



Section A

How I Taught My Grandmother to Read

Inspired deeply by the story of a popular novel, a 62-year-old literate grandmother hesitantly asks her granddaughter to teach her the alphabet so that she could read the novel all by herself. Does the granddaughter succeed in teaching her to read and write? Read on...

When I was a girl of about twelve, I used to stay in a village in north Karnataka with my grandparents. Those days, the transport system was not very good, so we used to get the morning paper only in the afternoon. The weekly magazine used to come one day late. All of us would wait eagerly for the bus, which used to come with the papers, weekly magazines and the post.

At that time, Trirent was a very popular writer in the Kannada language. She was a wonderful writer. Her style was easy to read and very convincing. Her stories usually dealt with complex psychological problems in the lives of ordinary people and were always very interesting. Unfortunately for Kannada literature, she died very young. Even now, after forty years, people continue to appreciate her novels.

One of her novels, called *Kashi Yatri*, was appearing as a serial in the Kannada weekly *Karnatake* then. It is the story of an old lady and her ardent desire to go to Kashi or Varanasi. Most Hindus believe that going to Kashi and worshipping Lord Vishwanath is the ultimate *punya*. This old lady also believed in this, and her struggle to go there was described in that serial. In the story, there was also a young orphan girl who falls in love but there was no money for the wedding. In the end, the old lady gives away all her savings without going to Kashi. She says, 'The happiness of this orphan girl is more important than worshipping Lord Vishwanath at Kashi.'

My grandmother, Krishakika, never went to school as she could not read. Every Wednesday, the magazine would come and I would read the next episode of this story to her. During that time, she would forget all her work and listen with the greatest concentration. Later, she could repeat the entire text by heart. My grandmother too never went to Kashi, and she identified herself with the novel's protagonist. So more than anybody else she was the one most interested in knowing what happened next in the story and used to insist that I read the serial out to her.

After hearing what happened next in *Kashi Yatri*, she would join her friends at the temple courtyard where we children would also gather to play hide and seek. She would discuss the latest episode with her friends. At that time, I never understood why there was so much of debate about the story.



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