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## **Home Tuition In Jamnagar**

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Organizing Jainism in India and England Marcus Banks, 1992 Although the Jains have a religious history spanning two and a half millennia Western scholars have shown little interest in them until recently Drawing on fieldwork conducted among Jains in the Indian state of Gujarat and a migrant Gujarati Jain group in Leicester England Marcus Banks aims to provide an understanding of contemporary Jain identity through an examination of their social and religious organizations The first part of the book describes the array of religious and caste organizations found among Jains in the Indian city of Jamnagar and how Jains from Jamnagar and elsewhere in Gujarat migrated to East Africa transforming their organizations in the process The second part looks at the new forms of organization that have developed among the Jains who came to Leicester from East Africa and the part these have played in changing perceptions of Jainism itself Throughout the book Dr Banks plays special attention to the use and transformation of urban space by religious and other groups and he concludes with comments on the definition of religion and religious identity. This is one of the first book length studies of the Jains as a migrant group overseas where they are studied in their own right rather than simply as an ethnic minority It will be valuable both for its documentation of a small but influential population and for its direct comparison of aspects of communal and religious organization in India and the UK Indian and Pakistan Year Book and Who's who Sir Stanley Reed, 1965 Issues for 1919 47 include Who s who in India 1948 Who s who in India and Pakistan The Indian Social Reformer ,1919

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