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Groninger Kerken En Hun Schilderingen:

Groninger kerken en hun schilderingen Jan Schoneveld, 1991 **Religious Stories in Transformation: Conflict, Revision and Reception** Alberdina Houtman, Tamar Kadari, Marcel Poorthuis, Vered Tohar, 2016-10-18 In Religious Stories in Transformation Conflict Revision and Reception the editors present a collection of essays that reveal both the many similarities and the poignant differences between ancient myths in Judaism Christianity Islam and modern secular culture and how these stories were incorporated and adapted over time This rich multidisciplinary research demonstrates not only how stories in different religions and cultures are interesting in their own right but also that the process of transformation in particular deserves scholarly interest It is through the changes in the stories that the particular identity of each religion comes to the fore most strikingly **Een pronkjuweel op het Hogeland** onder redactie van Peter van Dijk, 2004-09-15 In de jaren 1699 1701 bouwde de vermaarde Hamburgse orgelmaker Arp Schnitger een nieuw orgel voor de Hervormde Kerk te Uithuizen Al decennialang geniet het instrument grote internationale bekendheid als een van de best bewaardgebleven Schnitger orgels In 2001 werd bovendien een algehele restauratie uitgevoerd zodat het orgel nu in al zijn pracht te bewonderen is De boeiende ontstaansgeschiedenis van het orgel is nauw verbonden met de familie Alberda van Menkema bewoners van de Menkemaborg op enkele honderden meters van de kerk Leden van deze familie voerden het beheer over de kerk initieerden en financierden herstellingen vernieuwingen en verfraaiingen De orgelkast werd vervaardigd door de Groninger kistemaker Allert Meijer Zijn stadgenoot beeldsnijder Jan de Rijk maakte het lof en snijwerk In de jaren 1703 tot 1713 verrijkte dit bekende duo de Uithuizer kerk bovendien met een herengestoelte een kansel en een doophek Aldus ontstond een uniek ensemble dat de kerk nog altijd siert In het boek worden de kerk het interieur de beheersstructuur en de relatie tot de Menkemaborg en zijn bewoners uitgebreid beschreven Maar ook de ontstaansgeschiedenis van het orgel de contemporaine kerkelijke muziekpraktijk in de noordelijke provincies en natuurlijk het orgel zelf komen uitvoerig aan bod Zo ontstaat een rijk geschakeerd en uitvoerig gedocumenteerd beeld van een van de fraaiste orgelensembles die het Groninger Hogeland te bieden heeft Verschenen als deel 6 in de reeks Nederlandse Orgelmonografie n [Bibliographic Guide to Art and Architecture](#) New York Public Library. Art and Architecture Division, 1975 **Wereldberoemde klanken** onder redactie van Jan Luth, 2011-10-14 Het orgel van de Der Aa Kerk te Groningen werd in 1702 gebouwd door Arp Schnitger voor de Academiekerk Deze kerk werd ook wel Broer en kerk genoemd en behoorde tot het 13de eeuwse klooster van de orde der Franciscanen Minder broeders In de tweede helft van de 18de eeuw werden wijzigingen aan het instrument aangebracht door Albertus Anthoni Hinsz Het orgel werd in 1815 overgeplaatst naar de Der Aa Kerk door orgelmaker Johannes Wilhelmus Timpe Daarmee kwam voor de Der Aa Kerk een einde aan een orgelloze periode van meer dan een eeuw het in 1697 door Schnitger opgeleverde orgel in deze kerk ging verloren toen in 1710 de toren instortte Johannes Wilhelmus Timpe heeft samen met Petrus van Oeckelen ingrijpende veranderingen aan het instrument aangebracht maar ook de 20ste eeuw liet het

orgel niet onberoerd Na de Tweede Wereldoorlog is het orgel van de Der Aa Kerk wereldberoemd geworden Er werd veel op geconcentreerd en er zijn talloze radio en grammofoonplaatopnamen van gemaakt Dit boek beschrijft de geschiedenis en restauratie van dit fameuze orgel maar geeft ook aandacht aan de bouw van de kerk en aan de beschilderde delen van het interieur Verschenen als deel 11 in de reeks Nederlandse Orgelmonografie n *Repertorium van boeken en tijdschriftartikelen betreffende de geschiedenis van Nederland* ,1995 **Tabellenboek wetenschappelijk onderwijs en onderzoek** Rijksuniversiteit Groningen,1991 Wandmalerei in Niedersachsen, Bremen und im Groningerland Rolf-Jürgen Grote,2001 *Brinkman's catalogus van boeken en tijdschriften* ,1996 With 1901 1910 1956 1960 Repertioium is bound Brinkman s Titel catalogus van de gedurende 1901 1910 1956 1960 Title varies slightly Langs de oude Groninger kerken Regnerus Steensma,1975 **Bijdragen en mededelingen betreffende de geschiedenis der Nederlanden** ,1993 **Bouwkunst** ,1912 **Tussen Gideonsbende en publieke kerk** Wiebe Bergsma,1999 **Oudheidkundig jaarboek** ,1911 **Bulletin uitgegeven door den Nederlandschen Oudheidkundigen Bond** Nederlandsche Oudheidkundige Bond,1916 **Bundeseinheit und Gottesvolk** Achim Detmers,Jan Marius J. Lange van Ravenswaay,2005 Van vlas naar glas L. Noordegraaf,Leo Noordegraaf,2009 *Kerk, huis, school en staat* Jasper Vree,2017 P Hofstede de Groot 1802 1886 was van 1829 tot 1872 als hoogleraar theologie verbonden aan de universiteit van Groningen Hij beperkte zich echter niet tot zijn leeropdracht Hij werkte daarnaast van 1833 tot 1861 als schoolopziener en hij was veertien jaar voorzitter van de eerste nationale onderwijzersbond De Groot en zijn vrienden de zogenaamde Groninger godgeleerden bemoeiden zich actief met alle uitdagingen waarvoor de Nederlandse Hervormde Kerk zich zag gesteld de relatie tussen kerk en staat kerkbouw en gemeenteopbouw in grotestadswijken en veenkoloni n de onderwijsstrijd armoedebestrijding wijkverpleging en kinderbescherming vrouwenemancipatie zending en politiek in de Nederlandse koloni n en afschaffing van de slavernij Kerk huis school en staat daar draaide het bij De Groot om Daarom beschrijft deze biografie niet alleen zijn theologisch werk maar belicht tevens een aantal belangrijke ontwikkelingen in de Nederlandse samenleving van de negentiende eeuw Publisher back cover **Boekblad** ,1998 **Kennis in beeld** Andrea van Leerdam,Orlanda Lie,Martine Meuwese,Maria Patijn,2014 Hoe zagen middeleeuwen zichzelf en de wereld waarin zij leefden Welke kennis en inzichten bezaten zij en hoe gaven zij deze door Antwoorden op deze vragen zijn te vinden in de zogenaamde artesliteratuur instructieve teksten op het gebied van techniek en wetenschap In Kennis in beeld worden artes onderwerpen bestudeerd en gepresenteerd vanuit hun beeld en teksttraditie Iedere bijdrage gaat uit van n kernafbeelding en n Middelnederlands citaat ondersteund door toepasselijk visueel materiaal De afbeeldingen versterken de betekenis van de tekst en verscherpen onze kijk op het verleden Andersom geeft de samenhang met de instructieve teksten de afbeeldingen diepgang De vlot geschreven bijdragen behandelen onderwerpen als seks schoonheidsadviezen en slangen hersenen hekserij en hygi ne voeding votiefgeschenken vrouwengeneeskunde astrologie kosmische muziek de kunst van het sterven en nog veel meer Gezamenlijk bieden zij een

kleurrijk spectrum van intellectuele opvattingen en alledaags handelen in de Middeleeuwen

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