

HOW REPENTANCE BECAME BIBLICAL

JUDAISM, CHRISTIANITY, & THE
INTERPRETATION OF SCRIPTURE

DAVID A. LAMBERT



How Repentance Became Biblical Interpretation

Joel B. Lande, Denis Feeney



How Repentance Became Biblical Interpretation:

How Repentance Became Biblical David A. Lambert, 2016 How Repentance Became Biblical explores the rise of repentance as a concept within early forms of Judaism and Christianity and how it has informed the interpretation of the Hebrew Bible or Old Testament It develops alternative accounts for many of the ancient phenomena identified as penitential

The Book of Jeremiah John Goldingay, 2021-12-07 Of the Major Prophets Jeremiah is perhaps the least straightforward It is variously comprised of stories about the prophet Jeremiah exchanges between Jeremiah and Yahweh and messages directly from Yahweh meaning a consciousness of form is essential to the understanding of its content At times it is written in poetry resembling Isaiah while at other times it is written in prose more similar to Ezekiel And it is without doubt the darkest and most threatening of the Major Prophets inviting comparisons to Amos and Hosea John Goldingay a widely respected biblical scholar who has written extensively on the entire Old Testament navigates these complexities in the same spirit as other volumes of the New International Commentary on the Old Testament series rooted in Jeremiah's historical context but with an eye always trained on its meaning and use as Christian Scripture After a thorough introduction that explores matters of background composition and theology Goldingay provides an original translation and verse by verse commentary of all fifty two chapters making this an authoritative and indispensable reference for scholars and pastors as they engage with Jeremiah from a contemporary Christian standpoint

The Prophetic Body Anthea E. Portier-Young, 2024 Modern study of biblical prophecy frequently defines prophecy as a message from God and has focused almost exclusively on prophets words But prophecy was always also embodied Anthea E Portier Young insists on the synergy of word and body in biblical prophecy Prophets did more than reveal knowledge the prophetic body connected God and people making them present to one another channeling divine power traveling between realms Drawing insights from disciplines ranging from neurobiology to cultural studies the author examines stories of prophetic commissioning bodily transformation asceticism and ecstasy mobility and immobility affect and emotion revealing the body's centrality to prophetic mediation

Textual Criticism and the Ontology of Literature in Early Judaism James Nati, 2021-11-01 The Dead Sea Scrolls have demonstrated the fluidity of biblical and early Jewish texts in antiquity How did early Jewish scribes understand the nature of their pluriform literature How should modern textual critics deal with these fluid texts Centered on the Serekh ha Ya'ad or Community Rule from Qumran as a test case this volume tracks the development of its textual tradition in multiple trajectories and suggests that it was not understood as a single unified composition even in antiquity Attending to material textual and literary factors the book argues that ancient claims for textual identity ought to be given priority in discussions among textual critics about the ontology of biblical books

The Oxford Handbook of Deuteronomy Don C. Benjamin, 2025-01-31 The Oxford Handbook of Deuteronomy is a gateway to what legal traditions teach about the cultural identity and social world of the people of YHWH how they thought about themselves and about their world and how they faced and resolved the challenges of daily life

This Handbook introduces readers to significant topics in the thriving conversation and the rich diversity in the academic community studying Deuteronomy

Beyond Orality Jacqueline Vayntrub, 2019-03-04 Central to understanding the prophecy and prayer of the Hebrew Bible are the unspoken assumptions that shaped them their genres Modern scholars describe these works as poetry but there was no corresponding ancient Hebrew term or concept Scholars also typically assume it began as oral literature a concept based more in evolutionist assumptions than evidence Is biblical poetry a purely modern fiction or is there a more fundamental reason why its definition escapes us Beyond Orality Biblical Poetry on its Own Terms changes the debate by showing how biblical poetry has worked as a mirror reflecting each era s own self image of verbal art Yet Vayntrub also shows that this problem is rooted in a crucial pattern within the Bible itself the texts we recognize as poetry are framed as powerful and ancient verbal performances dramatic speeches from the past The Bible s creators presented what we call poetry in terms of their own image of the ancient and the oral and understanding their native theories of Hebrew verbal art gives us a new basis to rethink our own

An Early History of Compassion Françoise Mirguet, 2017-10-12 An Early History of Compassion explores the role of the emotional imagination within the context of Roman imperialism

Who Created Christianity? Craig Evans, Aaron White, 2021-10-05 Who Created Christianity is a collection of essays by top international Christian scholars who desire to reinforce the relationship that Paul had with Jesus and Christianity There is a general sense today among Christians in certain circles that Paul s teachings to the early Christian church are thought to be rogue even clashing at times with Jesus words Yet these essays set out to prove that the tradition that Paul passes on is one received from Jesus not separate from it The essays in this volume come from a diverse and international group of scholars They offer up to date studies of the teachings of Paul and how the specific teachings directly relate to the earlier teachings of Jesus This volume explores with even greater focus than ever before the tradition from which Paul emerges and the specific teachings that are part of this tradition This collection of essays proposes a complementary work to the work of David Wenham and his thesis that Paul was indeed not the founder of Christianity or the creator of Christian dogma instead he was a faithful disciple and a conveyer of a prior Christian tradition Includes essays by well known Christian scholars such as Craig Blomberg Alister McGrath N T Wright Michael Bird Greg Beale and more Paul and Jesus Issues of Continuity and Discontinuity in Their Discussion by Stanley E Porter How and Why Paul Invented Christian Theology by N T Wright The Origins of Paul s Gospel by Graham H Twelftree When Paul Met Jesus How an Idea Continues to Be Lost in History Past and Present by Stanley E Porter Paul and the Jesus Tradition An Old Question and Some New Answers by Rainer Riesner Continuity and Development in the Ministries of Jesus and of Paul by Christoph W Stenschke Paul s Significant Other in the We Passages by Joan E Taylor Whose Gospel Is It Anyway The Glory of Christ in the Prophetic Ministry of Paul according to His My Gospel and Our Gospel by Aaron W White David Wenham The Little Apocalypse Paul and Silas by Bruce Chilton The Parallels between 1 and 2 Thessalonians against the Background of Ancient Parallel Letters

and Speeches by Armin D Baum Metanoia Jesus Paul and the Transformation of the Believing Mind by Alister McGrath You Would Not Believe If You Were Told Eschatological Unbelief in Early Christian Apologetics by Peter Turnill Paul on Food and Jesus on What Really Defiles Is There a Connection by Craig A Evans Gospel Women Remembered by Sarah Harris Women in the Pauline Epistles Lessons from the Jesus Tradition by Erin Heim Twelve Theses on Matthew and Paul The Jewish Gospel and the Apostle to the Gentiles by Michael F Bird Paul and the Paternoster Some Mainly Matthew Observations about a Pauline Prayer by Nathan Ridlehoover The Rediscovery of David Wenham s Rediscovery Reflections on a Pre Markan Eschatological Discourse Thirty Six Years on by Craig Blomberg Portraits of Jesus and Paul through the Lukan Lens by Steve Walton Every Sin That a Person Commits Is Outside the Body 1 Corinthians 6 18b Paul s Likely Dependence on the Jesus Tradition by John Nolland Jesus Is Lord The Rhetorical Appropriation of the Teaching of Jesus in 1 Corinthians 5 by Peter Davids The Temple and Anti Temple at Colossae by Greg Beale Filling up What Is Lacking in Christ s Afflictions Isaiah s Servant and Servants in Second Temple Judaism and Colossians 1 24 by Holly Beers

The Figure of Abraham in John 8 Ruth Sheridan,2020-01-09 In the Gospel of John the character of Jesus repeatedly comes into conflict with a group pejoratively designated as the Jews In chapter 8 of the Gospel this conflict could be said to reach a head with Jesus labeling the Jews as children of the devil 8 44 a verse often cited as epitomizing early Christian anti Judaism Using methods derived from modern and post modern literary criticism Ruth Sheridan examines textual allusions to the biblical figures of Cain and Abraham in John 8 1 59 She pays particular attention to how these allusions give shape to the Gospel s alleged and infamous anti Judaism exemplified in John 8 44 Moreover the book uniquely studies the subsequent reception in the Patristic and Rabbinic literature not only of John 8 but also of the figures of Cain and Abraham It shows how these figures are linked in Christian and Jewish imagination in the formative centuries in which the two religions came into definition

Unfamiliar Selves in the Hebrew Bible Reed Carlson,2022-01-19 Spirit possession is more commonly associated with late Second Temple Jewish literature and the New Testament than it is with the Hebrew Bible In Unfamiliar Selves in the Hebrew Bible however Reed Carlson argues that possession is also depicted in this earlier literature though rarely according to the typical western paradigm This new approach utilizes theoretical models developed by cultural anthropologists and ethnographers of contemporary possession practicing communities in the global south and its diasporas Carlson demonstrates how possession in the Bible is a corporate and cultivated practice that can function as social commentary and as a means to model the moral self The author treats a variety of spirit phenomena in the Hebrew Bible including spirit language in the Psalms and Job spirit empowerment in Judges and Samuel and communal possession in the prophets Carlson also surveys apotropaic texts and spirit myths in early Jewish literature including the Dead Sea Scrolls In this volume two recent scholarly trends in biblical studies converge investigations into notions of evil and of the self The result is a synthesizing project useful to biblical scholars and those of early Judaism and Christianity alike

Biblical Philosophy Dru Johnson,2021-04-22 Biblical literature

is as philosophically savvy as any ancient intellectual tradition using story law and poetry to reason with us **Mixed Feelings and Vexed Passions** F. Scott Spencer, 2017-10-05 A ground breaking collection exploring the rich array of emotions in biblical literature An international team of Hebrew Bible and New Testament scholars offers incisive case studies of passions displayed by divine and human figures in the biblical texts ranging from joy happiness and trust to grief hate and disgust Essays address how biblical characters feelings affect their relationship with God one another and the world and how these feelings mix together for good or ill for flourishing or vexation Deeply engaged with both ancient and modern contexts including the burgeoning interdisciplinary study of emotion in the humanities and sciences these essays break down the artificial divide between reason and passion cognition and emotion thought and feeling in biblical study Features Case studies drawn from multiple genres across the Bible narrative prophets poetry wisdom Gospels and letters Helpful select bibliographies of interdisciplinary resources at the end of each essay Critical balance between theory and practice and between method and close textual analysis Distinctive ancient Hebrew and Greek uses of emotional terms and concepts compared with each other and with evolving understandings in Western culture *Remember Their Sin No More?* David J. Shepherd, Richard S. Briggs, 2022-09-21 In a world in which genuine forgiveness seems as rare a commodity as ever this collection of essays offers an opportunity to explore where and in what forms forgiveness may be found in the Hebrew Bible a text which is foundational for Western religions and the cultures they have influenced over the last two millennia In the wake of renewed interest in forgiveness in antiquity and recent suggestions that it bears little resemblance to modern conceptions this book investigates the ways in which the Hebrew Bible Old Testament itself conceptualizes forgiveness How and in what ways does God forgive Where if at all do we see reconciliation between people in the Old Testament and what does it look like **The Sermon on the Mount and Spiritual Exercises** George Branch-Trevathan, 2020-03-31 What in Matthew's view should a human being become and how does one attain that ideal In *The Sermon on the Mount and Spiritual Exercises* The Making of the Matthean Self George Branch Trevathan presents a new account of Matthew's ethics and argues that the evangelist presents the Sermon on the Mount as functioning like many other ancient sayings collections that is as facilitating transformative work on oneself or spiritual exercises that enable one to realize the evangelist's ideals The conclusion suggests some implications for our understanding of ethical formation in antiquity and the study of ethics more generally This will be an essential volume for scholars studying the Gospel of Matthew early Christian ethics the relationships between early Christian and ancient philosophical writings or ethical formation in antiquity *Emotions and Monotheism* John Corrigan, 2024-05-31 The emotional turn in scholarship has changed the way in which historians of religion think about monotheistic traditions New histories of religion have adapted and incorporated the totalizing sensibilities of twentieth century annalists the granular view of social historians groundbreaking philosophical investigations and the spirit of interdisciplinary collaboration between historical analysis anthropology and psychology Religion as a principal bearer of

culture has shaped emotional life profoundly just as human emotion has constituted religious life Taking a qualified constructivist approach to emotion enables understanding of the dynamism fluidity and ambiguity in emotional experience alongside continuities and facilitates analysis of how that feeling has animated religious life in monotheistic traditions It equally sharpens insight into how monotheistic religion itself has made emotion Affect emotion and mixed emotions are three categories of feelings evidenced in monotheistic religions Each is illustrated with respect to the similarities and differences among Judaism Christianity and Islam

The Routledge Companion to Jewish Philosophy Daniel Rynhold, Tyron Goldschmidt, 2025-05-02 The Routledge Companion to Jewish Philosophy is a deep and broad reference that brings diverse perspectives to bear on the key topics problems and debates in Jewish philosophy and philosophical theology The 37 chapters were written by an international team of experts from different traditions in philosophy and beyond and appear in print for the first time in this Companion The chapters are divided into ten major sections God Humanity From God to Us From Us to God Jewish Mysticism Faith and Reason Judaism and Normativity Judaism and Politics Judaism and Other Faiths Times and Trends A list of Related Topics at the end of each chapter and a comprehensive index at the back of the volume help readers navigate the Companion and Further Reading sections at the end of each chapter identify the best avenues for future research The volume is essential reading for students and scholars interested in Jewish philosophy theology religious studies and related subjects

Reading the Way, Paul, and "The Jews" in Acts within Judaism Jason F. Moraff, 2024-01-25 Jason F. Moraff challenges the contention that Acts sharp rhetoric and portrayal of the Jews reflects anti Judaism and supersessionism He argues that rather than constructing Christian identity in contrast to Judaism Acts binds the Way Paul and the Jews together into a shared identity as Israel and that together they embark on a journey of repentance with common Jewishness providing the foundation Acts leverages Jewish kinship language cult and custom to portray the Way Paul and the Jews as one family debating the direction of their ancestral tradition Using a historically situated narrative approach Moraff frames Acts portrayal of the Way and Paul in relation to the Jewish people as participating in internecine conflict regarding the Jewish tradition in crisis after the destruction of the temple By exploring ancient ethnicity Jewish identity and Lukan characterization images of the Jews the Way and Paul violence in Acts and the theme of blindness in Luke's gospel the Pauline writings and Acts Moraff stresses that Acts speaks from among my own nation meaning the Jews and makes it possible to understand Acts critical characterization of the Jews within Second Temple Judaism

Paul and the Resurrection of Israel Jason A. Staples, 2023-11-23 The gospel promoted by Paul has for many generations stirred passionate debate That gospel proclaimed equal salvific access to Jews and gentiles alike But on what basis In making sense of such a remarkable step forward in religious history Jason Staples reexamines texts that have proven thoroughly resistant to easy comprehension He traces Paul's inclusive theology to a hidden strand of thinking in the earlier story of Israel Postexilic southern Judah he argues did not simply appropriate the identity of the fallen northern kingdom of Israel Instead Judah maintained a notion of

Israel as referring both to the north and the ongoing reality of a broad pan Israelite sensibility to which the descendants of both ancient kingdoms belonged Paul's concomitant belief was that northern Israel's exile meant assimilation among the nations effectively a people's death and that its restoration paradoxically required gentile inclusion to resurrect a greater Israel from the dead Law Beyond Israel Holger M. Zellentin, 2022 The Hebrew Bible formulates two sets of law one for Israelites and one for gentiles living in the Holy Land Law Beyond Israel argues that the laws for non Israelites form the historical basis of Qur'anic law pointing to legal continuity from the Hebrew Bible to the New Testament and from late antique Christianity to nascent Islam **How Literatures Begin** Joel B. Lande, Denis Feeney, 2021-07-20 A comparative history of the practices technologies institutions and people that created distinct literary traditions around the world from ancient to modern times Literature is such a familiar and widespread form of imaginative expression today that its existence can seem inevitable But in fact very few languages ever developed the full fledged literary cultures we take for granted Challenging basic assumptions about literatures by uncovering both the distinct and common factors that led to their improbable invention How Literatures Begin is a global comparative history of literary origins that spans the ancient and modern world and stretches from Asia and Europe to Africa and the Americas The book brings together a group of leading literary historians to examine the practices technologies institutions and individuals that created seventeen literary traditions Chinese Japanese Korean Indian Greek Latin Hebrew Syriac Arabic English Romance languages German Russian Latin American African African American and world literature In these accessible accounts which are framed by general and section introductions and a conclusion by the editors literatures emerge as complex weaves of phenomena unique and deeply rooted in particular times and places but also displaying surprising similarities Again and again new literatures arise out of old come into being through interactions across national and linguistic borders take inspiration from translation and cultural cross fertilization and provide new ways for groups to imagine themselves in relation to their moment in history Renewing our sense of wonder for the unlikely and strange thing we call literature How Literatures Begin offers fresh opportunities for comparison between the individual traditions that make up the rich mosaic of the world's literatures The book is organized in four sections with seventeen literatures covered by individual contributors Part I East and South Asia Chinese Martin Kern Japanese Wiebke Denecke Korean Ksenia Chizhova and Indian Sheldon Pollock Part II The Mediterranean Greek Deborah Steiner Latin Joseph Farrell Hebrew Jacqueline Vayntrub Syriac Alberto Rigolio and Arabic Gregor Schoeler Part III European Vernaculars English Ingrid Nelson Romance languages Simon Gaunt German Joel Lande and Russian Michael Wachtel Part IV Modern Geographies Latin American Rolena Adorno African Simon Gikandi African American Douglas Jones and world literature Jane O Newman

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