

how jews



BECAME



GERMANS

THE HISTORY OF
CONVERSION AND ASSIMILATION IN BERLIN

Deborah Hertz

How Jews Became Germans How Jews Became Germans

M Woodhall



How Jews Became Germans How Jews Became Germans:

How Jews Became Germans Deborah Hertz, 2008-10-01 A very readable history of Jewish conversions to Christianity over two centuries that tracks the many fascinating twists and turns to this story Library Journal When the Nazis came to power and created a racial state in the 1930s they considered it an urgent priority to identify Jews who had converted to Christianity over the preceding centuries With the help of church officials a vast system of conversion and intermarriage records was created in Berlin the country's premier Jewish city Deborah Hertz's discovery of these records the Judenkartei was the first step on a long research journey that led to this compelling book Hertz begins the book in 1645 when the records begin and traces generations of German Jewish families for the next two centuries The book analyzes the statistics and explores letters diaries and other materials to understand in a far more nuanced way than ever before why Jews did or did not convert to Protestantism Focusing on the stories of individual Jews in Berlin particularly the charismatic salon woman Rahel Levin Varnhagen and her husband Karl a writer and diplomat Hertz brings out the human stories behind the documents sets them in the context of Berlin's evolving society and connects them to the broad sweep of European history

Bar Mitzvah Michael Hilton, 2014-01-01 The Jewish coming of age ceremony of bar mitzvah was first recorded in thirteenth century France where it took the form of a simple statement by the father that he was no longer responsible for his thirteen year old son Today bar mitzvah for boys and bat mitzvah for girls are more popular than at any time in history and are sometimes accompanied by lavish celebrations How did bar mitzvah develop over the centuries from an obscure legal ritual into a core component of Judaism How did it capture the imagination of even non Jewish youth Bar Mitzvah A History is a comprehensive account of the ceremonies and celebrations for both boys and girls A cultural anthropology informed by rabbinic knowledge it explores the origins and development of the most important coming of age milestone in Judaism Rabbi Michael Hilton has sought out every reference to bar mitzvah in the Bible the Talmud and numerous other Jewish texts spanning several centuries extracting a fascinating miscellany of information stories and commentary

German, Jew, Muslim, Gay Marc David Baer, 2020-04-28 Hugo Marcus 1880 1966 was a man of many names and many identities Born a German Jew he converted to Islam and took the name Hamid becoming one of the most prominent Muslims in Germany prior to World War II He was renamed Israel by the Nazis and sent to the Sachsenhausen concentration camp before escaping to Switzerland He was a gay man who never called himself gay but fought for homosexual rights and wrote queer fiction under the pen name Hans Alienus during his decades of exile In German Jew Muslim Gay Marc David Baer uses Marcus's life and work to shed new light on a striking range of subjects including German Jewish history and anti-Semitism Islam in Europe Muslim Jewish relations and the history of the gay rights struggle Baer explores how Marcus created a unique synthesis of German gay and Muslim identity that positioned Johann Wolfgang von Goethe as an intellectual and spiritual model Marcus's life offers a new perspective on sexuality and on competing conceptions of gay identity in the multilayered world of interwar

and postwar Europe His unconventional story reveals new aspects of the interconnected histories of Jewish and Muslim individuals and communities including Muslim responses to Nazism and Muslim experiences of the Holocaust An intellectual biography of an exceptional yet little known figure German Jew Muslim Gay illuminates the complexities of twentieth century Europe s religious sexual and cultural politics

The Jew's Daughter Efraim Sicher, 2017-05-04 A new approach to thinking about the representation of the Other in Western society The Jew s Daughter A Cultural History of a Conversion Narrative offers an insight into the gendered difference of the Jew Focusing on a popular narrative of The Jew s Daughter which has been overlooked in conventional studies of European anti-Semitism this innovative study looks at canonical and neglected texts which have constructed racialized and sexualized images that persist today in the media and popular culture The book goes back before Shylock and Jessica in The Merchant of Venice and Isaac and Rebecca in Ivanhoe to seek the answers to why the Jewish father is always wicked and ugly while his daughter is invariably desirable and open to conversion The story unfolds in fascinating transformations reflecting changing ideological and social discourses about gender sexuality religion and nation that expose shifting perceptions of inclusion and exclusion of the Other Unlike previous studies of the theme of the Jewess in separate literatures Sicher provides a comparative perspective on the transnational circulation of texts in the historical context of the perception of both Jews and women as marginal or outcasts in society The book draws on examples from the arts history literature folklore and theology to draw a complex picture of the dynamics of Jewish Christian relations in England France Germany and Eastern Europe from 1100 to 2017 In addition the responses of Jewish authors illustrate a dialogue that has not always led to mutual understanding This ground breaking work will provoke questions about the history and present state of prejudiced attitudes in our society

Revolutionary Jews from Spinoza to Marx Jonathan I. Israel, 2021-06-06 Defines how Jewish intellectuals of the Enlightenment influenced later European revolutionary movements In the eighteenth and early nineteenth centuries a small but conspicuous fringe of the Jewish population became the world s most resolute intellectually driven and philosophical revolutionaries among them the pre Marxist Karl Marx Yet the roots of their alienation from existing society and determination to change it extend back to the very heart of the Enlightenment when Spinoza and other philosophers living in a rigid hierarchical society colored by a deeply hostile theology first developed a modern revolutionary consciousness Leading intellectual historian Jonathan Israel shows how the radical ideas in the early Marx s writings were influenced by this legacy which he argues must be understood as part of the Radical Enlightenment He traces the rise of a Jewish revolutionary tendency demanding social equality and universal human rights throughout the Western world Israel considers how these writers understood Jewish marginalization and ghettoization and the edifice of superstition prejudice and ignorance that sustained them He investigates how the quest for Jewish emancipation led these thinkers to formulate sweeping theories of social and legal reform that paved the way for revolutionary actions that helped change the world from 1789 onward but hardly as they intended

Jewish Pasts,

German Fictions Jonathan Skolnik, 2014-03-19 *Jewish Past: German Fictions* is the first comprehensive study of how German Jewish writers used images from the Spanish Jewish past to define their place in German culture and society. Jonathan Skolnik argues that Jewish historical fiction was a form of cultural memory that functioned as a parallel to the modern demythologizing project of secular Jewish history writing. What did it imply for a minority to imagine its history in the majority language? Skolnik makes the case that the answer lies in the creation of a German Jewish minority culture in which historical fiction played a central role. After Hitler's rise to power in 1933, Jewish writers and artists both in Nazi Germany and in exile employed images from the Sephardic past to grapple with the nature of fascism, the predicament of exile, and the destruction of European Jewry in the Holocaust. The book goes on to show that this past not only helped Jews to make sense of the nonsense but served also as a window into the hopes for integration and fears about assimilation that preoccupied German Jewish writers throughout most of the nineteenth century. Ultimately, Skolnik positions the Jewish embrace of German culture not as an act of assimilation but rather a reinvention of Jewish identity and historical memory.

Orientalism, Gender, and the Jews Ulrike Brunotte, Anna-Dorothea Ludewig, Axel Stähler, 2014-12-16 Originating in the collaboration of the international Research Network Gender in Antisemitism, Orientalism, and Occidentalism (RENGOO), this collection of essays proposes to intervene in current debates about historical constructions of Jewish identity in relation to colonialism and Orientalism. The network's collaborative research addresses imaginative and aesthetic rather than sociological questions with particular focus on the function of gender and sexuality in literary, scholarly, and artistic transformations of Orientalist images. RENGOO's first publication explores the ways in which stereotypes of the external and internal Other intertwine. With its interrogation of the roles assumed in this interplay by gender processes of sexualization and aesthetic formations, the volume suggests new directions to the interdisciplinary study of gender, antisemitism, and Orientalism.

German Jews and the Persistence of Jewish Identity in Conversion Angela Kuttner Botelho, 2021-08-23 This book explores the fraught aftermath of the German Jewish conversionary experience through the story of one family as it grapples with the meaning of its Jewish origins in a post-Holocaust, post-conversionary milieu. Utilizing archival family texts and multiple interviews spanning three generations, beginning with the author's German Jewish parents, 1940s refugees, and engaging the insights of contemporary scholars, the book traces the impact of a contested Jewish identity on the deconstruction and reconstruction of the Jewish self. The Holocaust as post-memory and the impact of the German Jewish culture personified by the author's parents leads to a retrieval of a lost Jewish identity postmodern in its implications, reinforcing the concept of Judaism as ultimately a family affair. Focusing on the personal to illuminate a complex historical phenomenon, this book proposes a new cultural history that challenges conventional boundaries of what is Jewish and what is not.

The Oxford History of Modern German Theology, Volume 1: 1781-1848 Grant Kaplan, Kevin M. Vander Schel, 2023 *Oxford History of Modern German Theology Vol I 1781-1848* offers a multi-author overview of the development of

modern German theology from 1781 to 1848 Across 36 chapters Kaplan and Vander Schel underline important movements in German theology during this period and highlight unresolved questions which have shaped subsequent discussion

Colonialism, Antisemitism, and Germans of Jewish Descent in Imperial Germany Christian Davis, 2012-01-26 An exploration of anti Semitic behaviors in the German empire in the pre WWI period

Conversion and Catastrophe in German-Jewish Émigré Autobiography Abraham Rubin, 2024-11-30 Conversion and Catastrophe in German Jewish migr Autobiography is a collective biography of four German Jewish converts to Christianity recounting their spiritual and confessional journeys against the backdrop of the Holocaust and its aftermath Focusing on personal testimonies that fuse historical trauma and spiritual illumination into one narrative the book explores how Jewish emigrants interpreted their experiences of persecution and displacement through the hermeneutics of Christian conversion It draws on autobiographies novels religious writings and newspaper articles as well as unpublished archival materials such as diaries lecture notes and private correspondence The book explores how chosen genres of writing both enabled and hindered self understanding It also assesses whether the literary paradigm of Christian conversion highlighting an individual s separation from a past sinful self is suitable for expressing a collective catastrophe Applying psychoanalysis disability studies and autobiographical theory to the life writing of converted Jews the book offers new avenues for conceptualizing the Jewishness of historical subjects who disavowed their ties to Judaism Published in association with the United States Holocaust Memorial Museum

Ignaz Moscheles and the Changing World of Musical Europe Mark Kroll, 2014 The first full length study devoted to Ignaz Moscheles 1794 1870 pianist conductor and composer This book the first full length study devoted to Ignaz Moscheles 1794 1870 explores how the son of middle class Jewish parents in Prague became one of the most important musicians of his era achieving recognition and world wide admiration as a virtuoso pianist conductor and composer a sought after piano teacher and a pioneer in the historical performance of early music Placing Moscheles career within the context of the social political and economic milieu in which he lived the book offers new insights into the business of music and music making the lives and works of his contemporaries such as Schumann Meyerbeer Chopin Hummel Rossini Liszt Berlioz and others the transformation of piano playing from the classical to romantic periods and the challenges faced by Jewish artists during a dynamic period in European history A section devoted to Moscheles engagement as both a performer and editor with the music of J S Bach and Handel enhances our understanding of nineteenth century approaches to early music and the separate chapters that detail Moscheles interactions with Beethoven and his extraordinarily close relationship with Mendelssohn adds considerably to the existing literature on these two masters MARK KROLL has earned worldwide recognition as a harpsichordist scholar and educator during a career spanning more than forty years Professor emeritus at Boston University Kroll has published scholarly editions of the music of Hummel Geminiani Charles Avison and Francesco Scarlatti and is the author of Johann Nepomuk Hummel A Musician s Life and World Playing the Harpsichord Expressively and The Beethoven

Violin Sonatas **Jews and Germans** Guenter Lewy, 2020-10-01 Jews and Germans is the only book in English to delve fully into the history and challenges of the German Jewish relationship from before the Holocaust to the present day The Weimar Republic era the fifteen years between Germany's defeat in World War I 1918 and Hitler's accession 1933 has been characterized as a time of unparalleled German Jewish concord and collaboration Even though Jews constituted less than 1 percent of the German population they occupied a significant place in German literature music theater journalism science and many other fields Was that German Jewish relationship truly reciprocal How has it evolved since the Holocaust and what can it become Beginning with the German Jews struggle for emancipation Guenter Lewy describes Jewish life during the heyday of the Weimar Republic particularly the Jewish writers left wing intellectuals combat veterans and adult and youth organizations With this history as a backdrop he examines the deeply disparate responses among Jews when the Nazis assumed power Lewy then elucidates Jewish life in postwar West Germany in East Germany where Jewish communists searched for a second German Jewish symbiosis based on Marxist principles and finally in the united Germany illuminating the complexities of fraught relationships over time The Scholems Jay Howard Geller, 2019-03-15 The evocative and riveting stories of four brothers Gershom the Zionist Werner the Communist Reinhold the nationalist and Erich the liberal weave together in The Scholems a biography of an eminent middle class Jewish Berlin family and a social history of the Jews in Germany in the decades leading up to World War II Across four generations Jay Howard Geller illuminates the transformation of traditional Jews into modern German citizens the challenges they faced and the ways that they shaped the German Jewish century beginning with Prussia's emancipation of the Jews in 1812 and ending with exclusion and disenfranchisement under the Nazis Focusing on the renowned philosopher and Kabbalah scholar Gershom Scholem and his family their story beautifully draws out the rise and fall of bourgeois life in the unique subculture that was Jewish Berlin Geller portrays the family within a much larger context of economic advancement the adoption of German culture and debates on Jewish identity struggles for integration into society and varying political choices during the German Empire World War I the Weimar Republic and the Nazi era What Geller discovers and unveils for the reader is a fascinating portal through which to view the experience of the Jewish middle class in Germany **Jewish Integration in the German Army in the First World War** David J. Fine, 2012-04-26 In Jewish Integration in the German Army in the First World War David J. Fine offers a surprising portrayal of Jewish officers in the German army as integrated and comfortably identified as both Jews and Germans Fine explores how both Judaism and Christianity were experienced by Jewish soldiers at the front making an important contribution to the study of the experience of religion in war Fine shows how the encounter of German Jewish soldiers with the old world of the shtetl on the eastern front tested both their German and Jewish identities Finally utilizing published and unpublished sources including letters diaries memoirs military service records press accounts photographs drawings and tomb stone inscriptions the author argues that antisemitism was not a primary factor in the war experience of

Jewish soldiers **German Neo-Pietism, the Nation and the Jews** Doron Avraham, 2020-05-20 This book focuses on the national conceptualization of Judaism and Jews by German neo Pietists from the early Restoration 1815 until the New Era neue ra 1858 1861 at which point Prussia and other German states embarked on a liberal course The book demonstrates how a certain understanding of nationalism by Awakened Christians who were associated with political conservatism was applied to themselves as belonging to a German nation and correspondingly to Jews as members of a distinct Jewish nation It argues that this kind of nationalization by neo Pietists among them theologians intellectuals and members of the agrarian aristocracy was interwoven with their religion of the heart and drew on a tradition of a community of kinship established by the earlier German Pietism since the late seventeenth century The book sheds new light on the accommodation of nationalism by German Pietist conservatives who so far were considered as opponents of the national idea At the same time it shows that their posture towards Jews was not merely anti Semitic It emerged from a specific religious national synthesis and aimed at an alternative solution to the Jewish Question other than emancipation in the form of Jewish national political independence

German-Jewish Thought and Its Afterlife Vivian Liska, 2016-12-19 In German Jewish Thought and Its Afterlife Vivian Liska innovatively focuses on the changing form fate and function of messianism law exile election remembrance and the transmission of tradition itself in three different temporal and intellectual frameworks German Jewish modernism postmodernism and the current period Highlighting these elements of the Jewish tradition in the works of Franz Kafka Walter Benjamin Gershom Scholem Hannah Arendt and Paul Celan Liska reflects on dialogues and conversations between them and on the reception of their work She shows how this Jewish dimension of their writings is transformed but remains significant in the theories of Maurice Blanchot and Jacques Derrida and how it is appropriated dismissed or denied by some of the most acclaimed thinkers at the turn of the twenty first century such as Giorgio Agamben Slavoj Žižek and Alain Badiou

Recovering Jewishness Frederick S. Roden, 2016-02-22 Judaism and Jewish life reflect a diversity of identity after the past two centuries of modernization This work examines how the early reformers of the 19th century and their legacy into the 20th century created a livable liberal Jewish identity that allowed a reinvention of what it meant to be Jewish a process that continues today Many scholars of the modern Jewish identity focus on the ways in which the past two centuries have resulted in the loss of Jewishness through assimilation intermarriage conversion to other faiths genocide in the Holocaust and decline in religious observance In this work author Frederick S Roden presents a decidedly different perspective that the changes in Judaism throughout the 19th and 20th centuries resulted in a malleable welcoming and expanded Jewish identity one that has benefited from intermarriage and converts to Judaism The book examines key issues in the modern definition of Jewish identity who is and is not considered a Jew and why issues of Jewish authenticity and the recent history of the debate Attention is paid to the experiences of individuals who came to Judaism from outside the tradition through marrying into Jewish families and or choosing Judaism as a religion In his consideration of the tragedy of the Holocaust the author

examines how a totalitarian regime's racial policing of Jewish identity served to awaken a connection with and reconfiguration of what that Jewish identity meant for those who retrospectively realized their Jewishness in the postwar era

Ancient Jewish Historians and the German Reich Daniel R. Schwartz, 2024-04 Apart from an opening survey of modern study of ancient Jewish history which emphasizes the foundational role of German Jewish scholars the studies united in this volume apply philological methods to the writings of four of them Heinrich Graetz Isaak Heinemann Elias Bickerman and Abraham Schalit In each case it is argued that some seemingly trivial anomaly or infelicity in a publication about such ancient characters as Antiochus Epiphanes Herod and Josephus points to the way in which the historian constructed and revised his understanding of the Jews situation under Greeks or Romans in light of his perception of the Jews situation under the Second or Third Reich The collection also includes a study that focuses on a Jewish medievalist Philipp Jaff and unravels the indirect but inexorable process that led from a scholarly feud about the editing of medieval Latin texts in the 1860s to the Berlin Antisemitism Dispute Berliner Antisemitismusstreit of 1879 1881 which is commonly viewed as the opening act of modern German antisemitism

Bambi's Jewish Roots and Other Essays on German-Jewish Culture Paul Reitter, 2015-06-18 Paul Reitter has won acclaim as both a scholar and a public critic for his writing on German Jewish culture in the twentieth century Bambi's Jewish Roots brings together the best of Reitter's essayistic work exploring the lives of well known figures and revealing surprising new perspectives These include how Felix Salten's Zionist commitments manifest themselves in his most famous work the novel Bambi what Gershom Scholem's diaries tell us about his development as a thinker and person why German Jewish writers hated Stefan Zweig so passionately where myth busting books about Franz Kafka have indulged in myth building how Freud's Moses and Monotheism offers a theory of Jewish self hatred more than an explanation of anti-Semitism and why Heinrich Heine felt a burning need to distance himself from his fellow liberal Jewish critic Ludwig Borne The works collected here many of which were originally published in forums such as the New York Review of Books London Review of Books the Times Literary Supplement The Nation Harper's Magazine and the Jewish Review of Books have earned Reitter his reputation as a witty erudite and deeply illuminating critic

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the way chorus bb7 db because i m happy cm cm7 f7 clap along if you feel like a room without a
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she s here you can take a break f7 9 n c f5 ab5 bb7 c7 bb7 i m a hot air balloon
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nothing bring me down i said bring me down can t nothing bring me down my level s too high bring me down can t nothing
bring me down i said chorus x2 bridge a capella happy happy happy happy

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take a break f7 f bb c bb i m a hot air balloon that could go to space f7 f bb c bb with the air like i don t care baby by the way
c maj7 cm7 cm7 f7 because i m happy clap along if you

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