



L'apprentissage Foi D Couverte L Vangile Lecteurs

Ulrike Link-Wieczorek, Uwe Swarat



L'apprentissage Foi D Couverte L Vangile Lecteurs:

The Transference of the Three Mediating Institutions of Salvation from Caiaphas to Jesus Raymond Ahoua, 2008 It is better one man dies than the whole nation perishes Jn 11 50 Caiaphas sentence goes beyond ethical principles and religious expectations It appears as the saying of a cynic politician Besides it is seen as the perfidious advice of a corrupted high priest to the members of the Sanhedrin Who is this man on whose saying a school is formed Who is this man who played the most important role in the death of Jesus Indeed Caiaphas sentence gives rise to the following relevant question is the prohibition of killing Dt 5 17 even the killing of a single individual in order to save a whole nation legitimate Thus many issues that are associated with this high priest are associated with Jesus The book is mainly an exegetical and comparative analysis of Jn 11 45 54 and the Akan myth of the crossing of the river By providing new theological insights into Caiaphas link to Jesus death it gives pertinent answers to the above questions The Disciples in the Fourth Gospel Nicolas Farelly, 2010 Revised version of the author's thesis doctoral University of Gloucestershire 2009 *L'apprentissage de la foi* Jean Zumstein, 1993

Narrativity in Biblical and Related Texts George J. Brooke, Jean-Daniel Kaestli, 2000 Seventeen innovative studies are collected in this volume which has been produced under the aegis of the Centre for Biblical Studies University of Manchester and L Institut des sciences bibliques Universite de Lausanne The majority of the studies engage with narrative through providing insightful working examples Building on the many contributions of recent narratological research for the most part the studies in this collection avoid the technical language of narratology as they present fresh insights at many levels Some essays focus more on the implied author some on the implied reader or hearer and some on the way particular messages are constructed some of the studies consider how author message and reader are all interconnected There are several creative proposals for refining genre definition from law and wisdom to gospel and apocryphal writings Some studies highlight the way in which narratives can contain ethical religious and cultural messages Sensitivity to narrative is also shown by some contributors to expose in intriguing ways the redactional processes behind the final form of texts Students of narrative in the ancient world will find much to consider in this book and others engaged with literary studies more generally will discover that scholars of the worlds of the Bible and Late Antiquity have much to offer them **L'evangile selon saint-Jean (13-21)**

Jean Zumstein, 2007 L'evangile selon Jean est un texte d'une grande densite theologique A celui qui prend le temps de s'approcher de ce monument de la litterature chretienne primitive il est donne de decouvrir une interpretation de Jesus de Nazareth d'une profondeur d'une sagacite et d'une originalite extraordinaires Avec ce commentaire attendu depuis de nombreuses annees et dont le second tome parait avant le premier le lecteur dispose d'outils de premiere main pour evaluer les facettes si diverses du quatrieme evangile Le commentaire se concentre sur l'interpretation suivie des sequences de l'evangile sous sa forme canonique En complement dans l'appareil de notes le lecteur trouvera des renseignements de tous ordres critique textuelle informations historiques etc ainsi qu'une presentation des differentes positions defendues dans la

littérature secondaire La conclusion placée après chaque pericope présente sous une forme synthétique les résultats de l'exégèse et en formule l'enjeu théologique Etudes sur Matthieu et Jean Andreas Dettwiler, Uta Poplutz, 2009-01-01 Die vorliegende dreisprachige Festschrift zu Ehren von Jean Zumstein umfasst 24 Studien zum Matthäus und Johannesevangelium zwei wichtigen Arbeitsfeldern des Zürcher Exegeten Die Beiträge neuere literaturwissenschaftliche Ansätze sind darin ebenso zu finden wie Arbeiten mit hermeneutischer und rezeptionsgeschichtlicher Ausrichtung spiegeln aufs Beste das Anliegen Jean Zumsteins wider in grosser methodischer Offenheit sorgfältige Interpretationen der biblischen Texte mit theologischem Tiefgang zu verbinden Les melanges trilingues en l'honneur de Jean Zumstein comprennent 24 études sur les évangiles de Matthieu et de Jean deux des champs de recherche de prédilection de l'exégète zurichois Les contributions qui font appel tant aux avancées récentes des sciences du langage qu'à des approches orientées par l'hermeneutique et l'histoire de la réception reflètent au mieux le souci qu'a Jean Zumstein de fournir des interprétations précises des textes bibliques permettant de saisir leur profondeur théologique tout en préservant une grande ouverture méthodologique Andreas Dettwiler Dr theol Jahrgang 1960 war Assistent bzw Oberassistent bei Jean Zumstein in Neuenburg und Zurich Von 1997 bis 2004 lehrte er an der Universität Neuenburg Seit 2004 ist er Professor für Neues Testament an der Universität Genf Uta Poplutz Dr theol Jahrgang 1971 war von 1998 bis 2004 Assistentin an der Universität Würzburg von 2004 bis 2009 Assistentin bzw Oberassistentin bei Prof Jean Zumstein an der Universität Zurich Seit dem WS 2009/2010 ist sie Lehrstuhlvertreterin für Neues Testament an der Universität Mainz Une foi éprouvée Bertrand de Cazenove, 2005 Marc, une théologie de la fragilité Yvan Bourquin, 2005 L'auteur cherche mieux cerner la stratégie de communication indirecte mise en oeuvre par le narrateur du deuxième Évangile Il relève que la narration de Marc induit une prolifération d'images qui s'entrechoquent soleil noir etc ce qui contribue au renversement des valeurs et la déconstruction systématique des schémas rassurants Une lecture du texte sur le thème de l'angoisse Le lavement des pieds Corinne Egasse, 2017-12-15 Peu de temps avant d'être arrêté et condamné la crucifixion Jésus lave les pieds de ses disciples au cours d'un de leur dernier repas Cet épisode de l'évangile de Jean est l'un des plus emblématiques de la posture de Jésus dans le Nouveau Testament quand bien même le lavement des pieds dont il a prescrit la pratique ses disciples est très peu en vigueur comme rite ecclésial aujourd'hui Fort de ce constat Corinne Egasse propose une enquête sur les fondements du lavement des pieds dans l'Antiquité judaïque le monde gréco-romain le Nouveau Testament puis sur sa reprise dans le christianisme primitif et chez quelques Pères de l'Eglise Alors que l'eucharistie et le baptême ont connu la fortune que l'on sait le lavement des pieds n'a pas eu le même destin Dans le protestantisme seuls des courants baptistes et l'Eglise adventiste dont l'auteure est membre pratiquent aujourd'hui ce geste Faut-il le réhabiliter en le tendant plus largement L'enquête passionnante de l'auteur propose des pistes tout fait stimulantes **Un temps pour mourir** Robert Grimm, 2001 **Une théologie du Nouveau Testament** François Vouga, 2024-10-16 Nouvelle version qui conserve l'architecture de la première édition mais en recrit une grande partie cette Th

ologie du Nouveau Testament est une tentative de rendre compte du message essentiel du Nouveau Testament de sa diversité de sa cohérence et de sa pertinence comme orientation proposée la pensée contemporaine L'ordre de présentation systématique correspond la manière dont la pensée des écrits rassemblés et conservés dans le canon se construit elle-même Elle part de la singularité de l'événement fondateur annoncé comme bonne nouvelle poursuit avec les réflexions sur la transformation qu'elle produit dans le rapport la vie quotidienne continue par une découverte des chemins pris pour rendre compte de sa puissance libératrice observe la forme galiléenne prise par les communautés qu'elle suscite et débouche sur la liberté qu'elle donne face la vie et face au mourir L'ouvrage est conçu la fois comme un essai et comme un manuel Comme essai il peut être lu d'un trait Mais le lecteur pourra s'en servir aussi comme d'un manuel s'orientant d'après l'index ou d'après la table des matières Celle-ci permet de trouver les différents thèmes d'une présentation des pensées majeures du Nouveau Testament les contributions théologiques des quatre évangiles de Paul des prédicateurs aux pharisiens et aux Hébreux de l'épître de Jacques de la première épître de Pierre et de l'Apocalypse Nouvelle édition 2024 revue et augmentée *En esprit et en vérité* Michel Gourgues, 2002 Elenchus of Biblica Robert North, 1997 **Cómo leer los relatos bíblicos** Daniel Marguerat, Yvan Bourquin, 2000 La Biblia es uno de los más fabulosos tesoros de historias de la humanidad pues desde la noche de los tiempos los creyentes relatan Pero no lo hacen de cualquier manera Largamente elaborados en su etapa oral pacientemente redactados los relatos bíblicos obedecen a unas sutiles reglas de composición Tras las historias aparentemente ingenuas se esconde la fina estrategia de un narrador El libro de Daniel Marguerat e Yvan Bourquin el primer manual de iniciación al análisis narrativo publicado en español conduce al lector por los entresijos del relato bíblico para observar su construcción Este descubrimiento de la arquitectura oculta de los textos lleva a plantearse de manera nueva su significación Con gran claridad pedagógica los autores han dispuesto un recorrido que permite descubrir los instrumentos del análisis narrativo estudiar su aplicación y evaluar su eficacia Toda la magia de la lectura queda con ello iluminada DANIEL MARGUERAT es profesor de Nuevo Testamento en la Facultad de Teología de la Universidad de Lausanne YVAN BOURQUIN licenciado en teología se encarga de las adquisiciones en materia de religión y teología de la biblioteca cantonal y universitaria de Lausanne **Guide pour l'étude du Nouveau Testament** Hans Conzelmann, Andreas Lindemann, 1999 Teología Narrativa. Un enfoque desde las Florecillas de San Francisco de Asís José María Siciliani Barraza, 2011-01-01 La teología desde hace ya más de un siglo viene buscando respuestas a un hecho que Pablo VI calificaba como un drama la separación entre fe y vida La teología narrativa es una respuesta a esa interrogación aún vigente no sólo entre los teólogos sino también entre los evangelizadores catequistas educadores religiosos padres de familia misioneros etc Al partir de los relatos de fe como su materia prima la teología narrativa recupera una dimensión descuidada en el quehacer teológico la experiencia de fe cuya forma original es el relato y no el discurso Esa experiencia se encuentra plasmada primero en la Biblia y seguidamente en los múltiples relatos de fe que la escritura ha engendrado durante más de veinte siglos entre los seres humanos **Revue de théologie et de**

philosophie ,1999 *Index to Book Reviews in Religion* ,1995 **Revue d'histoire et de philosophie religieuses** ,1994

Die Frage nach Gott heute Ulrike Link-Wieczorek, Uwe Swarat, 2019-08-31 Was meinen Christinnen und Christen aus den unterschiedlichen Konfessionen wenn sie von Gott sprechen Geht es ihnen wirklich um einen autoritären alles determinierenden Gott wie die Neuen Atheisten meinen Nein sagt dieses Buch Gott ist Bewegung Lebendigkeit Wechselbeziehung Mitgehen und Mitleiden auch Gegenbewegung gegen das Unheil Das Buch enthält eine Studie die die Mitglieder des Deutschen ökumenischen Studienausschusses D STA gemeinsam erarbeitet haben Sie will den Kirchen aller Konfessionen sowie Hochschulinstituten Unterstützung für ihre Gemeinde Bildungs und Öffentlichkeitsarbeit bieten Sie ist allgemeinverständlich geschrieben und lädt dazu ein in den klassischen christlichen Denktraditionen auf die Erfahrbarkeit des lebendigen Gottes zu achten The Question of God Today New Ecumenical Approaches to Classical Traditions of Thought A Study of the German Ecumenical Study Committee D STA What do Christians from different denominations mean when they speak of God Are they really concerned about an authoritarian all determining God as the New Atheists suggest No says this book God is movement liveliness interrelation going with and suffering with others also counter movement against disaster The book contains a study jointly carried out by the members of the German Ecumenical Study Committee Deutscher ökumenischer Studienausschuss D STA It wants to offer churches of all denominations and university institutes support for their congregational educational and public relations work It is written in a generally understandable way and invites to consider the possibility of experiencing the living God in the classical Christian traditions of thought

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