



Jacob Baechtold

Gottfried Kellers Leben

Seine Briefe und Tagebücher (Zweiter Band)

Gottfried Kellers Leben Zweiter Band

Victor M. Corman



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The Development of the "Dorfnovelle" in Brentano, Gotthelf, Auerbach, and Keller Dora Minnie Soldner, 1926
Gottfried Kellers Leben, Briefe und Tagebücher Emil Ermatinger, 1924 **Gottfried Kellers Leben, Briefe und Tagebücher: Leben, 3. Aufl** Emil Ermatinger, 1924 *Gottfried Kellers dramatische Bestrebungen* Max Preitz, 1909
Bd. Gottfried Kellers Briefe und Tagebücher, 1830-1861. 2. Aufl Emil Ermatinger, 1916 *Gottfried Kellers Leben* Jacob Baechtold, 1903 **Gottfried Kellers gesammelte Werke** Gottfried Keller, 1922 **Gottfried Kellers dramatische Bestrebungen** Max Preitz, 1968 Gottfried Kellers Gesammelte Werke: Die Leute von Seldwyla : Erzählungen Gottfried Keller, 1903 **Die Leute von Seldwyla: Bd. Pankraz, der Schmoller. Romeo und Julia auf dem Dorfe. Frau Regel Amrain und ihr Jüngster. Die drei gerechten Kammacher. Spiegel, das Kätzchen** Gottfried Keller, 1917 **Der grüne Heinrich : Roman** Gottfried Keller, 1919 **Das Sinngedicht. Sieben Legenden** Gottfried Keller, 1919
Zürischer Novellen ... Gottfried Keller, 1917 Geschichte der deutschen Musik: Bd. Von den Anfängen bis zum Beginn des dreissigjährigen Krieges Hans Joachim Moser, 1920 **The Journal of English and Germanic Philology**, 1917
Das Sinngedicht Gottfried Keller, 1919 **Allgemeine Zeitung München, 1798 - 1925**, 1897 *Nachmärz* Thomas Koebner, Sigrid Weigel, 2013-03-13 In den Beiträgen dieses Bandes wird ein unter historisch politischen und kultur und literaturgeschichtlichen Aspekten bedeutsamer Zeitraum neu ausgeleuchtet Das Scheitern der Revolution 1848/49 zwang zu vielen Formen der Reaktion und Bewältigung zum Abschwächen alter Ideale und zur Suche nach realitätsdienlichen Programmen zum beharrlichen Verfolgen der Emanzipation sowie zur Transponierung revolutionärer Impulse in die Kunst und Literatur Die bergreifende Leitthese lautet Die Verarbeitung der gescheiterten Revolution gehört zum Ursprung der ästhetischen Moderne und des modernen Denkens der Nachmärz ist das Laboratorium der Moderne **Alexander Schweizer (1808-1888) und seine Zeit** Emidio Campi, Ralph Kunz, Christian Moser, 2008-01-01 Alexander Schweizer war einer der begabtesten Schüler Schleiermachers und eine der wichtigen Persönlichkeiten in der Zeit der Richtungskämpfe im schweizerischen Protestantismus Sein Name ist in vielfältiger Weise mit der Universität dem Staat und der Kirche des Kantons Zürich verbunden 1834 kam er als Vikar und Privatdozent nach Zürich Wenig später wurde er einer der ersten Professoren der neu gegründeten Universität Er war ein eigenständiger Vermittlungstheologe der auf vielen Gebieten namentlich Neues Testament Christliche Moral Pastoraltheologie und Dogmengeschichte auf hohem Niveau forschte und lehrte Daneben war er im gesellschaftlichen Leben seiner Zeit stark engagiert Davon zeugen die im vorliegenden Sammelband enthaltenen Vorträge die zu seinem Gedenken im Rahmen einer Ringvorlesung der Theologischen Fakultät der Universität Zürich gehalten wurden Christian Moser Dr theol lic phil Jahrgang 1976 ist Oberassistent am Institut für Schweizerische Reformationsgeschichte der Universität Zürich Ralph Kunz Dr theol Jahrgang 1964 ist Professor für Praktische Theologie an der Theologischen Fakultät und Leitungsmitglied des Zentrums für Gerontologie der Universität

Zurich Emidio Campi Dr theol Jahrgang 1943 ist Professor für Kirchen und Dogmengeschichte von der Reformationszeit bis zur Gegenwart und Leiter des Instituts für Schweizerische Reformationsgeschichte an der Universität Zürich Preussische Jahrbücher, 1894

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