



MAPPING MODERN THEOLOGY

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A Thematic and Historical Introduction

EDITED BY

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Mapping Modern Theology A Thematic And Historical Introduction

Amy J. Erickson



Mapping Modern Theology A Thematic And Historical Introduction:

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Themelios, Volume 38, Issue 1 D. A. Carson, 2015-01-14 Themelios is an international evangelical peer reviewed theological journal that expounds and defends the historic Christian faith Themelios is published three times a year online at The Gospel Coalition <http://thegospelcoalition.org/themelios> and in print by Wipf and Stock Its primary audience is theological students and pastors though scholars read it as well Themelios began in 1975 and was operated by RTSF UCCF in the UK and it became a digital journal operated by The Gospel Coalition in 2008 The editorial team draws participants from across the globe as editors essayists and reviewers General Editor D A Carson Trinity Evangelical Divinity School Managing Editor Brian Tabb Bethlehem College and Seminary Consulting Editor Michael J Ovey Oak Hill Theological College Administrator Andrew David Naselli Bethlehem College and Seminary Book Review Editors Jerry Hwang Singapore Bible College Alan Thompson Sydney Missionary Nathan A Finn Southeastern Baptist Theological Seminary Hans Madueme Covenant College Dane Ortlund Crossway Jason Sexton Golden Gate Baptist Seminary Editorial Board Gerald Bray Beeson Divinity School Lee

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compelling and perplexing contemporary Anglican theologian Ephraim Radner While unravelling his distinctive approach to biblical hermeneutics and ecclesiology it queries the state of today's secularized church through a theological interpretation of an equally enigmatic writer the prophet Hosea It concludes that an eschatological posture of waiting and a heuristic of poesis should dictate the church's shape for an era in which God is stripping the church of its foregoing institutional forms

Lord Jesus Christ Daniel Treier, 2023-10-31 A study of the doctrine of Christ that is biblical and historical evangelical and ecumenical conceptually clear and contextually relevant Lord Jesus Christ expounds the doctrine of Christ by focusing upon theological interpretation of Scripture regarding Jesus's identity The book's structure traces a Christological arc from the eternal communion of the Triune God through creation covenants Incarnation passion and exaltation all the way to the consummation of redemptive history This arc identifies Jesus as the divine Lord who assumed human flesh for our salvation The book expounds and defends a classically Reformed Christology in relation to contemporary contexts and challenges engaging both philosophical and global concerns Each chapter begins with the theological interpretation of a key Scripture text before expounding key concepts of orthodox Protestant Christology Lord Jesus Christ is a unique example of writing dogmatic theology by way of theological exegesis The result is a volume that engages the numerous scholarly volumes on Christology that have appeared within the last couple of decades but provides a contemporary account of a traditional view About the Series New Studies in Dogmatics seeks to retrieve the riches of Christian doctrine for the sake of contemporary theological renewal Following in the tradition of G C Berkouwer's Studies in Dogmatics this series will provide thoughtful concise and readable treatments of major theological topics expressing the biblical creedal and confessional shape of Christian doctrine for a contemporary evangelical audience The editors and contributors share a common conviction that the way forward in constructive systematic theology lies in building upon the foundations laid in the church's historic understanding of the Word of God as professed in its creeds councils and confessions and by its most trusted teachers

The Drama of Preaching Eric B. Watkins, 2017-02-16 Preaching is dramatic Through it we hear the voice of the living God as he speaks to us both through the reading and the preaching of the word of God But where do the hearers of sermons fit into the drama This book suggests ways in which the drama metaphor may help to address age old questions about the centrality of the gospel and the place of the hearer in preaching As God in Christ is the central character in the biblical drama of redemption he also calls hearers to understand their role in creatively yet faithfully living according to the biblical script Thus no sermon is complete until God's redemptive work is powerfully proclaimed and his people are instructed in how they too are participating in the Missio Dei In this work Hebrews 11 is employed as a means of showing how God not only reveals his redemptive work to his people but also through them As postmodernism sets the stage of contemporary preaching The Drama of Preaching interacts with some of the particular challenges preachers face in engaging postmodern listeners that they might not only be hearers but doers of the preached word *Atonement: A Guide for the Perplexed* Adam J.

Johnson,2015-05-21 Christians agree that they are saved through the death and resurrection of Christ But how is the atonement achieved in these events This book offers an introduction to the doctrine of the atonement focused on the unity and diversity of the work of Christ Johnson reorients current patterns of thought concerning Christ s work by giving the reader a unifying vision of the immensely rich and diverse doctrine of the atonement offering a sampling of its treasures and cultivating the desire to further understand and apply these riches to everyday life Where introductions to the atonement typically favor one aspect of the work of Christ or work with a set number of themes aspects or theories this book takes the opposite approach developing the foundation for the multi faceted nature of Christ s work within the being of God himself It offers a grand unifying vision of Christ s manifold work Specific elaborations of different theories of the atonement biblical themes and the work of different theologians find their place within this larger rubric **The New Testament and**

Intellectual Humility Grant Macaskill,2019-01-03 This study examines how the New Testament scriptures might form and foster intellectual humility within Christian communities It is informed by recent interdisciplinary interest in intellectual humility and concerned to appreciate the distinctive representations of the virtue offered by the New Testament writers on their own terms It argues that the intellectual virtue is cast as a particular expression of the broader Christian virtue of humility something which itself proceeds from the believer s union with Christ through which personal identity is reconstituted by the operation of the Holy Spirit This demands that we speak of virtue in ways determined by the acting presence of Jesus Christ that overcomes sin and evil in human lives and in the world The Christian account of the intellectual virtue of humility is framed by this conflict as the minds of believers who live together within the Christian community struggle with natural arrogance and selfishness and come to share in the mind of Christ The new identity that emerges creates a fresh openness to truth as the capacity of the sinful mind to distort truth is exposed and challenged This affects not just knowledge and perception but also volition for these ancient writers a humble mind makes good decisions that reflect judgements decisively shaped by the sacrificial love of Jesus Christ By presenting humility of mind as a characteristic of the One who is worshipped Jesus Christ the New Testament writers insist that we acknowledge the virtue not just as an admission of human deficiency or limitation but as a positive affirmation of our rightful place within the divine economy

Bonhoeffer and Christology Matthias Grebe,Nadine Hamilton,Christian Schlenker,2023-05-18 The key question this volume addresses is how does Bonhoeffer s thought help to re dis cover the doctrine of Christ s two natures and one person and understand and renew it in its significance for a modern post metaphysical and secular world The volume takes a fresh look at Dietrich Bonhoeffer s Christology and brings it into a fruitful dialogue with current Christological debates In a multi perspectival pluralistic world Bonhoeffer s thinking offers a productive basis for conceptually incorporating the openness required for this task into academic theology Bonhoeffer s theology offers a starting point for the recovery of a productive Christology that reflects the plurality of the globalized world as Bonhoeffer s Christology begins precisely with this

integration into worldly reality whereby the world is understood in its plurality and polyphony In this way he characterizes his enterprise as follows What keeps gnawing at me is the question what is Christianity or who is Christ actually for us today DBWE 8 362 Accordingly it opens itself up not only to inner Christian discussion but also to non Christian worldviews from which a basic ethical demand follows

God's Being Towards Fellowship Justin Stratis,2019-05-30 Justin Stratis explores the meaning of the biblical phrase God is love through an examination of two quintessentially modern Protestant theologians Friedrich Schleiermacher and Karl Barth This book contains both a detailed engagement with Schleiermacher s untranslated lectures on Dialektik and their relation to his more well known work as well as a new assessment of Barth s doctrine of God which both respects his radical innovations and yet places him within the stream of traditional catholic trinitarianism After considering the complexities of theological predication and comparing several classical and contemporary approaches to the implication of love Stratis presents and ultimately commends the distinct approaches of Schleiermacher and Barth for their tendency to treat divine love as a conclusion to the doctrine of God rather than as a conceptual starting point In contrast to many contemporary approaches Stratis concludes with the suggestion that God s love is best conceived as his being toward fellowship rather than as the eminent instance of loving fellowship understood according to human experiences of love

A Free Corrector Joshua McNall,2015-06-01 A Free Corrector evaluates Colin Guntons treatment of Augustines legacy on the Trinity and the doctrine of creation Gunton claimed that Augustines work ultimately contributed to a host of problems for the Western tradition Joshua McNall addresses this in conjunction with Guntons argument regarding Augustine s afterlife In the end A Free Corrector argues that while Gunton was far too free in his correction of Augustine it is also true that isolated aspects of his Augustinian narrative remain viable

The God Who Acts in History Craig G. Bartholomew,2020-01-21 Did the decisive event in the history of Israel even happen The Bible presents a living God who speaks and acts and whose speaking and acting is fundamental to his revelation of himself God s action in history may seem obvious to many Christians but modern philosophy has problematized the idea Today many theologians often use the Bible to speak of God while at best remaining agnostic about whether he has in fact acted in history Historical revelation is central to both Jewish and Christian theology Two major events in the Bible showcase divine agency the revelation at Sinai in Exodus and the incarnation of Jesus in the gospels Surprisingly there is a lack of serious theological reflection on Sinai by both Jewish and Christian scholars and those who do engage the subject often oscillate about the historicity of what occurred there Craig Bartholomew explores how the early church understood divine action looks at the philosophers who derided the idea and finally shows that the reasons for doubting the historicity of Sinai are not persuasive The God Who Acts in History provides compelling reasons for affirming that God has acted and continues to act in history

The Disabled God Revisited Lisa D. Powell,2023-05-18 Lisa D Powell strengthens and amplifies the claim that God is disabled made by Nancy Eiesland in her ground breaking book The Disabled God 1994 She offers an alternative understanding of the doctrine of God and the Trinity resulting in a God who is

not autonomous and utterly independent According to this view God's triune identity is established in God's decision for covenant and thus creation is a requirement for the fulfillment of God's nature not only is the Son always anticipating full embodiment and human nature but more specifically is eternally anticipating an impaired body Powell argues that God is not only interdependent within the immanent Trinity but God experiences real dependency risk and vulnerability from God's original self-determination Powell revisits Eiesland's claim about Christ's resurrected body and her conclusions about eschatological embodiment arguing that it is the able body that does not persist eschatologically but all humanity journeys toward ever more transparency vulnerability and interdependency as the Body of Christ *The Atonement* David L.

Allen, 2019-04-01 In this accessible resource author David L Allen carefully summarizes the doctrine of the atonement with definitions of key terms discussion of key Old and New Testament texts and a survey of the historical theories of the atonement *The Triune God* Fred Sanders, 2016-12-06 A constructive study of Trinitarian theology that aims to clarify our knowledge of the triune God by rightly ordering the theological language we use to praise him The Triune God reaches its conclusions about how this doctrine should be handled on the basis of the way the Trinity was revealed As such theologian Fred Sanders invites a doxological invitation to the reader to contemplate the mystery of the Trinity Establishes the biblical exposition and draws the doctrinal implications from it Offers dogmatic principles for Trinitarian exegesis Though Sanders does interact with major voices from the history of doctrine and his arguments are indebted to and informed by the great tradition of Trinitarianism he is clear throughout that Trinitarianism is a gift of revelation before it is an achievement of the church The most patristic way to proceed toward a well ordered doctrine of the Trinity is after all to study Scripture ABOUT THE SERIES New Studies in Dogmatics seeks to retrieve the riches of Christian doctrine for the sake of contemporary theological renewal Following in the tradition of G C Berkouwer's *Studies in Dogmatics* this series provides thoughtful concise and readable treatments of major theological topics expressing the biblical creedal and confessional shape of Christian doctrine for a contemporary evangelical audience The editors and contributors share a common conviction that the way forward in constructive systematic theology lies in building upon the foundations laid in the church's historic understanding of the Word of God as professed in its creeds councils and confessions and by its most trusted teachers

Prayer: A Guide for the Perplexed Ashley Cocksworth, 2018-07-12 Central to the Christian life is the practice of prayer But what theologically speaking is going on when we pray What does prayer have to do with religious belief and action Does prayer make a difference *Prayer: A Guide for the Perplexed* addresses these and other key questions regarding the Christian theology of prayer Beginning with Evagrius of Ponticus's *On Prayer* Ashley Cocksworth finds in this early document a profound expression of the integrity of the experience of prayer and theological thought Seeking throughout to integrate systematic theology and the spirituality of prayer individual chapters explore the meaning of some of the core doctrines of lived Christian faith the Trinity creation providence and the Christian life as they relate to the practice of prayer Complete

with an annotated bibliography of sources on prayer to promote further reading this volume appeals to academics and general readers alike

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Table of Contents Mapping Modern Theology A Thematic And Historical Introduction

1. Understanding the eBook Mapping Modern Theology A Thematic And Historical Introduction
 - The Rise of Digital Reading Mapping Modern Theology A Thematic And Historical Introduction
 - Advantages of eBooks Over Traditional Books
2. Identifying Mapping Modern Theology A Thematic And Historical Introduction
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Mapping Modern Theology A Thematic And Historical Introduction
 - User-Friendly Interface
4. Exploring eBook Recommendations from Mapping Modern Theology A Thematic And Historical Introduction
 - Personalized Recommendations
 - Mapping Modern Theology A Thematic And Historical Introduction User Reviews and Ratings
 - Mapping Modern Theology A Thematic And Historical Introduction and Bestseller Lists
5. Accessing Mapping Modern Theology A Thematic And Historical Introduction Free and Paid eBooks
 - Mapping Modern Theology A Thematic And Historical Introduction Public Domain eBooks
 - Mapping Modern Theology A Thematic And Historical Introduction eBook Subscription Services
 - Mapping Modern Theology A Thematic And Historical Introduction Budget-Friendly Options
6. Navigating Mapping Modern Theology A Thematic And Historical Introduction eBook Formats

- ePub, PDF, MOBI, and More
- Mapping Modern Theology A Thematic And Historical Introduction Compatibility with Devices
- Mapping Modern Theology A Thematic And Historical Introduction Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Mapping Modern Theology A Thematic And Historical Introduction
 - Highlighting and Note-Taking Mapping Modern Theology A Thematic And Historical Introduction
 - Interactive Elements Mapping Modern Theology A Thematic And Historical Introduction
- 8. Staying Engaged with Mapping Modern Theology A Thematic And Historical Introduction
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Mapping Modern Theology A Thematic And Historical Introduction
- 9. Balancing eBooks and Physical Books Mapping Modern Theology A Thematic And Historical Introduction
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Mapping Modern Theology A Thematic And Historical Introduction
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Mapping Modern Theology A Thematic And Historical Introduction
 - Setting Reading Goals Mapping Modern Theology A Thematic And Historical Introduction
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Mapping Modern Theology A Thematic And Historical Introduction
 - Fact-Checking eBook Content of Mapping Modern Theology A Thematic And Historical Introduction
 - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
- 14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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