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**Never Forget!** Robert R Owens,2002      **Divine Callings** Richard N. Pitt,2012-02 One of the unique aspects of the religious profession is the high percentage of those who claim to be called by God to do their work This call is particularly important within African American Christian traditions Divine Callings offers a rare sociological examination of this markedly understudied phenomenon within black ministry Richard N Pitt draws on over 100 in depth interviews with Black Pentecostal ministers in the Church of God in Christ both those ordained and licensed and those aspiring to examine how these men and women experience and pursue the call Viewing divine calling as much as a social process as it is a spiritual one Pitt delves into the personal stories of these individuals to explore their work as active agents in the process of fulfilling their calling In some cases those called cannot find pastoral work due to gender discrimination lack of clergy positions and educational deficiencies Pitt looks specifically at how those who have not obtained clergy positions understand their call exploring the influences of psychological experience the congregational acceptance of their call and their response to the training process He emphasizes how those called reconceptualize clericalism in terms of who can be called how that call has to be certified and what those called are meant to do offering insight into how social actors adjust to structural constraints      **The Dictionary of Pan-African Pentecostalism, Volume One** Estrela Y. Alexander,2018-06-22 This volume is the first in a series of volumes surveying the important names movements and institutions that have been significant in forging black renewal movements in various contexts worldwide In this volume the entries cover the more than 150 identifiable Holiness Pentecostal Charismatic Neo Pentecostal and quasi Pentecostal bodies within the United States and Canada In addition the dictionary contains entries on the important people places events and theological and secular issues that shaped these groups over their histories some of which go back more than a century This and subsequent volumes will be invaluable tools for students and scholars of the history of Pentecostalism      Junior Quarterly | Teacher Manual Fall Quarter 2021 (Sep-Nov) Church Of God In Christ Publishing House,2021-08-01 The 13 week curriculum guide is designed to provide the teacher with Biblically sound principles that are relevant to the youth they instruct The Teacher Manual has enhanced teacher tips and a suggested outline to help make lesson preparation seamless The Manual s features Biblical applications Unified themes Versatile adaptability      *Bishop Charles H. Mason in the Age of Jim Crow* Elton H. Weaver III,2020-11-17 Bishop Charles H Mason in the Age of Jim Crow profiles the life and career of Charles Harrison Mason Mason was the founder of the Church of God in Christ COGIC which from its Memphis roots grew into the most significant black Pentecostal denomination in the United States with profound theological and political ramifications for poor and working class black Memphians Bishop Charles H Mason in the Age of Jim Crow is grounded in the history of the Jim Crow era The book traces the origins of COGIC in Memphis it reveals just how Mason s new black Pentecostal denomination grew gained social and political power and earned a permanent place in Memphis s black religious pantheon This book tells how a son of slaves transformed a rural

migrant movement into an urban phenomenon how unusual religious demonstrations exemplified infrapolitical religious protests and how these rituals of resistance changed black lives and helped strengthen and sustain blacks fighting for freedom in segregated Memphis The author reveals why Charles H Mason was an important pre civil rights religious leader who laid the groundwork for integrated churches

**Flaming?** Alisha Lola Jones, 2020-06-09 Male centered theology a dearth of men in the pews and an overrepresentation of queer males in music ministry these elements coexist within the spaces of historically black Protestant churches creating an atmosphere where simultaneous heteropatriarchy and real masculinity anxieties archetypes of the alpha male preacher the effeminate choir director and homo antagonism are all in play The flamboyant male vocalists formed in the black Pentecostal music ministry tradition through their vocal styles gestures and attire in church services display a spectrum of gender performances from hyper masculine to feminine masculine to their fellow worshippers subtly protesting and critiquing the otherwise heteronormative theology in which the service is entrenched And while the performativity of these men is characterized by cynics as flaming a similar musicalized fire that of the Holy Spirit moves through the bodies of Pentecostal worshippers endowing them religio culturally physically and spiritually like fire shut up in their bones Using the lenses of ethnomusicology musicology anthropology men s studies queer studies and theology Flaming The Peculiar Theo Politics of Fire and Desire in Black Male Gospel Performance observes how male vocalists traverse their tightly knit social networks and negotiate their identities through and beyond the worship experience Author Alisha Jones ultimately addresses the ways in which gospel music and performance can afford African American men not only greater visibility but also an affirmation of their fitness to minister through speech and song

**Saints in the Struggle** Jonathan Chism, 2019-01-14 Mason Temple the headquarters of the Church of God in Christ COGIC looms large in the history of the Civil Rights Movement because of its connection to the late Reverend Dr Martin Luther King Jr who delivered his last sermon there during the Sanitation Workers Strike on April 3 1968 This book highlights the unsung contributions local activists from the COGIC made to the historic strike and to the broader civil rights struggle in Memphis It troubles the rigid otherworldly versus this worldly binary that has inaccurately framed black religious activism and bolstered the view that saints theology influenced their detachment from the civil rights struggle It explores the Memphis Movement from the angle of activist saints and describes their involvements in civil rights organizations such as the Ministers and Citizens League the Memphis Branch of the NAACP and the Community on the Move for Equality Ultimately analysis of Memphis saints activism reveals local grassroots activists vigorous commitment to working to galvanize and mobilize black pastors and churches to work collaboratively to advance the freedom struggle including through coordinating voter registration drives aiding desegregation efforts and assisting sanitation workers in their struggle for economic justice This work provides a historical blueprint and a source of inspiration for fostering collective activism among denominationally diverse black churches in the 21st century

**Hurtin' Words** Ted Ownby, 2018-10-31 When Tammy Wynette sang D I V O R

C E she famously said she spelled out the hurtin words to spare her child the pain of family breakup In this innovative work Ted Ownby considers how a wide range of writers thinkers activists and others defined family problems in the twentieth century American South Ownby shows that it was common for both African Americans and whites to discuss family life in terms of crisis but they reached very different conclusions about causes and solutions In the civil rights period many embraced an ideal of Christian brotherhood as a way of transcending divisions Opponents of civil rights denounced brotherhoodism as a movement that undercut parental and religious authority Others especially in the African American community rejected the idea of family crisis altogether working to redefine family adaptability as a source of strength Rather than attempting to define the experience of an archetypal southern family Ownby looks broadly at contexts such as political and religious debates about divorce and family values southern rock music autobiographies and more to reveal how people in the South used the concept of the family as a proxy for imagining a better future or happier past **Sanctified**

**Imagination** Ivan L. Hartsfield, 2023-07-14 The first of its kind this seminal work charts the unlikely theological quest for Christian holiness by founder Charles Harrison Mason and the Wesleyan Holiness Pentecostal tradition known as the Church of God in Christ COGIC the largest Pentecostal denomination in the United States Through fresh research and critical analysis this book challenges existing assumptions by scholars and reveals how little known black renewal movements informed Mason s theological understanding and that of the movement The rich theological resources of this historically marginalized movement are not primarily accessible in academic journals position papers or theological treatises Instead these resources function as lived religion where the theological presuppositions are embedded in primitive worship ecstatic religious practices and countercultural distinctives By unpacking the lived religion of this self professed sanctified church this book explores how sanctification and the practice of Christian holiness shaped and empowered the COGIC its people and its practices in creative and profound ways resulting in a radical holiness ethic that emerged from an inexhaustible exilic vitality with personal social and political implications Given the challenge of Christian nationalism today this book provides a framework that informs Christian identity and faithful living for the broader Christian community Commodity Activism

Roopali Mukherjee, Sarah Banet-Weiser, 2012-02-01 Buying RED products from Gap T shirts to Apple to fight AIDS Drinking a Caring Cup of coffee at the Coffee Bean Tea Leaf to support fair trade Driving a Toyota Prius to fight global warming All these commonplace activities point to a central feature of contemporary culture the most common way we participate in social activism is by buying something Roopali Mukherjee and Sarah Banet Weiser have gathered an exemplary group of scholars to explore this new landscape through a series of case studies of commodity activism Drawing from television film consumer activist campaigns and cultures of celebrity and corporate patronage the essays take up examples such as the Dove Real Beauty campaign sex positive retail activism ABC s Extreme Home Makeover and Angelina Jolie as multinational celebrity missionary Exploring the complexities embedded in contemporary political activism Commodity Activism reveals the

workings of power and resistance as well as citizenship and subjectivity in the neoliberal era Refusing to simply position politics in opposition to consumerism this collection teases out the relationships between material cultures and political subjectivities arguing that activism may itself be transforming into a branded commodity *The Fire Spreads* Randall J. Stephens, 2010-04-10 Pentecostalism came to the South following the post Civil War holiness revival a northern born crusade that emphasized sinlessness and religious empowerment With the growth of southern Pentecostal denominations and the rise of new affluent congregants the movement slipped cautiously into the evangelical mainstream **If it Wasn't for the Women--** Cheryl Gilkes, 2001 These collected essays examine the roles of women in their churches and communities the implication of those roles for African American culture and the tensions and stereotypes that shape societal responses to these roles Gilkes examines the ways black women and their experience shape the culture and consciousness of the black religious experience and reflects on some of the crises and conflicts that attend this experience **Fortress Introduction to Black Church History** Anne H. Pinn, Anthony B. Pinn, This volume co authored by a black minister and a black theologian provides an overview of the shape and history of major black religious bodies Methodist Baptist and Pentecostal It introduces the denominations and their demographics before relating their historical development into the groups that are known today *Black Hymnody* Jon Michael Spencer, 1992 *The Azusa Street Revival and Its Legacy* Harold D. Hunter, Cecil M. Robeck, 2009-11-01 In 1906 at 312 Azusa Street in Los Angeles a revival began that set in motion a global movement that has affected half a billion people In *The Azusa Street Revival and Its Legacy* twenty writers representing the international scholarship of the Pentecostal Charismatic and Renewal communities reflect on the significance of the movement now and for the future *An Encyclopedia of Religions in the United States* William Bedford Williamson, 1992 *With Signs Following* Raynard D. Smith, 2015-12-01 Born to ex slaves in Reconstruction era Tennessee Bishop Charles Harrison Mason had a vision for the Church of God in Christ COGIC that thrives today in an international Pentecostal church with more than five million members *With Signs Following The Life and Ministry of Charles Harrison Mason* examines the social cultural and religious aspects of Bishop Mason's leadership and creative genius in establishing COGIC as a distinct Black Church tradition *With Signs Following* shares four decades of research from leading scholars that addresses the sociological theological psychological social ethical and historical perspectives of COGIC and Mason's ministry Contributors Christopher Brennan Ithiel Clemmons David D Daniels III Glenda Williams Goodson Robert R Owens Craig Scandrett Leatherman Raynard D Smith Frederick L Ware *Tennessee Women* Beverly Greene Bond, Sarah Wilkerson Freeman, 2015-07-01 The second volume of *Tennessee Women Their Lives and Times* contains sixteen essays on Tennessee women in the forefront of the political economic and cultural history of the state and assesses the national and sometimes international scope of their influence The essays examine women's lives in the broad sweep of nineteenth and twentieth century history in Tennessee and reenvision the state's past by placing them at the center of the historical stage and examining their experiences in relation to significant

events Together volumes 1 and 2 cover women s activities from the early 1700s to the late 1900s Volume 2 looks at antebellum issues of gender race and class the impact of the Civil War on women s lives parades and public celebrations as venues for displaying and challenging gender ideals female activism on racial and gender issues the impact of state legislation on marital rights and the place of women in particular religious organizations Together these essays reorient our views of women as agents of change in Tennessee history Contributors Beverly Greene Bond on African American women and slavery in Tennessee Zanice Bond on Mildred Bond Roxborough and the NAACP Frances Wright Breland on women s marital rights after the 1913 Married Women s Property Rights Act Margaret Caffrey on Lide Meriwether Gary T Edwards on antebellum female plainfolk Sarah Wilkerson Freeman on Tennessee s audacious white feminists 1825 1910 M Sharon Herbers on Lilian Wyckoff Johnson s legacy Laura Mammina on Union soldiers and Confederate women in Middle Tennessee Ann Youngblood Mulhearn on women faith and social justice in Memphis 1950 1968 Kelli B Nelson on East Tennessee United Daughters of the Confederacy 1914 1931 Russell Olwell on the Secret City women of Oak Ridge Tennessee during World War II Mary Ellen Pethel on education and activism in Nashville s African American community 1870 1940 Cynthia Sadler on Memphis Mardi Gras Cotton Carnival and Cotton Makers Jubilee Sarah L Silkey on Ida B Wells Antoinette G van Zelm on women emancipation and freedom celebrations Elton H Weaver III on Church of God in Christ women in Tennessee early 1900s 1950s

**From Aldersgate to Azusa Street** Henry H. Knight III, 2010-08-11 Historians have noted the connections between the Wesleyan Methodist movement that began in the eighteenth century the emergence of African American Methodist traditions and an interdenominational Holiness movement in the nineteenth century and the birth of Pentecostalism in the twentieth century This volume written by historians theologians and pastors builds on that earlier work The contributors present a diverse array of key figures denominational leaders and mavericks institutional loyalists and come outers clergy and laity who embodied these movements The authors show that in spite of their differing historical and cultural contexts these movements constitute a distinct theological family whose confident and expectant faith in the transforming power of God has significant implications for the renewal of the contemporary church and its faithfulness to God s mission in the world today Contributors Corky Alexander Estrela Alexander Kimberly Ervin Alexander Leslie D Callahan Barry L Callen Douglas R Cullum Dennis C Dickerson D William Faupel Philip Hamner David Aaron Johnson J C Kelley Henry H Knight III William C Kostlevy Diane K Leclerc Joshua J McMullen Rodney McNeall Stephen W Rankin Harold E Raser Douglas M Strong Matthew K Thompson Wallace Thornton Jr L F Thuston Arlene Sanchez Walsh Steven J Land Laura Guy John H Wigger

*Ecumenical Directions in the United States Today: Churches on a Theological Journey* Antonios Kireopoulos, Juliana Mecera, 2014-05-14 Proceedings of a conference held in July 2007 at Oberlin College

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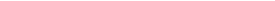
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