



Latino

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Transformations, Communities, and Activism

Edited by Enrique C. Ochoa and Gilda L. Ochoa

Latino Los Angeles Transformations Communities And Activism

Yasuko Takezawa, Akio Tanabe



Latino Los Angeles Transformations Communities And Activism:

Latino Los Angeles Enrique C. Ochoa, Gilda L. Ochoa, 2005-11-01 As the twentieth first century begins Latinas/os represent 45 percent of the residents of Los Angeles County making them the largest racial ethnic group in the region At the same time the shift from manufacturing to a service based economy in the area has contributed to a decline in good paying jobs significantly impacting working class families These transformations have created a backlash that has included state propositions impacting Latinas/os and escalating anti immigrant rhetoric and Latina/os of all backgrounds are making their voices heard Until recently most research on Latinas/os in the U S has ignored historical and contemporary dynamics in Latin America just as scholars of Latin America have generally stopped their studies at the border This volume roots Los Angeles in the larger arena of globalization exploring the demographic changes that have transformed the Latino presence in LA from primarily Mexican origin to one that now includes peoples from throughout the hemisphere Bringing together scholars from a range of disciplines it combines historical perspectives with analyses of power and inequality to consider how Latinas/os are responding to exclusionary immigration labor and schooling practices and actively creating communities The contributors examine Latina/o Los Angeles in the context of historical economic and social factors that have shaped the region The first section provides contexts for understanding Latina/o migration with chapters focusing on such factors as U S economic and military domination labor and economic integration in the Americas and Los Angeles economic history The second section considers how various Latina/o groups have settled and formed communities and interacted with the existing Mexican origin populations showing how Zapotecs Salvadorans and other peoples are remaking urban demographics The final section on labor organizing and political activism examines the role of Latina/o immigrants in such actions as the janitors strike and also considers the contemporary role of students in political activism The volume concludes with an up to date compilation of contemporary scholarship on immigration the economy schools neighborhoods gender and activism as they relate to Central American and Mexican immigrants Reflecting a range of methodologies statistical historical ethnographic and participatory research this collection is relevant not only to ethnic studies but also to broader concerns in political science sociology history economics and urban studies In addition some chapters focus explicitly on women and gender issues are interwoven throughout the text **Latino Los Angeles** is an important work that contributes to contemporary scholarship on transnationalism as it reexamines the changing face of America's largest western metropolis

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transnationalism as it reexamines the changing face of America's largest western metropolis **American Immigration**

James Ciment, John Radzilowski, 2015-03-17 Thoroughly revised and expanded this is the definitive reference on American immigration from both historic and contemporary perspectives It traces the scope and sweep of U S immigration from the earliest settlements to the present providing a comprehensive multidisciplinary approach to all aspects of this critically important subject Every major immigrant group and every era in U S history are fully documented and examined through detailed analysis of social legal political economic and demographic factors Hot topic issues and controversies from Amnesty to the U S Mexican Border are covered in depth Archival and contemporary photographs and illustrations further illuminate the information provided And dozens of charts and tables provide valuable statistics and comparative data both historic and current A special feature of this edition is the inclusion of more than 80 full text primary documents from 1787 to 2013 laws and treaties referenda Supreme Court cases historical articles and letters *Migrant Actors Worldwide*, 2024-05-21 Capital is moved to where low wage labour is available and migrants move often in large numbers to where investments and or wealth accumulated due to specific historic factors create a demand for labour This volume explores this idea and

contributes to the fields of global labour working class and migration history by illuminating the lives of working people over the 19th and 20th centuries The book s twenty authors discuss a wide range of topics from capital investments in terms of the availability of low wage labour and forced mobilization to gender discrimination Contributors are Selda Altan Beate Althammer Nina Trige Andersen Cecilia Bruzelius Geoffrey Ewen Katharine Frederick Veronika Helfert Dirk Hoerder Ritesh Kumar Jaiswal D cil Juif Radhika Kanchana Leslie Page Moch Lukas Neissl Christof Parnreiter Lucas Poy Richard Saich Mahua Sarkar Lewis H Siegelbaum Yukari Takai and Aliki Vaxevanoglou **Latino Food Culture** Zilkia Janer,2008-03-30 Latino cuisine has always been a part of American foodways but the recent growth of a diverse Latino population in the form of documented and undocumented immigrants refugees and exiles has given rise to a pan Latino food phenomenon These various food cultures in the United States are expertly overviewed here together in depth for the first time Many Mexican American Cuban American Puerto Ricans Dominican American and Central and South American communities in the United States are considered transnational because they actively participate in the economy politics and culture of both the United States and their countries of origin The pan Latino food culture that is emerging in the United States is also a transnational phenomenon that constantly nurtures and is nurtured by national and regional cuisines They all combine in kaleidoscopic ways their shared gastronomic wealth of Spanish and Amerindian cuisines with different African European and Asian culinary traditions This book discusses the ongoing development of Latino food culture giving special attention to how Latinos are adapting and transforming Latin American and international elements to create one of the most vibrant cuisines today This is essential reading for crucial cultural insight into Latinos from all backgrounds Readers will learn about the diverse elements of an evolving pan Latino food culture the history of the various groups and their foodstuffs cooking meals and eating habits special occasions and diet and health Representative recipes and photos are interspersed in the essays A chronology glossary resource guide and bibliography make this a one stop resource for every library *Latinx Belonging* Natalia Deeb-Sossa,Jennifer Bickham Mendez,2022-10-18 Accessible and engaging *Latinx Belonging* underscores and highlights Latinxs continued presence and contributions to everyday life in the United States as they both carve out and defend their place in society **Changing Women, Changing Nation** Yajaira M. Padilla,2012-06-14 *Changing Women Changing Nation* explores the literary representations of women in Salvadoran and US Salvadoran narratives during the span of the last thirty years This exploration covers Salvadoran texts produced during El Salvador s civil war 1980 1992 and the current postwar period as well as US Salvadoran works of the last two decades that engage the topic of migration and second generation ethnic incorporation into the United States Rather than think of these two sets of texts as constituting separate literatures Yajaira M Padilla conceives of them as part of the same corpus what she calls trans Salvadoran narratives works that dialogue with each other and draw attention to El Salvador s burgeoning transnational reality Through depictions of women in trans Salvadoran narratives Padilla elucidates a story of female agency and nationhood that extends beyond El

Salvador's national borders and imaginings **Race and Migration in the Transpacific** Yasuko Takezawa, Akio Tanabe, 2022-11-25 Looking at a range of cases from around the Transpacific the contributors to this book explore the complex formulations of race and racism emerging from transoceanic migrations and encounters in the region Asia has a history of ceaseless active and multidirectional migration which continues to bear multilayered and complex genetic diversity The traditional system of rank order between groups of people in Asia consisted of multiple invisible differences in variegated entanglements including descent birthplace occupation and lifestyle Transpacific migration brought about the formation of multilayered and complex racial relationships as the physically indistinguishable yet multifacetedly racialized groups encountered the hegemonic racial order deriving from the transatlantic experience of racialization based on visible differences Each chapter in this book examines a different case study identifying their complexities and particularities while contributing to a broad view of the possibilities for solidarity and human connection in a context of domination and discrimination These cases include the dispossession of the Ainu people the experiences of Burakumin emigrants in America the policing of colonial Singapore and data governance in India A fascinating read for sociologists anthropologists and historians especially those with a particular focus on the Asian and Pacific regions Bandido John Boessenecker, 2012-10-11 Tiburcio Vasquez is next to Joaquin Murrieta America's most infamous Hispanic bandit After he was hanged as a murderer in 1875 the Chicago Tribune called him the most noted desperado of modern times Yet questions about him still linger Why did he become a bandito Why did so many Hispanics protect him and his band Was he a common thief and heartless killer who got what he deserved or was he a Mexican American Robin Hood who suffered at the hands of a racist government In this engrossing biography John Boessenecker provides definitive answers Bandido pulls back the curtain on a life story shrouded in myth a myth created by Vasquez himself and abetted by writers who saw a tale ripe for embellishment Boessenecker traces his subject's life from his childhood in the seaside adobe village of Monterey to his years as a young outlaw engaged in horse rustling and robbery Two terms in San Quentin failed to tame Vasquez and he instigated four bloody prison breaks that left twenty convicts dead After his final release from prison he led bandit raids throughout Central and Southern California His dalliances with women were legion and the last one led to his capture in the Hollywood Hills and his death on the gallows at the age of thirty nine From dusty court records forgotten memoirs and moldering newspaper archives Boessenecker draws a story of violence banditry and retribution on the early California frontier that is as accurate as it is colorful Enhanced by numerous photographs many published here for the first time Bandido also addresses important issues of racism and social justice that remain relevant to this day **Latinas/os in the United States** Havidan Rodriguez, Rogelio Saenz, Cecilia Menjivar, 2007-11-21 Clara E Rodriguez As is befitting a book on Latinas/os at the start of the 21st century the chapters in this volume reflect the contemporary panorama of Latinas/os in the United States Today Latinas/os are the largest minority group They accounted for 12.5% of the total U.S. population in the last decennial census

recent estimates showed the Hispanic population to be 41.3 million as of July 1, 2004 or 14% of the nation's total population. However, this estimate does not include the 3.9 million residents of Puerto Rico who are also U.S. citizens and would raise the total to 45.2 million. This would make the U.S. population of Latinos the second largest Spanish origin population in the hemisphere after Mexico. The growth of this population since 1980 has been dramatic. Hispanics/Latinos grew more than seven times faster than the population of the nation as a whole, increasing by half, whereas the white non-Hispanic population increased by only 6% between 1980 and 1990. U.S. Bureau of the Census 1991 Table 1. U.S. Bureau of the Census 1993 p. 2. In the 1990s, the Hispanic population increased 58%. Moreover, between 2003 and 2004, one of every two people added to the nation's population was Hispanic/Latino. Consequently, not only are Latinos a substantial part of the U.S. population, but they account for half its population growth.

Transnational Crossroads Camilla Fojas, Rudy P. Guevarra, Jr., 2012-06-01. The twentieth century was a time of unprecedented migration and interaction for Asian, Latin American, and Pacific Islander cultures in the Americas and the American Pacific. Some of these ethnic groups already had historic ties, but technology, migration, and globalization during the twentieth century brought them into even closer contact. *Transnational Crossroads* explores and triangulates for the first time the interactions and contacts among these three cultural groups that were brought together by the expanding American empire from 1867 to 1950. Through a comparative framework, this volume weaves together narratives of U.S. and Spanish empire, globalization, resistance, and identity, as well as social, labor, and political movements. Contributors examine multiethnic celebrities and key figures, migratory paths, cultural productions, and social and political formations among these three groups. Engaging multiple disciplines and methodologies, these studies of Asian American, Latin American, and Pacific Islander cultural interactions explode traditional notions of ethnic studies and introduce new approaches to transnational and comparative studies of the Americas and the American Pacific.

México Beyond 1968 Jaime M. Pensado, Enrique C. Ochoa, 2018-09-18. This book offers a critical look at Mexican activism that expands our understanding of social movements during the Global 1960s. Provided by publisher.

Transforming Borders Alejandra C. Elenes, 2010-11-15. *Transforming Borders: Chicana/o Popular Culture and Pedagogy* contributes to transformative pedagogies scholarship by adding the voices of Chicana feminist pedagogies, epistemologies, and ontologies. C. Alejandra Elenes develops her conceptualizations of border transformative pedagogies by linking the relationship between cultural practices, knowledge, and teaching in everyday life. She analyzes Chicana feminist cultural workers' educational actors reimagining three Mexican figures: La Llorona, the weeping woman; the Virgen of Guadalupe; and Malintzin Malinche as epistemological and pedagogical meanings. The three figures represent multiple meanings: traditional views on femininity, religion, and nationalist views on women; yet at the same time, feminists have reimagined these three figures and developed counter narratives that can offer alternatives to the traditional meanings. In developing border transformative pedagogies, Elenes looks at the significance of historical events such as the creation of the Mexico-U.S. border to understand the

experiences of people of Mexican descent in the United States She also examines oral histories of the legend of La Llorona in the Southwest historical documents on the Spanish conquest of Mexico and Chicana artists such as Ester Hernandez Yolanda Lopez Consuelo Jimenez Underwood and Alma Lopez re imagining of the Virgen of Guadalupe The conflicts over the meanings of the three figures can help us understand how Chicanas have used their voices to counter economic and gender inequalities and how pedagogical practices show that cultural productions are sites where forms of domination can be contested and recreated in ways that allow for the creation of alternative identities and subjectivities

Starving for Justice Ralph Armbruster-Sandoval, 2017-03-21 In the 1990s three college campuses in California exploded as Chicano a and Latino a students went on hunger strikes Through courageous self sacrifice these students risked their lives to challenge racial neoliberalism budget cuts and fee increases The strikers acted and spoke spectacularly and despite great odds produced substantive change Social movement scholars have raised the question of why some people risk their lives to create a better world In *Starving for Justice* Ralph Armbruster Sandoval uses interviews and archival material to examine people s willingness to make the extreme sacrifice and give their lives in order to create a more just society Popular memory and scholarly discourse around social movements have long acknowledged the actions of student groups during the 1960s Now Armbruster Sandoval extends our understanding of social justice and activism providing one of the first examinations of Chicana o and Latina o student activism in the 1990s Students at University of California Los Angeles University of California Santa Barbara and Stanford University went on hunger strikes to demand the establishment and expansion of Chicana o studies departments They also had even broader aspirations to obtain dignity and justice for all people These students spoke eloquently making their bodies and concerns visible They challenged anti immigrant politics They scrutinized the rapid growth of the prison industrial complex racial and class polarization and the university s neoliberalization Though they did not fully succeed in having all their demands met they helped generate long lasting social change on their respective campuses making those learning institutions more just

The Fight for Time Paul Apostolidis, 2019 In today s precarious world working people s experiences are strangely becoming more alike even as their disparities sharpen *The Fight for Time* explores the logic behind this paradox by listening to what Latino day laborers say about work and society The book shows how migrant laborers are both exception and synecdoche in relation to the precarious conditions of contemporary work life As unauthorized migrants these workers are subjected to extraordinarily harsh treatment yet in startling ways they also epitomize struggles that apply throughout the economy Juxtaposing day laborers descriptions of their desperate circumstances and dangerous work with theoretical accounts of the forces fueling insecurity *The Fight for Time* illuminates the temporal contradictions that define precarity today The book taps the core intellectual current among day labor groups Paulo Freire s popular education theory to craft an original critical popular approach for understanding the points of connection between the ways that day laborers view their lives and scholarly analysis of precarious work life writ large The

result is a temporally attuned and politically bracing perspective on neoliberal crises the work ethic in the era of affective and digital labor the intensifying racial governance of public spaces the burgeoning deportation regime and the growth of occupational safety and health hazards The accounts of the day laborers in this book are rich with potential to catalyze social critique among migrant workers and clarify the terms on which mass scale opposition to precarity can occur Such opposition would demand restoration of workers stolen time engage in a fight for the city challenge the conditions under which aversion to financial risk puts workers into physical danger and foment the refusal of work We can look to the urban worker centers where this radically democratic politics of precarity is taking root to understand what types of organizations have the potential to wage the fight for time and enable broad mobilization in the face of precarity worker centers for all working people

Performance and Activism Kamran Afary, 2009-01-01 This book is a study of grassroots performances and activism in the aftermath of the 1992 Los Angeles riots documenting efforts toward establishing truce between warring street gangs networks of support by mothers of incarcerated youth and the theatrical production of Anna Deavere Smith's *Twilight Los Angeles 1992* It situates these developments in the inter disciplinary context of performance studies rooted in the history and political economy of Los Angeles

Reform Without Justice Alfonso Gonzales, 2014 Placed within the context of the past decade's war on terror and emergent Latino migrant movement *Reform without Justice* addresses the issue of state violence against migrants in the United States It questions what forces are driving draconian migration control policies and why it is that despite its success in mobilizing millions the Latino migrant movement and its allies have not been able to more successfully defend the rights of migrants Gonzales argues that the contemporary Latino migrant movement and its allies face a dynamic form of political power that he terms anti migrant hegemony This type of political power is exerted in multiple sites of power from Congress to think tanks talk shows and local government institutions through which a rhetorically race neutral and common sense public policy discourse is deployed to criminalize migrants Most insidiously anti migrant hegemony allows for large sectors of pro immigrant groups to concede to coercive immigration enforcement measures such as a militarized border wall and the expansion of immigration policing in local communities in exchange for so called Comprehensive Immigration Reform Given this reality Gonzales sustains that most efforts to advance immigration reform will fail to provide justice for migrants This is because proposed reform measures ignore the neoliberal policies driving migration and reinforce the structures of state violence used against migrants to the detriment of democracy for all *Reform without Justice* concludes by discussing how Latino migrant activists especially youth and their allies can change this reality and help democratize the United States

Central American Migrations in the Twenty-First Century Mauricio Espinoza, Miroslava Arely Rosales Vásquez, Ignacio Sarmiento, 2023-11-21 *Central American Migrations in the Twenty First Century* is an interdisciplinary approach to human mobility in Central America and beyond

Dangerous Spaces D. Marvin Jones, 2016-10-24 An eye opening unapologetic explanation of what racial profiling is in modern day America systematic

targeting of communities and placing of suspicion on populations on the basis of not only ethnicity but also certain places that are linked to the social identity of that group In 21st century post civil rights era America race has become complex and intersectional It is no longer simply a matter of color black versus white contends author D Marvin Jones but equally a matter of space or geographies of fear which he defines as spaces in which different groups are particularly vulnerable to stereotyping by law enforcement blacks in the urban ghetto Mexicans at the functional equivalent of the border Arabs at the airport Dangerous Spaces Beyond the Racial Profile demonstrates how society has constructed a set of threat narratives in which certain widespread problems immigration drugs gangs and terrorism for example have been racialized and explains the historical and social origins of these racializing threat narratives The book identifies how these narratives have led directly to relentless profiling that results in arrest deportation massive surveillance or even death for members of suspect populations Readers will come to understand how the problem of profiling is not merely a problem of institutional bias and individual decision making but also a deeply rooted cultural issue stemming from the processes of meaning making and identity construction

Just Work? Aziz Choudry, Mondli Hlatshwayo, 2015-12-20 This book offers a vast range of grassroots perspectives on global migrant labour organisation in the twenty first century From workers organisations in South African migrant worker resistance in the Gulf from forest workers in the Czech Republic to domestic workers structures in Hong Kong this book brings together a wealth of lived experiences and hidden struggles for the first time Highlighting the changing nature of frontline struggles against exploitation *Just Work* shows that migrant workers are finding new and innovative ways of resisting neoliberal immigration measures as they are forced to fight against the precarious nature of jobs from both within and outside of traditional forms of labour organisations With contributions from scholars and activists from around the world engaged in this resistance this will be an accessible collection based on grassroots experiences placed in a political economy framework The full list of regions explored are South Africa Latin America Philippines the Gulf Arab States North America Czech Republic Hong Kong Japan London Nigeria New Zealand Canada and Switzerland

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