Later Derrida

Reading the Recent Work

Herman Rapaport



Later Derrida Reading The Recent Work

Wolfgang Guggemos

Later Derrida Reading The Recent Work:

Later Derrida Herman Rapaport, 2003 First Published in 2002 Routledge is an imprint of Taylor Francis an informa **The Reception of Northrop Frye**, 2021-08-31 The widespread opinion is that Northrop Frye's influence reached its zenith in the 1960s and 1970s after which point he became obsolete his work buried in obscurity This almost universal opinion is summed up in Terry Eagleton s 1983 rhetorical question Who now reads Frye In The Reception of Northrop Frye Robert D Denham catalogues what has been written about Frye books articles translations dissertations and theses and reviews in order to demonstrate that the attention Frye s work has received from the beginning has progressed at a geomantic rate Denham also explores what we can discover once we have a fairly complete record of Frye's reception in front of us such as Hayden White s theory of emplotments applied to historical writing and Byron Alm n s theory of musical narrative The sheer quantity of what has been written about Frye reveals that the only valid response to Eagleton's rhetorical question is a very large and growing number the growth being not incremental but exponential Teletechnologies, Place, and Community Rowan Wilken, 2014-02-07 Teletechnologies or technologies of distance cannot be ignored Indeed the present electronic age is said to have wrought profound changes to how we think about and experience who we are where we are and how we relate with one another Place and community have traditionally formed key concepts for thinking about these issues but what relevance do these concepts now hold for us In this wide ranging study Wilken re evaluates how ideas of place and community intersect with and help us make sense of a world transformed by information and communication technologies This interdisciplinary investigation ranges across diverse textual and contextual terrain exploring approaches from media and communications architectural history and theory philosophy sociology geography literature and urban design The rich analysis of these myriad texts reveals the complex and at times contradictory ways in which notions of place and community circulate in relation to these technologies of distance Wilken's examination underscores both the enduring importance of ideas of place and community in the present age and the urgent need to continue to engage with think about and reconfigure these twin ideas **Deeper Than Oblivion** Raz Yosef, Boaz Hagin, 2016-05-19 In this collection leading scholars in both film studies and Israeli studies show that beyond representing familiar historical accounts or striving to offer a more complete and accurate depiction of the past Israeli cinema has innovatively used trauma and memory to offer insights about Israeli society and to engage with cinematic experimentation and invention Tracing a long line of films from the 1940s up to the 2000s the contributors use close readings of these films not only to reconstruct the past but also to actively engage with it Addressing both high profile and lesser known fiction and non fiction Israeli films Deeper than Oblivion underlines the unique aesthetic choices many of these films make in their attempt to confront the difficulties perhaps even impossibility of representing trauma By looking at recent and classic examples of Israeli films that turn to memory and trauma this book addresses the pressing issues and disputes in the field

today **Literature and Philosophy** D. Rudrum, 2006-07-31 A collection of essays grounded in state of the art research that explores contemporary debates at the interface between literature and philosophy It brings together diverse schools of thought and provides both a useful overview and an examination of one of the most fascinating cross disciplinary encounters Nationality Between Poststructuralism and Postcolonial Theory P. Leonard, 2005-10-28 in the humanities today Nationality Between Poststructuralism and Postcolonial Theory A New Cosmopolitanism examines and interrogates recent work on nationality in literal critical and cultural theory Focusing on the work of Derrida Deleuze and Guattari Kristeva Spivak and Bhabha it explores how for these theorists the concepts of community the new International nomadism deterritorialization cosmopolitanism hospitality the native informant hybridity and postcolonial agency can provoke a different understanding of national identity The Spectacle of Japanese American Trauma Emily Roxworthy, 2008-07-31 In The Spectacle of Japanese American Trauma Emily Roxworthy contests the notion that the U.S. government's internment policies during World War II had little impact on the postwar lives of most Japanese Americans After the curtain was lowered on the war following the bombings of Hiroshima and Nagasaki many Americans behaved as if the theatre of war had ended and life could return to normal Roxworthy demonstrates that this theatrical logic of segregating the real from the staged the authentic experience from the political display grew out of the manner in which internment was agitated for and instituted by the U S government and media During the war Japanese Americans struggled to define themselves within the web of this theatrical logic and they continue to reenact this trauma in public and private to this day The political spectacles staged by the FBI and the American mass media were heir to a theatricalizing discourse that can be traced back to Commodore Matthew Perry s opening of Japan in 1853 Westerners particularly Americans drew upon it to orientalize disempower demonize and conquer those of Japanese descent who were characterized as natural born actors who could not be trusted Roxworthy provides the first detailed reconstruction of the FBI s raids on Japanese American communities which relied on this discourse to justify their highly choreographed searches seizures and arrests Her book also makes clear how wartime newspapers particularly those of the notoriously anti Asian Hearst Press melodramatically framed the evacuation and internment so as to discourage white Americans from sympathizing with their former neighbors of Japanese descent Roxworthy juxtaposes her analysis of these political spectacles with the first inclusive look at cultural performances staged by issei and nisei first and second generation Japanese Americans at two of the most prominent relocation centers California s Manzanar and Tule Lake The camp performances enlarge our understanding of the impulse to create art under oppressive conditions Taken together wartime political spectacles and the performative attempts at resistance by internees demonstrate the logic of racial performativity that underwrites American national identity The Spectacle of Japanese American Trauma details the complex formula by which racial performativity proved to be a force for both oppression and resistance during World War II The Raiders and Writers of Cervantes' Archive Paul

Kong, 2016-12-05 Within the context of Miguel de Cervantes Saavedra and his influence on Jorge Luis Borges Manuel Puig and Gabriel Marguez Paul Kong brings a variety of theoretical perspectives to bear as he analyzes the concepts of the archive and the manuscript Setting the stage with an exploration of the intricate and intriguing relationship between the archive and the manuscript Kong questions the apparently natural association between the two In the light of Kong s historically contextualized and patient exeges the ideological nature of the archive evident in its charge to serve as a totalizing habitat stands in contrast with the manuscript that resists attempts to contain it The playful responses of Borges Puig and Marguez as they mine the archive of Cervantes works support the anti colonial dimension of Latin American literature and further problematize the relationship between archive and manuscript The book concludes with a discussion of the future of archival discourse especially in the setting of the virtual reality of the Internet and of globalization Carefully grounded by Kong s close readings and supported by a wealth of astute references and allusions to writers as diverse as Virgil Wordsworth and Dickens The Raiders and Writers of Cervantes Archive is sure to provoke and intrigue Latin American scholars narrative theorists archivists and those interested in issues related to cultural domination ideology and cyberspace Third Cinema Glen M. Mimura, 2009 Asian American filmmakers and video artists have created a substantial diverse and challenging body of work that reimagines the cultural and political representation of Asian Americans Yet much of this work remains unknown Ghostlife of Third Cinema examines such potent issues as diasporic identity historical memory and gueer sexuality through sophisticated readings of a wide range of film and video projects including Trinh T Minh has experimental documentary Surname Viet Given Name Nam avant garde works by Japanese American filmmakers Rea Tajiri Lise Yasui and Janice Tanaka and queer videos exploring the intersection of race nation and sexuality by Pablo Bautista Ming Yuen Ma and Nguyen Tan Hoang Zen and Therapy Manu Bazzano, 2017-06-26 Zen and Therapy brings together aspects of the Buddhist tradition contemporary western therapy and western philosophy By combining insightful anecdotes from the Zen tradition with clinical studies discussions of current psychotherapy theory and forays into art film literature and philosophy Manu Bazzano integrates Zen Buddhist practice with psychotherapy and psychology This book successfully expands the existing dialogue on the integration of Buddhism psychology and philosophy highlighting areas that have been neglected and bypassed It explores a third way between the two dominant modalities the religious and the secular a positively ambivalent stance rooted in embodied practice and the cultivation of compassion and active perplexity It presents a life affirming view the wonder beauty and complexity of being human Intended for both experienced practitioners and beginners in the fields of psychotherapy and philosophy Zen and Therapy provides an enlightening and engaging exploration of a previously underexplored area The Event of Style in Literature M. Aquilina, 2014-09-16 The Event of Style in Literature brings discussions about the question of style up to date by schematising the principal issues relating to the topic through a critical overview of the canon of style studies It reads the work of Jacques Derrida Maurice Blanchot and Hans Georg Gadamer as

groundbreaking and eventful interventions **Freedom Not Yet** Kenneth Surin, 2009-12-02 Argues that the democratic neoliberal project in the West has failed for the vast majority of the human population the book provides the philosophical bases for alternatives to capitalist exploitation and the regimes of power that support it Shakespeare and Moral Agency Michael D. Bristol, 2011-11-03 Shakespeare and Moral Agency presents a collection of new essays by literary scholars and philosophers considering character and action in Shakespeare's plays as heuristic models for the exploration of some salient problems in the field of moral inquiry Together they offer a unified presentation of an emerging orientation in Shakespeare studies drawing on recent work in ethics philosophy of mind and analytic aesthetics to construct a powerful framework for the critical analysis of Shakespeare s works Contributors suggest new possibilities for the interpretation of Shakespearean drama by engaging with the rich body of contemporary work in the field of moral philosophy offering significant insights for literary criticism for pedagogy and also for theatrical performance On Ceasing to Be Human Gerald Bruns, 2011 On Ceasing to be Human explores and develops a question posed by Stanley Cavell Can a human being be free of human nature particularly in terms of the link between freedom and nonidentity Postcolonial Theory and Autobiography David Huddart, 2008-04-18 Cultural theory has often been criticized for covert Eurocentric and universalist tendencies Its concepts and ideas are implicitly applicable to everyone ironing over any individuality or cultural difference Postcolonial theory has challenged these limitations of cultural theory and Postcolonial Theory and Autobiography addresses the central challenge posed by its autobiographical turn Despite the fact that autobiography is frequently dismissed for its Western masculine bias David Huddart argues for its continued relevance as a central explanatory category in understanding postcolonial theory and its relation to subjectivity Focusing on the influence of post structuralist theory on postcolonial theory and vice versa this study suggests that autobiography constitutes a general philosophical resistance to universal concepts and theories Offering a fresh perspective on familiar critical figures like Edward W Said and Gayatri Chakravorty Spivak by putting them in the context of readings of the work of Jacques Derrida Gilles Deleuze and Alain Badiou this book relates the theory of autobiography to expressions of new universalisms that together with postcolonial theory rethink and extend norms of experience investigation and knowledge A Future for Archaeology Robert Layton, Stephen Shennan, Peter Stone, 2016-09-16 Over the last thirty years issues of culture identity and meaning have moved out of the academic sphere to become central to politics and society at all levels from the local to the global Archaeology has been at the forefront of these moves towards a greater engagement with the non academic world often in an extremely practical and direct way for example in the disputes about the repatriation of human burials Such disputes have been central to the recognition that previously marginalized groups have rights in their own past that are important for their future The essays in this book look back at some of the most important events where a role for an archaeology concerned with the past in the present first emerged and look forward to the practical and theoretical issues now central to a socially engaged discipline and shaping its

On Deconstruction Jonathan Culler, 2007 Includes new preface and additional bibliographical references Afterlife of Texts in Translation Edmund Chapman, 2019-11-14 The Afterlife of Texts in Translation Understanding the Messianic in Literature reads Walter Benjamin's and Jacques Derrida's writings on translation as suggesting that texts exist within a process of continual translation Understanding Benjamin's and Derrida's concept of afterlife as overliving this book proposes that reading Benjamin's and Derrida's writings on translation in terms of their wider thought on language and history suggests that textuality itself possesses a messianic quality Developing this idea in relation to the many rewritings and translations of Don Quijote particularly the multiple rewritings by Jorge Luis Borges Edmund Chapman asserts that texts consist of a structure of potential for endless translation that continually promises the overcoming of language history and textuality itself **Reclaiming Heritage** Ferdinand de Jong, Michael Rowlands, 2016-06-03 Struggles over the meaning of the past are common in postcolonial states State cultural heritage programs build monuments to reinforce in nation building efforts often supported by international organizations and tourist dollars These efforts often ignore the other often more troubling memories preserved by local communities markers of colonial oppression cultural genocide and ethnic identity Yet as the contributors to this volume note questions of memory heritage identity and conservation are interwoven at the local ethnic national and global level and cannot be easily disentangled In a fascinating series of cases from West Africa anthropologists archaeologists and art historians show how memory and heritage play out in a variety of postcolonial contexts Settings range from televised ritual performances in Mali to monument conservation in Djenne and slavery memorials in Ghana

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