

Behoren christenen de Talmoed te bestuderen, die naast de Hebreeuwse bijbel het fundamentele geschrift van het jodendom is? Moeten ze zich wat aantrekken van hetgeen joden tweeduizend jaar geleden dachten, wilden en deden?

Wie als christen het geestelijk vaderland van Jezus van Nazareth wil leren kennen en daarmee de wortels van zijn eigen geloof beter wil begrijpen, kan de gedachtenwereld van de Talmoed niet buiten beschouwing laten.

De auteur heeft zich tot taak gesteld een begrijpelijke inleiding te geven in de wereld van de Talmoed, die veel christenen vreemd is. Daarmee wil hij ook een bijdrage leveren tot beter wederzijds begrip in de dialoog tussen joden en christenen.

'Dit boekje is ideaal om in een leerhuis te gebruiken. Het leest gemakkelijk en biedt in kort bestek wezenlijke informatie.'

Willem Zuidema in de inleiding

Dr. Roland Gradwohl (Bazel, 1931) ontving zijn rabbinale opleiding aan het Leo-Baeck-college te Londen (1965). Hij was godsdienstleraar van de Israëlitische cultusgemeente van Zürich (1955-1964), rabbijn van de joodse gemeente van Bern (1965-1979) en tegelijkertijd lector modern Hebreeuws en moderne joodse geschiedenis en cultuur aan de Universiteit van Bern (vanaf 1973). In 1979 vestigde hij zich in Israël.

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Patrick Vollmar



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