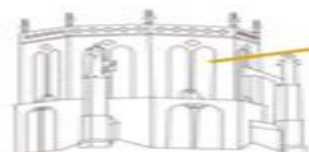


Le gothique méridional

Le gothique méridional est un étonnant mélange de roman et de gothique, typique du Midi de la France. La structure romane méridionale est conservée, alors que l'ornementation et l'arc brisé gothiques sont adoptés. Il faut se remettre dans le contexte mouvementé du XIII^e siècle : du point de vue religieux, l'église catholique a violemment combattu l'hérésie cathare ; du côté politique, la royauté française est en pleine reconquête des comtés méridionaux et les ambitions de la bourgeoisie albigeoise ne sont pas éteintes. L'église veut réaffirmer sa puissance et sa combativité face au pouvoir civil et à ceux qui seraient tentés par l'hétérodoxie.

Étude de cette architecture unique avec la grandiose cathédrale d'Albi.



TOUR OCTOGONALE

Appelée aussi le « clocher toulousain », elle est typique des églises romanes du Midi. Le gothique méridional la conserve.



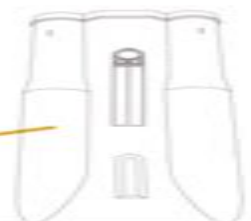
ASPECT EXTÉRIEUR AUSTÈRE ET MILITAIRE

La cathédrale ressemble à une forteresse, très peu décorée. Cette austérité répond notamment aux Cathares qui critiquaient l'opulence de l'église catholique. La tour principale ressemble à un donjon. Parfois des décorations militaires sont utilisées : machicoulis, créneaux, etc. C'est la cathédrale d'une religion en combat.



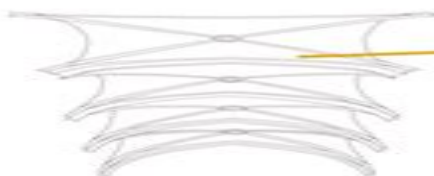
OUVERTURES EN ARC BRISÉ

Les ouvertures sont en arc brisé mais pour autant, le gothique méridional ne cherche pas l'ouverture à la lumière à outrance. Les fenêtres sont petites.



CONTREFORTS

Les contreforts romans assurent la solidité du monument. Ils sont incorporés dans le monument de façon esthétique.



VOÛTE EN CROISÉE D'OGIVES

La voûte en croisée d'ogives et la décoration gothique sont utilisées à l'intérieur de la cathédrale. Le gothique n'est ici plus qu'une ornementation.



NEF UNIQUE

La cathédrale est à nef unique, c'est-à-dire qu'elle n'a pas la forme de croix apportée par le transept : c'est une salle immense. La nef unique est une spécificité du Midi de la France dès les premières églises romanes.

Influences Gnostiques Et Cathares Sur L'architecture Gothique

S Ashworth



Influences Gnostiques Et Cathares Sur L'architecture Gothique:

Influences gnostiques et cathares sur l'architecture gothique Feijo Schelto baron Sixma van Heemstra,1960 **Cahiers d'études cathares** ,1961 *Dictionary Catalog of the Art and Architecture Division* New York Public Library. Art and Architecture Division,1975 *Dictionary Catalog of the Research Libraries of the New York Public Library, 1911-1971* New York Public Library. Research Libraries,1979 **L'arte** ,1961 **Who's who in Europe** , **Contre les États: les régions d'Europe** Pierre Maugué,1973 **Bulletin signalétique** ,1971 Connaissances intérieures Jules Constant Salémi,1966 **L'Architecture Gothique** Édouard Corroyer,2023-11-07 Dans L Architecture Gothique douard Corroyer propose une analyse approfondie et rudite du style gothique englobant ses l ments structuraux ses d buts au XIIe si cle en France et sa propagation travers l Europe Son style litt raire la fois analytique et descriptif offre au lecteur une immersion dans l esth tique et la symbolique des cathedrales des glises et des structures civiles de cette p riode Corroyer examine non seulement les caract ristiques visuelles comme les vo tes sur crois es d ogives et les arcs boutants mais aussi les contextes culturel et social de cette poque r v lant comment ces difices r pondaient des besoins spirituels et communautaires douard Corroyer architecte et historien de l art a t influenc par ses tudes et sa passion pour l architecture m di vale ce qui transpara t dans son uvre Sa propre exp rience de restaurateur et son engagement dans la pr servation du patrimoine l ont sensibilis au besoin de comprendre et de valoriser l h ritage gothique Corroyer s inscrit dans un courant de r flexion architecturale de la fin du XIXe si cle o l on cherche relier l histoire la pratique contemporaine L Architecture Gothique devrait tre vivement recommand quiconque s int resse l architecture l histoire ou l art Avec une richesse de d tails et une prose accessible Corroyer parvient captiver autant les amateurs que les sp cialistes Ce livre est une invitation red couvrir la grandeur des r alisations gothiques et appr cier leur impact durable sur notre patrimoine culturel **Les origines de l'art gothique** Louis Courajod,1892 *De L'influence De L'art Des Goths En Occident* Joseph Baye,2023-07-18 Une tude approfondie de l influence de l art gothique sur l architecture et la culture de l Occident pr sent e lors du Congr s Historique et Arch ologique de Li ge en 1890 Joseph Baye explore les caract ristiques stylistiques de l art gothique et la fa on dont elles ont t adapt es et transform es dans les diff rentes r gions d Europe Les lecteurs int ress s par l histoire de l architecture et de l art europ en trouveront ce livre enrichissant This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it This work is in the public domain in the United States of America and possibly other nations Within the United States you may freely copy and distribute this work as no entity individual or corporate has a copyright on the body of the work Scholars believe and we concur that this work is important enough to be preserved reproduced and made generally available to the public We appreciate your support of the preservation process and thank you for being an important part of keeping this knowledge alive and relevant **L'art gothique** Rolf Toman,2005 L art gothique est n en Ile de France vers 1140 Limit tout d abord aux cath drales et aux abbatales les plus importantes de cette r gion il s

tendit rapidement la France entière puis toute l'Europe tout en passant du domaine purement sacr au monde profane et même privé. Le gothique est la première époque de l'histoire de l'art pour laquelle nous pouvons dès lors commencer par les nombreuses cathédrales abbatiales et églises toutes très différentes avec leurs vitraux de couleur leurs peintures murales leurs piéces d'orfèvrerie et leurs manuscrits enluminés. À côté de ces édifices sacrés se dressent les bâtiments publics les châteaux forts et les palais non moins variés qui eux aussi témoignent des grandes réalisations artistiques. Ce livre se propose de retracer l'évolution de l'art gothique dans toute sa diversité. Après une étude des débuts puis de l'apogée de cet art en France est examiné l'accueil qui lui fut réservé dans les différents pays voisins. Des chapitres traitent ainsi des prémices de l'architecture gothique en Angleterre dans les pays de langue allemande en Italie en Espagne au Portugal en Europe du Nord et de l'Est mais aussi de l'architecture du gothique tardif en France et aux Pays Bas. L'histoire de la sculpture et de la peinture gothiques avec l'évolution technique et formelle qui les caractérise est aussi exposée par pays. Un chapitre sur les vitraux un autre sur l'orfèvrerie et quelques encarts traitant de sujets particuliers tels l'hérésie des cathares le palais des papes d'Avignon l'évolution de la ville ou le système scientifique au Moyen Âge complètent ce tour d'horizon. Au large ventail des thèmes étudiés correspond toute une palette d'illustrations la majeure partie des 780 reproductions a été spécialement réalisée pour cet ouvrage. Les textes ont tous été rédigés par des experts historiens de l'art.

L'influence des facteurs du milieu sur l'architecture

Roland Bechmann, 1978

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