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MAHA-BHÁRATA BOOK THREE THE FOREST VOLUME FOUR



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Peipei Pang

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Mahabharata Book Twelve (Volume 3), 2017-04-01 The Book of Liberation is perhaps the most enigmatic philosophical text from ancient India Presented as the teachings of Bhishma as he lies dying on the battlefield after the epic war between the P ndavas and K uravas it was composed by unknown authors in the last centuries BCE during the early period of world renunciation when peripatetic sages meditated under trees and practiced austerities in forest groves and wandering sophists debated in the towns and cities There has been no time like it before or since such freedom of thought and expression is unparalleled in the history of the world The freedom enjoyed by these ancient thinkers was not an end in itself Above all this animated work is the record of philosophers seeking liberation moksha from a world they believed unsatisfactory The speculation herein is but a means to an end for its authors believed they could attain freedom from the world by knowing philosophical truths Mahabharata Book Nine (Volume 2), 2016-10-01 In one of the most famous passages in Maha bh rata Dur y dhana the heroic but flawed king of the K uravas meets his end when he is dishonorably defeated in battle by his arch enemy Bhima Framing a fascinating account of the sacred sites along the river Sar svati the duel poignantly portrays the downfall of a once great hero in the face of a new order governed by Krishna in which the warrior code is brushed aside in order to ensure the predestined triumph of the P ndavas Co published by New York University Press and the IIC Foundation For more on this title and other titles in the Clay Sanskrit series please visit http www claysanskritlibrary org Mahabharata Book Six (Volume 1), 2016-10-01 Bhishma the sixth book of the eighteen book epic The Maha bh rata narrates the first ten days of the great war between the K uravas and the P ndavas This first volume covers four days from the beginning of the great battle and includes the famous Bh gavad gita The Song of the Lord

presented here within its original epic context In this bible of Indian civilization the charioteer Krishna empowers his disciple rjuna to resolve his personal dilemma whether to follow his righteous duty as a warrior and slay his opponent relatives in the just battle or to abstain from fighting and renounce the warrior code to which he is born **Mahabharata Book Seven** (Volume 2), 2017-04-01 Volume Two of Drona begins in the aftermath of tragedy As evening falls Arjuna journeys wearily back to camp and is greeted by the ashen faces of his brothers Before they speak he guesses the worst And the worst is right his son Abhimanyu is dead Arjuna is inconsolable Insensible with rage he vows to take revenge on the boy s killers He swears that if they are not dead before another day passes he will set himself alight The world seems to shudder at his words

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period of world renunciation when peripatetic sages meditated under trees and practiced austerities in forest groves and wandering sophists debated in the towns and cities There has been no time like it before or since such freedom of thought and expression is unparalleled in the history of the world The freedom enjoyed by these ancient thinkers was not an end in itself Above all this animated work is the record of philosophers seeking liberation moksha from a world they believed unsatisfactory The speculation herein is but a means to an end for its authors believed they could attain freedom from the world by knowing philosophical truths The Clay Sanskrit Library: Ramayana Clay Sanskrit Library, 2009-11-09 The Ram yana epic centers around Rama the crown prince of the city of Ay dhya providing a profound meditation on the paradox of the hero as both human and divine After rescuing a sage from persecution by demons Rama attends a tournament in the neighboring city of M thila where he wins the prize and the hand of Sita the princess of M thila But a court intrigue involving one of the king's junior wives and a maidservant forces Rama into a fourteen year banishment to the jungle with his wife Sita and his loyal brother L kshmana When Sita is abducted by the demon king R vana Rama goes to the monkey capital of Kishk ndha to seek help in finding her It is there that he meets H numan the greatest of the monkey heroes In exchange for the assistance of the monkey troops in discovering where Sita is held captive Rama has to help Sugr va win the monkey throne over his brother Valin In the final book of the set H numan leaps across the ocean to the island citadel of Lanka where he scours the city for the abducted Princess Sita But when H numan reveals himself to the princess and offers to carry her back to Rama she nevertheless insists that Rama must come himself to avenge the abduction Included in this set Ram yana Book I Boyhood By Valm ki Translated by Robert Goldman 424 pages 978 0 8147 3163 5 Ram yana Book II Ay dhya By Valm ki Translated by Sheldon I Pollock 652 pages 978 0 8147 6716 0 Ram yana Book III The Forest By Valm ki Translated by Sheldon I Pollock 436 pages 978 0 8147 6722 1 Ram yana Book IV Kishk ndha By Valm ki Translated by Rosalind Lefeber 415 pages 978 0 8147 5207 4 Ram yana Book V S ndara By Valm ki Translated by Robert Goldman and Sally Sutherland Goldman 538 pages 978 0 8147 3178 9

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