



Groups As Agents Polity Key Concepts In Philosophy

Jennifer Lackey



Groups As Agents Polity Key Concepts In Philosophy:

Moral Responsibility Matthew Talbert, 2016-01-21 Most people would agree that a small child or a cognitively impaired adult is less responsible for their actions good or bad than an unimpaired adult But how do we explain that difference and how far can anyone be praised or blamed for what they have done In this fascinating introduction Matthew Talbert explores some of the key questions shaping current debates about moral responsibility including What is free will and is it required for moral responsibility Are we responsible for the unforeseen consequences of our actions Is it fair to blame people for doing what they believe is right And are psychopaths open to blame As Talbert argues we are morally responsible for our actions when they are related to us in particular ways when our actions express our true selves for example or when we exercise certain kinds of control over them It is because we bear these relationships to our actions that we are open to praise and blame Moral Responsibility will be an important resource for students and researchers in ethics moral psychology and philosophy of agency and of great interest to all those wishing to understand an important aspect of our moral practices

Emotion Carolyn Price, 2015-06-18 Emotion is at the centre of our personal and social lives To love or to hate to be frightened or grateful is not just a matter of how we feel on the inside our emotional responses direct our thoughts and actions unleash our imaginations and structure our relationships with others Yet the role of emotion in human life has long been disputed Is emotion reason's friend or its foe From where do the emotions really arise Why do we need them at all In this accessible and carefully argued introduction Carolyn Price focuses on some central questions about the nature and function of emotion She explores the ways in which emotion contrasts with belief and considers how our emotional responses relate to our values our likes and our needs And she investigates some of the different ways in which emotional responses can be judged as fitting or misplaced rational or irrational authentic or inauthentic sentimental or profound Throughout she develops a particular view of emotion as a complex and diverse phenomenon which reflects both our common evolutionary past and our different cultural and personal histories Engagingly written with lots of examples to illuminate our understanding this book provides the ideal introduction to the topic for students and scholars and anyone interested in delving further into the intricate web of human emotion

Well-Being Ben Bradley, 2015-08-20 The concept of well being plays a central role in moral and political theory Policies and actions are justified or criticized on the grounds that they make people better or worse off But is there really such a thing as well being and if so what is it Is it pleasure desire satisfaction knowledge virtue achievement some combination of these or something else entirely How can we measure well being amongst individuals and society And how can we use it to make moral judgements about people policies and institutions In this entertaining and accessible new book Ben Bradley guides readers through the various philosophical theories of well being such as hedonism perfectionism and pluralism showing the benefits and drawbacks of each theory He explores the role of well being in moral and political theory and the limitations of welfare based approaches to ethics such as utilitarianism and

welfare egalitarianism Finally he introduces puzzles about well being that arise in moral and prudential deliberations about procreation and death Well Being is an ideal introduction to these topics for those with no philosophical background or for philosophers looking for an overview of current thinking about the subject *Groups as Agents* Deborah Perron

Tollefsen,2015-12-21 In the social sciences and in everyday speech we often talk about groups as if they behaved in the same way as individuals thinking and acting as a singular being We say for example that Google intends to develop an automated car the U S Government believes that Syria has used chemical weapons on its people or that the NRA wants to protect the rights of gun owners We also often ascribe legal and moral responsibility to groups But could groups literally intend things Is there such a thing as a collective mind If so should groups be held morally responsible Such questions are of vital importance to our understanding of the social world In this lively engaging introduction Deborah Tollefsen offers a careful survey of contemporary philosophers answers to these questions and argues for the unorthodox view that certain groups should indeed be treated as agents and deserve to be held morally accountable Tollefsen explores the nature of belief action and intention and shows the reader how a belief in group agency can be reconciled with our understanding of individual agency and accountability *Groups as Agents* will be a vital resource for scholars as well as for students of philosophy and the social sciences encountering the topic for the first time *Probability* Darrell P. Rowbottom,2015-10-30

When a doctor tells you theres a one percent chance that an operation will result in your death or a scientist claims that his theory is probably true what exactly does that mean Understanding probability is clearly very important if we are to make good theoretical and practical choices In this engaging and highly accessible introduction to the philosophy of probability Darrell Rowbottom takes the reader on a journey through all the major interpretations of probability with reference to real world situations In lucid prose he explores the many fallacies of probabilistic reasoning such as the gamblers fallacy and the inverse fallacy and shows how we can avoid falling into these traps by using the interpretations presented He also illustrates the relevance of the interpretation of probability across disciplinary boundaries by examining which interpretations of probability are appropriate in diverse areas such as quantum mechanics game theory and genetics Using entertaining dialogues to draw out the key issues at stake this unique book will appeal to students and scholars across philosophy the social sciences and the natural sciences **The Metaphysics of Representation** J. Robert G. Williams,2020-01-09

Representation is puzzling Physical events in our heads and sounds in our mouths come to be about the world around us equipping us to think and talk about anything from the most fundamental regularities in the universe to trivial matters of gossip In *The Metaphysics of Representation* Robert Williams tells a story about how representational properties arise out of a fundamentally non representational world The representational properties of language are reduced via convention to the representational properties of thoughts The representational properties of thoughts are reduced via principles of rationalization to the representational properties of perception and intention This most fundamental layer of representation is grounded in the

functions these structures have to cause and be caused by events in the world Williams integrates work from rival traditions to present a combined perspective in the metaphysics of representation gives new predictions and explanations of representational phenomena and offers new solutions to long standing problems Epistemic Care Casey Rebecca Johnson,2023-02-24 This book uses the framework of care ethics to articulate a novel theory of our epistemic obligations to one another It presents an original way to understand our epistemic vulnerabilities our obligations in education and our care duties toward others with whom we stand in epistemically vulnerable relationships As embodied and socially interdependent knowers we have obligations to one another that are generated by our ability to care that is to meet each other s epistemic vulnerabilities The author begins the book by arguing that the same motivations that moved social epistemologists away from individualistic epistemology should motivate a move to a care based theory The following chapters outline our epistemic care duties to vulnerable agents and offer criteria of epistemic goodness for communities of inquiry Finally the author discusses the tension between epistemic care and epistemic paternalism Epistemic Care will be of interest to scholars and advanced students working in social epistemology ethics feminist philosophy and philosophy of education **Lamarckism and the Emergence of 'Scientific' Social Sciences in Nineteenth-Century Britain and France** Snait B. Gissis,2024-04-09 The book presents an original synthesizing framework on the relations between the biological and the social Within these relations the late nineteenth century emergence of social sciences aspiring to be constituted as autonomous as scientific disciplines is described analyzed and explained Through this framework the author points to conceptual and constructive commonalities conjoining significant founding figures Lamarck Spencer Hughlings Jackson Ribot Durkheim Freud who were not grouped nor analyzed in this manner before Thus the book offers a rather unique synthesis of the interactions of the social the mental and the evolutionary biological Spencerian Lamarckism and or Neo Lamarckism crystallizing into novel fields It adds substantially to the understanding of the complexities of evolutionary debates during the last quarter of the nineteenth century It will attract the attention of a wide spectrum of specialists academics and postgraduates in European history of the nineteenth century history and philosophy of science and history of biology and of the social sciences including psychology What Responsibility? Whose Responsibility? Bhaskarjit Neog,2023-10-27 This book is an enquiry into the meaning and nature of collective responsibility It analyses the moral culpability of collective entities implicated in some of the most pressing contemporary ethical issues including institutional injustice corporate scams organized crimes gang wars genocide xenophobia and other group based violence It asks Who is responsible when a collective is held responsible Is collective responsibility merely a fa on de parler a rhetorical way of talking about individual moral responsibility or is it more than that Using some of the latest resources from the philosophy of action philosophy of mind and social ontology the author develops a nuanced non individualist position with the help of a concept of collective agency He interprets collective responsibility as the responsibility of a collective without either reducing it to the responsibility of the individual members or

making it a case where their moral positions become blurred An important intervention in moral philosophy this book will be useful for scholars and researchers of moral philosophy philosophy of action and mind philosophy of social sciences and political philosophy It will also be a theoretical resource for legal theorists just war theorists game theorists business ethicists and policy makers **The Routledge Handbook of Collective Intentionality** Marija Jankovic, Kirk

Ludwig, 2017-11-02 The Routledge Handbook of Collective Intentionality provides a wide ranging survey of topics in a rapidly expanding area of interdisciplinary research It consists of 36 chapters written exclusively for this volume by an international team of experts What is distinctive about the study of collective intentionality within the broader study of social interactions and structures is its focus on the conceptual and psychological features of joint or shared actions and attitudes and their implications for the nature of social groups and their functioning This Handbook fully captures this distinctive nature of the field and how it subsumes the study of collective action responsibility reasoning thought intention emotion phenomenology decision making knowledge trust rationality cooperation competition and related issues as well as how these underpin social practices organizations conventions institutions and social ontology Like the field the Handbook is interdisciplinary drawing on research in philosophy cognitive science linguistics legal theory anthropology sociology computer science psychology economics and political science Finally the Handbook promotes several specific goals 1 it provides an important resource for students and researchers interested in collective intentionality 2 it integrates work across disciplines and areas of research as it helps to define the shape and scope of an emerging area of research 3 it advances the study of collective intentionality

Organizations as Wrongdoers Stephanie Collins, 2023-01-24 Organizations do moral wrong States pursue unjust wars businesses avoid tax charities misdirect funds Our social political and legal responses require guidance We need to know what we're responding to and how we should respond to it We need a metaphysical and moral theory of wrongful organizations This book provides a new such theory paying particular attention to questions that have been underexplored in existing debates These questions include where are organizations located as material objects in the natural world What's the metaphysical relation between organizations and their members Can organizations be blameworthy for attitudes and character traits as well as for actions What about feelings of guilt remorse and shame can organizations feel these emotions and why does this matter How and why are members implicated in organizations' wrongs How should organizations' reparative costs be apportioned among members The book provides provocative answers to these questions It argues that organizations are material objects with humans as material parts much like how a pizza is a material object with slices as material parts This picture helps us make sense of organizations' blameworthiness including blame for organization level actions attitudes and character traits What's more organizations can experience moral self awareness a crucial component of guilt remorse and shame Members can be implicated in organizations' actions in numerous ways and it is argued members' level of implication should determine their share of organizations' reparative burdens *Beyond the Law's Reach?* Shmuel

Nili,2024-08-28 Beyond the Law's Reach argues that fundamental assumptions in contemporary political philosophy need to be rethought in the face of pervasive political violence At an applied level Nili develops this claim by delving into a series of specific controversies all revolving around affluent democracies policy responses to the threat of pervasive violence abroad Examples include the ethics of giving refuge to beleaguered autocrats to avert civil war in their country the ethics of prosecuting foreign officials who have colluded with drug cartels and the admission of oligarchs who acquired their riches by distorting their country's rule of law At a more theoretical level the book shows that the moral principles needed to adjudicate these particular controversies can illuminate broader issues in normative political theory These range from the philosophy of criminal punishment through the relationship between the law's letter and its spirit to the general plausibility of certain moral theories and meta theories as public policy guides Ranging from influential theories of justice to some of the hardest moral dilemmas facing communities and leaders struggling with the shadow of violence this book explores the difficult circumstances in which we must aside not just the assumption of a stable liberal democracy but even the dream of a clear path towards such democracy *The Routledge Handbook of Collective Responsibility* Saba

Bazargan-Forward,Deborah Tollefsen,2020-04-19 The Routledge Handbook of Collective Responsibility comprehensively addresses questions about who is responsible and how blame or praise should be attributed when human agents act together Such questions include Do individuals share responsibility for the outcome or are individuals responsible only for their contribution to the act Are individuals responsible for actions done by their group even when they don't contribute to the outcome Can a corporation or institution be held morally responsible apart from the responsibility of its members The Handbook's 35 chapters all appearing here for the first time and written by an international team of experts are organized into four parts Part I Foundations of Collective Responsibility Part II Theoretical Issues in Collective Responsibility Part III Domains of Collective Responsibility Part IV Applied Issues in Collective Responsibility Each part begins with a short introduction that provides an overview of issues and debates within that area and a brief summary of its chapters In addition a comprehensive index allows readers to better navigate the entirety of the volume's contents The result is the first major work in the field that serves as an instructional aid for those in advanced undergraduate courses and graduate seminars as well as a reference for scholars interested in learning more about collective responsibility Fiction and the Languages of Law Karen Petroski,2018-10-10

Contemporary legal reasoning has more in common with fictional discourse than we tend to realize Through an examination of the U S Supreme Court's written output during a recent landmark term this book exposes many of the parallels between these two special kinds of language use Focusing on linguistic and rhetorical patterns in the dozens of reasoned opinions issued by the Court between October 2014 and June 2015 the book takes nonlawyer readers on a lively tour of contemporary American legal reasoning and acquaints legal readers with some surprising features of their own thinking and writing habits It analyzes cases addressing a huge variety of issues ranging from the rights of drivers

stopped by the police to the decision making processes of the Environmental Protection Agency as well as the term's best known case which recognized a constitutional right to marriage for same sex as well as different sex couples Fiction and the Languages of Law reframes a number of long running legal debates identifies other related paradoxes within legal discourse and traces them all to common sources judges and lawyers habit of alternating unselfconsciously between two different attitudes toward the language they use and a set of professional biases that tends to prevent scrutiny of that habit

Concepts of Sharedness Hans Bernhard Schmid, Katinka Schulte-Ostermann, Nikos Psarros, 2013-05-02 The present volume contains a selection of papers presented at the Fifth Conference on Collective Intentionality held at the University of Helsinki August 31 to September 2 2006 and two additional contributions The common aim of the papers is to explore the structure of shared intentional attitudes and to explain how they underlie the social cultural and institutional world The contributions to this volume explore the phenomenology of sharedness the concept of sharedness and also various aspects of the structure of collective intentionality in general and of the intricate relations between sharedness and normativity in particular Concepts of Sharedness shows how rich and lively the philosophical research focused on the analysis of collective intentionality has become and will provide further inspiration for future work in this rapidly evolving field The Core of Care Ethics S. Collins, 2015-02-17 The ethics of care has flourished in recent decades yet we remain without a succinct statement of its core theoretical commitment This study argues for a simple care ethical slogan dependency relationships generate responsibilities It uses this slogan to unify specify and justify the wide range of views found within the care ethical literature A Companion to Applied Philosophy Kasper Lippert-Rasmussen, Kimberley Brownlee, David Coady, 2016-09-14 Applied philosophy has been a growing area of research for the last 40 years Until now however almost all of this research has been centered around the field of ethics A Companion to Applied Philosophy breaks new ground demonstrating that all areas of philosophy including epistemology metaphysics philosophy of science and philosophy of mind can be applied and are relevant to questions of everyday life This perennial topic in philosophy provides an overview of these various applied philosophy developments highlighting similarities and differences between various areas of applied philosophy and examining the very nature of this topic It is an area to which many of the towering figures in the history of philosophy have contributed and this timely Companion demonstrates how various historical contributions are actually contributions within applied philosophy even if they are not traditionally seen as such The Companion contains 42 essays covering major areas of philosophy the articles themselves are all original contributions to the literature and represent the state of the art on this topic as well as offering a map to the current debates **Dimensions of Shared Agency: A Study on Joint, Collective and Group Intentional Action** Giulia Lasagni, 2022-01-04 Dimensions of Shared Agency investigates the way in which standard philosophical accounts have been dealing with the issue of collective actions In particular the book focuses on the Big Five of analytical social ontology namely Michael Bratman Margaret Gilbert Philip Pettit John R Searle and Raimo

Tuomela and their accounts of shared collective intentions and actions Through systematic readings of different positions in the debate the author proposes original ways of analyzing and classifying current theories of shared agency according to whether they advance a member level or a group level account of shared agency While member level accounts MLA are theories of shared agency based on individuals attitudes and actions group level accounts GLA give attention to the group of individuals considered as a whole i e as an agent itself Criticism arises against the idea that the Big Five have proposed stable group level accounts suitable for explaining the case of shared agency as a group level phenomenon The widespread tendency in the debate is to endorse a perspective called holistic individualism which maintains that high level explanations are objective even though social facts are ontologically reducible to facts about individuals Lasagni argues that as long as holistic individualism is held the GLA is reducible to the MLA because holistic individualism upholds ontological individualism based on a deep individualistic premise fixing the special status of individual agents as natural persons The premise makes the claim to treat groups as agents contradictory to the general framework of the theory This book profiles an alternative interpretation according to which agency should be considered as a functional kind which is equally instantiated by different systems such as individual human beings and organized social groups In this way the author claims the reduction of the social can be avoided Dimensions of Shared Agency will be of interest to doctoral students researchers and scholars interested in social ontology and the philosophy of the social sciences It can also be utilised as supplementary reading or an introduction to philosophy students and scholars who are first approaching the philosophy of collective intentionality and shared agency

The Theory and Practice of Recognition Onni Hirvonen, Heikki J. Koskinen, 2022-09-23 This volume presents new essays on the theory and practice of recognition In order to retain its overall plausibility as a critical social theory contemporary recognition theory needs to be able to successfully combine theory with real life perspectives in both contemporary and historical contexts Contemporary recognition theory has developed into an established and active multidisciplinary research programme The chapters in this volume have two main purposes First they engage in theoretical development of the contemporary theories of recognition They explore the conceptual histories and the environments of recognition as well as the connection between recognition and authenticity emancipation and social ontology Second they connect the theoretical insights of contemporary recognition with analyses of contemporary and historical social practices These contributions explore themes such as populism and polarization models of harmful invisibilization and social ignorance the problem of evil and suffering and social justice phenomena such as the MeToo movement The Theory and Practice of Recognition will be of interest to scholars and advanced students working in social and political philosophy social ontology political theory and sociology

Essays in Collective Epistemology Jennifer Lackey, 2014-11-20 We often talk about groups believing knowing and testifying For instance we ask whether the Bush Administration had good reasons for believing that Saddam Hussein had weapons of mass destruction or whether BP knew that its equipment was faulty before the oil spill

in the Gulf of Mexico Epistemic claims of this sort often have enormously significant consequences given the ways they bear on the moral and legal responsibilities of collective entities Despite the importance of these epistemic claims there has been surprisingly little philosophical work shedding light on these phenomena their consequences and the broader implications that follow for epistemology in general Essays in Collective Epistemology aims to fill this gap in the literature by bringing together new papers in this area by some of the leading figures in social epistemology The volume is divided into four parts and contains ten articles written on a range of topics in collective epistemology All of the papers focus on fundamental issues framing the epistemological literature on groups and offer new insights or developments to the current debates some do so by providing novel examinations of the epistemological relationship that groups bear to their members while others point to new cutting edge approaches to theorizing about concepts and issues related to collective entities Anyone working in epistemology or concerned with issues involving the social dimensions of knowledge should find the papers in this book both interesting and valuable

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