinary approach to a societal challenge that both affects and is affected by the church in multi racial multi cultural and otherwise pluralistic communities In certain contexts around the world there are pertinent examples of the struggles that come with learning to live together in the midst of diversity and plurality such as the post apartheid Republic of South Africa However these more often than not racial and cultural struggles could be eased by developing worship services that are more relevant and inclusive This in turn should instil a sense of belief and a way of inclusive thinking culminating in more inclusive living The approach developed in this book stems from the aphorism lex orandi lex credendi lex con vivendi or as we pray so we believe so we live together

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