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HISTORY

How Sex Became a Civil Liberty

Leigh Ann
Wheeler

How Sex Became A Civil Liberty

Leigh Ann Wheeler



How Sex Became A Civil Liberty:

How Sex Became a Civil Liberty Leigh Ann Wheeler, 2012-12-01 *How Sex Became a Civil Liberty* shows how we came to see sexual expression sexual practice and sexual privacy as fundamental rights enshrined in the Constitution thanks to the work of ACLU leaders and attorneys who forged legal principles that advanced the sexual revolution

How Sex Became a Civil Liberty Leigh Ann Wheeler, 2013 *How Sex Became a Civil Liberty* shows how we came to see sexual expression sexual practice and sexual privacy as fundamental rights enshrined in the Constitution thanks to the work of ACLU leaders and attorneys who forged legal principles that advanced the sexual revolution

Dirty Works Brett Gary, 2021-08-17 Gold Medal tie in the 2022 Independent Publisher Book Awards IPPYs History U S Category A rich account of 1920s to 1950s New York City starring an eclectic mix of icons like James Joyce Margaret Sanger and Alfred Kinsey all led by an unsung hero of free expression and reproductive rights Morris L Ernst At the turn of the twentieth century the United States was experiencing an awakening Victorian era morality was being challenged by the introduction of sexual modernism and women s rights into popular culture the arts and science Set during this first sexual revolution when civil libertarian minded lawyers overthrew the yoke of obscenity laws *Dirty Works* focuses on a series of significant courtroom cases that were all represented by the same lawyer Morris L Ernst Ernst s clients included a who s who of European and American literati and sexual activists among them Margaret Sanger James Joyce and Alfred Kinsey They along with a colorful cast of burlesque theater owners and bookstore clerks had run afoul of stiff obscenity laws and became actors in Ernst s legal theater that ultimately forced the law to recognize people s right to freely consume media In this book Brett Gary recovers the critically neglected Ernst as the most important legal defender of literary expression and reproductive rights by the mid twentieth century Each chapter centers on one or more key trials from Ernst s remarkable career battling censorship and obscenity laws using them to tell a broader story of cultural changes and conflicts around sex morality and free speech ideals *Dirty Works* sets the stage legally and culturally for the sexual revolution of the 1960s and beyond In the latter half of the century the courts had a powerful body of precedents many owing to Ernst s courtroom successes that recognized adult interests in sexuality women s needs for reproductive control and the legitimacy of sexual inquiry The legacy of this important but largely unrecognized moment in American history must be reckoned with in our contentious present as many of the issues Ernst and his colleagues defended are still under attack eight decades later

Beyond Abortion Mary Ziegler, 2018-02-23 Roe s privacy rationale inspired left leaning movements unrelated to abortion around sexual orientation class gender race disability and patient rights But groups on the right used it as well to attack government involvement in American life Mary Ziegler s analysis shows that privacy belongs to no party or cause

Marital Privilege Serena Mayeri, 2025-07-08 How the privileged legal status of marriage survived decades of constitutional struggle and social change The United States is unusual among wealthy western nations in the degree to which the law channels public benefits and private economic resources through marriage This remains so

despite seismic changes in American family life in the last several decades of the twentieth century During this period marriage rates declined while divorce and nonmarital childbearing soared Social movements for racial and economic justice women s and gay rights and liberation civil liberties and reproductive freedom transformed the legal landscape In *Marital Privilege* Serena Mayeri tells the stories of parents and partners and activists and lawyers who challenged the legal primacy of marriage They made innovative constitutional claims in courts and launched grassroots efforts to change laws and practices that penalized nonmarital relationships But even though reforms eliminated the most visible discrimination against women people of color and children born to unmarried parents and eventually against gay and lesbian Americans marriage s privileged status endured Because marriage increasingly correlated with education and wealth marital primacy intensified racial and economic inequality *Marital Privilege* explains how as American law selectively incorporated principles of liberty and equality the benefits of marriage became increasingly unavailable to those who needed them most *The Injustices of Rape* Catherine O. Jacquet, 2019-09-17 From 1950 to 1980 activists in the black freedom and women s liberation movements mounted significant campaigns in response to the injustices of rape These activists challenged the dominant legal and social discourses of the day and redefined the political agenda on sexual violence for over three decades How activists framed sexual violence as either racial injustice gender injustice or both was based in their respective frameworks of oppression The dominant discourse of the black freedom movement constructed rape primarily as the product of racism and white supremacy whereas the dominant discourse of women s liberation constructed rape as the result of sexism and male supremacy In *The Injustices of Rape* Catherine O Jacquet is the first to examine these two movement responses together explaining when and why they were in conflict when and why they converged and how activists both upheld and challenged them Throughout she uses the history of antirape activism to reveal the difficulty of challenging deeply ingrained racist and sexist ideologies the unevenness of reform and the necessity of an intersectional analysis to combat social injustice

Vagrant Nation Risa Goluboff, 2016-01-25 In *Vagrant Nation* Risa Goluboff has found a way to explain how the interaction between 1960s social movements and the courts fundamentally changed both American law and society writ large By look at the changing views regarding a minor type of crime vagrancy Goluboff shows how the courts were cast directly into the midst of the turmoil sweeping the nation **The Closet and the Cul-de-Sac** Clayton Howard, 2019-04-12 The right to privacy is a pivotal concept in the culture wars that have galvanized American politics for the past several decades It has become a rallying point for political issues ranging from abortion to gay liberation to sex education Yet this notion of privacy originated not only from legal arguments nor solely from political movements on the left or the right but instead from ambivalent moderates who valued both personal freedom and the preservation of social norms In *The Closet and the Cul de Sac* Clayton Howard chronicles the rise of sexual privacy as a fulcrum of American cultural politics Beginning in the 1940s public officials pursued an agenda that both promoted heterosexuality and made sexual privacy one of the state s key

promises to its citizens The 1944 G I Bill for example excluded gay veterans and enfranchised married ones in its dispersal of housing benefits At the same time officials required secluded bedrooms in new suburban homes and created educational campaigns designed to teach children respect for parents privacy In the following decades measures such as these helped to concentrate middle class families in the suburbs and gay men and lesbians in cities In the 1960s and 1970s the gay rights movement invoked privacy to attack repressive antigay laws while social conservatives criticized tolerance for LGBTQ people as an assault on their own privacy Many self identified moderates however used identical rhetoric to distance themselves from both the discriminatory language of the religious right and the perceived excesses of the gay freedom struggle Using the Bay Area as a case study Howard places these moderates at the center of postwar American politics and shows how the region s burgeoning suburbs reacted to increasing gay activism in San Francisco The Closet and the Cul de Sac offers specific examples of the ways in which government policies shaped many Americans attitudes about sexuality and privacy and the ways in which citizens mobilized to reshape them *Forged in America* Hasia R. Diner, Miriam Nyhan Grey, 2023-11-28 Irish and Jews met each other in urban America and in the process transformed each other and the nation as a whole *Review of How Sex Became a Civil Liberty (Leigh Ann Wheeler, 2012)* Leandra Zarnow, 2014 Newsweek, 2008 *The Morning After* George F. Will, 1986 With a zesty blend of skepticism and candor The Morning After presents Will s inimitable insights on everything from the shortfalls of conservatism in power especially in an era that purports to exalt its truths to the 100th anniversary of Mark Twain s birthday **Sex Roles** Jeanne Burr, 1979 This collection of opinion pieces first published in major American newspapers examines the dramatic change in personal life styles and the traditional sex roles that took place during the 1970s These changes cut across generations backgrounds and beliefs creating a new social structure in the U S for better or worse Although still evolving this change has shaken the family as an institution and has been the basis of controversial campaigns for equality Unintended byproducts of these social changes are soaring divorce rates declining birth rates ambiguous relationships singles and single parent families working mothers homosexuals equal rights struggles as well as legal barriers and patterned attitudes both of traditionalists and reformers There is little doubt however that things will ever be the same again The focus on an individual s self realization and right to choose has resulted in the shifting of conventional sex roles which has shocked angered and amused American society at large Society now must face how much it can or will change Editorials included in this volume were selected on a purely representative basis and no attempt was made to present an even point of view General Introduction to Social Sciences Albert Brisbane, 1876 *Christian Register and Boston Observer*, 1928 *Public Opinion*, 1889 *American Citizenship* Charles Austin Beard, Mary Ritter Beard, 1917 Principles of Political Science Mazhar-ul-Haq, 1963 *Nehru's Concept of Freedom* Saroj Prasad, 1989 **The Unitarian Register**, 1928

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