KIERKEGAARD AND THE REFUSAL OF TRANSCENDENCE



<u>Kierkegaard And The Refusal Of Transcendence Radical</u> <u>Theologies</u>

Ronald F. Marshall

Kierkegaard And The Refusal Of Transcendence Radical Theologies:

Kierkegaard and the Refusal of Transcendence Steven Shakespeare, 2015-10-14 Kierkegaard and the Refusal of Transcendence challenges the standard view that Kierkegaard's God is infinitely other than the world It argues that his work immerses us in the paradoxical nature of existence itself and opposes any flight into another world Kierkegaard and Political Theology Roberto Sirvent, Silas Morgan, 2018-03-06 The nature of Kierkegaard's political legacy is complicated by the religious character of his writings Exploring Kierkegaard's relevancy for this political theological moment this volume offers trans disciplinary and multi religious perspectives on Kierkegaard studies and political theology Privileging contemporary philosophical and political theological work that is based on Kierkegaard this volume is an indispensable resource for Kierkegaard scholars theologians philosophers of religion ethicists and critical researchers in religion looking to make sense of current debates in the field While this volume shows that Kierkegaard's theological legacy is a thoroughly political one we are left with a series of open questions as to what a Kierkegaardian interjection into contemporary political theology might look like And so like Kierkegaard's writings this collection of essays is an argument with itself and as such This Silence Must Now Speak T. will leave readers both edified and scratching their heads for all the right reasons Altizer, 2016-04-30 In these letters to friends and colleagues spanning around twenty years renowned radical theologian Thomas I I Altizer offers a series of meditative mini essays on religious theological political and philosophical matters that are central and vital to our contemporary era **Edinburgh Critical History of Nineteenth-Century Christian** Theology Daniel Whistler, 2017-10-23 Bridges the gap between Plutarch Studies and Achaemenid Studies through analysis of **Speculation, Heresy, and Gnosis in Contemporary Philosophy of Religion** Joshua Ramey, Matthew S. key texts Haar Farris, 2016-10-12 Many in continental philosophy of religion aver that we are in a new moment one where the intellectually marginalized and religiously bastardized traditions of mystical intuitive and esoteric apprehensions must be re articulated and appreciated anew In an era marked by catastrophic events and atrophied cultural institutions what seems to be needed is an affirmation of the human potential to truck with non human or even inhuman forces and intentions at scales of speed slowness or intensity that break with consensual conceptions of human limitations The essays in this volume outline patterns of mind and mortality existence and ecstasy creativity and expression political possibility and religious matrix from a position that takes quite seriously possible relations with the absolute however enigmatic that modernity has denied and postmodernity has obscured in the name of academic skepticism and humanist reservations Beyond post modernist pastiche and post secular nostalgia these essays explore the potencies of archaic spiritual disciplines as well as the passions driving the mystical heretical and Gnostic intimations riddling contemporary relations with the absolute Kierkegaard, Religion, and Existence Avi Sagi, 2021-12-13 This book is an original philosophic exploration of the meaning of Kierkegaard's life his thought and his works It makes a bold case for Kierkegaard's recognition of the concrete existence of the individual including

Kierkegaard himself as crucial to the spiritual life Written with delicate insight and beautifully translated from Hebrew this work offers valuable new turns to understanding the puzzling life work of a modern giant of spiritual reflection

Kierkegaard's Theological Sociology Paul Tyson, 2019-03-29 Kierkegaard developed a distinctive type of sociology in the 1840s a theological sociology Looking at society through the lens of analysis categories such as worship sin and faith Kierkegaard developed a profoundly insightful way of understanding how for example the modern mass media works He gets right inside the urban world of Golden Age Denmark and its religion and analyses the present age of consumption comfort competition distraction and image construction with astonishing depth To Kierkegaard worship centers all individuals and all societies hence his sociology is doxological This book argues that we also live in the present age Kierkegaard described and our way of life can be understood much better through Kierkegaard's lens than through the methodologically materialist categories of classical sociology As social theory itself has moved beyond classical sociology the social sciences are increasingly open to post methodologically atheist approaches to understanding what it means to be human beings living in social contexts The time is right to recover the theological resources of Christian faith in understanding the social world we live in The time has come to pick up where Kierkegaard left off and to start working towards a prophetic doxological sociology for our times The Oxford Handbook of Kierkegaard John Lippitt, George Pattison, 2013-01-31 The Oxford Handbook of Kierkegaard brings together an outstanding selection of contemporary specialists and uniquely combines work on the background and context of Kierkegaard's writings exposition of his key ideas and a survey of his influence and **T&T Clark Companion to the Theology of Kierkegaard**, 2019-09-19 This companion explores S ren heritage Kierkegaard's theological importance offering a comprehensive reading of his work through a distinctly theological lens including interpretative concerns his approach to specific doctrines and theological trajectories for thinking beyond his work Beginning with essays on key interpretative factors involved in approaching Kierkegaard's complex corpus there are also historical accounts of his theological development followed by for the first time in a single volume focused expositions of Kierkegaard's approach to particular doctrinal themes from those oft discussed in his work e.g. Christology to those more understated e g Pneumatology The book concludes with theological trajectories for Kierkegaard's thought in the twenty first century This volume helps not only to situate Kierkegaard s theology more firmly on the map but to situate Kierkegaard more firmly on the theological map as one who has much to offer both the form and content of the theological task Disarming Philosophy Steven Shakespeare, Niamh Malone, Gary Anderson, 2021-09-23 Non philosophy poses a challenge to philosophical thought inspired by the work of Fran ois Laruelle It questions the idea that philosophy or other disciplines can tell us what it means to think This edited collection brings together an internationally known and interdisciplinary group of scholars including a major new essay by Laruelle himself Together they use non philosophy to cross the boundaries between philosophy and performance Philosophers have been busy for centuries looking for the foundations of truth value and reality

They try to say what it all means and how it all fits together Areas of life like science and art have to wait for the philosopher to show up to tell them what they are really about Theory dictates meaning performance just puts it into effect Non philosophy is different It says that reality is not an object out there that we can think and understand The Real is the place we stand it is where we think from Crucially non philosophy understands philosophy itself to be performative It enacts modes of thinking that do not dominate the material of thought and do not capture the Real in concepts Philosophy is mutated by its performances and performances themselves think are modes of theory What happens when we bring philosophy art and performance together without hierarchy How can they get inside and change one another The thinkers in this collection answer these pressing questions A New Handbook of Christian Theologians Donald W. Musser, 1996 In recent years the flow of Christian theology has been channeled in diverse streams represented by such trends and movements as black theology liberation theology feminist theology and womanist theology To survey this abundance and diversity of current Christian theology this book examines the theologies of representative theologians Particularly to help students navigate the sea of information the editors have identified various routes for reading and have traced several threads or issues common to many of the essays thus demarcating such recurrent concerns as the ways in which the theologians consider the sources and goals for theology their variant assumptions and conclusions about the nature of God their divergent approaches to understanding the person and purpose of the Christ and their distinct expectations for the destiny of history and faith

The Oxford Handbook of Theology and Modern European Thought Nicholas Adams, George Pattison, Graham Ward, 2013-02-28 Modern European thought describes a wide range of philosophies cultural programmes and political arguments developed in Europe in the period following the French Revolution Throughout this period many of the wide range of modernisms and anti modernisms had a distinctly religious and even theological character not least when religion was subjected to the harshest criticism Yet for all the breadth and complexity of modern European thought and in particular its relations to theology a distinct body of themes and approaches recurred in each generation Moreover many of the issues that took intellectual shape in Europe are now global rather than narrowly European and for good or ill they form part of Europe s bequest to the world from colonialism and the economic theories behind globalisation through to democracy to terrorism This volume attempts to identify and comment on some of the most important of these The thirty chapters are grouped into six thematic parts moving from questions of identity and the self through discussions of the human condition the age of revolution the world both natural and technological and knowledge methodologies concluding with a section looking explicitly at how major theological themes have developed in modern European thought The chapters engage with major thinkers including Kant Hegel Kierkegaard Heidegger Schleiermacher Nietzsche Dostoevsky Barth Rahner Tillich Bonhoeffer Sartre de Beauvoir Wittgenstein and Derrida amongst many others Taken together these new essays provide a rich and reflective overview of the interchange between theology philosophy and critical thought in Europe over the past two hundred

Recovering Theological Hermeneutics Jens Zimmermann, 2012-02-01 This book is a careful historical demonstration vears of the way in which hermeneutics was secularized yet continues to borrow on the capital of Christian theology By exposing the problems inherent in secular hermeneutics and correcting the histories of philosophical hermeneutics on record Zimmerman points a way forward beyond secular hermeneutics This is a bold project that should be read not only by theologians but more especially by those philosophers working in the wake of Heidegger Gadamer Derrida and Levinas This book is an excellent addition to any course in philosophical hermeneutics James K A Smith author of The Fall of Interpretation In Recovering Theological Hermeneutics Zimmerman offers a compelling argument for the claim that hermeneutics must be theological if it is to be truly hermeneutical Through a fair and careful reading of premodern and postmodern hermeneutical theorists he shows their true kinship Building appreciatively though not uncritically upon insights of Gadamer Levinas and Derrida Zimmerman draws from Bonhoeffer and Balthasar to construct an incarnational hermeneutic Zimmerman provides us with a deeply Christian view of human understanding one that results in nether hermeneutical triumphalism nor hermeneutical despair but affirms understanding as relational historical and ultimately based on God's revelation Bruce Ellis Benson author of Graven Ideologies Nietzsche Derrida and Marion on Modern Idolatry Recovering Theological Hermeneutics is an important contribution to hermeneutics Zimmerman provides not only a detailed and convincing historical analysis but also an outline of theological hermeneutics that is ethical incarnational and thus in the best sense of the word truly evangelical Far from naively idealizing a premodern point of view Zimmerman convincingly works through modern and postmodern thought In so doing he shows the often overlooked potential of the premodern Christian tradition without ignoring its difficulties and shortcomings a challenge to both modern and postmodern theology and indeed philosophy Holder Zaborowsky Albert Ludwig University of Freiburg Political Theology after Metaphysics Derek Brown, 2023-12-01 In Political Theology after Metaphysics Derek Brown argues that theologians and religious believers should pursue a revolutionary political theology that can address racism sexism and other forms of oppression in practical ways rather than following the sorts of metaphysical theologies that have dominated theological discourse since at least the scholastic period Relying primarily on Marxist and deconstructive critiques of the ideological function of metaphysics the book engages a wide range of classical and contemporary figures including Karl Marx S ren Kierkegaard Carl Schmitt Jacques Derrida James Cone Chantal Mouffe Cornel West Martin H gglund and Karl Ove Knausg rd These engagements are attentive not only to the ways in which these figures critique or defend metaphysics but also to the ways in which they perform political theologies responsive to those critiques While the so called postmodern critique of metaphysics which Brown problematizes as insufficiently critical of political ideology is often read as a challenge to religion Brown s readings suggest that the deconstructive and Marxist critiques of metaphysics present an opportunity for the reemergence of a historical and politically engaged form of religion Creation and Transcendence Paul J. DeHart, 2021-04-08 This is a

creative scholarly argument revisiting the substance understanding and implications of the doctrine of creation ex nihilo for contemporary theology and philosophy Paul J DeHart examines the special mode of divine transcendence God's infinity and investigates areas where accepting an infinite God presents challenging questions to Christian theology He discusses what saving knowledge or faith would have to look like when confronted by such an unlimited conception of deity and ponders how the doctrine of God's trinity can be brought into harmony with radical notions of transcendence as well as ways the doctrine of creation itself is threatened when the radical otherness of the creator's mind is not maintained DeHart engages with a diverse range of figures Jean Luc Marion Schleiermacher Kierkegaard Kathryn Tanner John Milbank and Rowan Williams to illustrate his conviction This volume deals with deep conceptual issues indicating that creation ex nihilo remains a lively topic in contemporary theology God, Revelation and Authority: God Who Stands and Stays (Vol. 5) Carl F. H. Henry, 1999-01-25 Part 5 in a monumental six volume set that presents an undeniable case for the revealed authority of God to a generation that has forgotten who he is and what he has done God, Revelation and Authority (Set of 6) Carl F. H. Henry, 1999-01-25 A monumental six volume set that presents an undeniable case for the revealed authority of God to a generation that has forgotten who he is and what he has done Kierkegaard for the Church Ronald F. Marshall, 2013-08-30 Most of what is written on Kierkegaard today is for the college classroom and academic conferences. The guiding question of this book is that if Kierkegaard's words about Christianity are true how do they change the way we learn and practice the Christian faith today This book is an answer to that question It does not enter into an extended critical discussion over the truth of Kierkegaard's ideas Instead it just believes what Kierkegaard said and runs with it It does that by showing how his ideas change our understanding of Christian identity suffering and illness worship and preaching the Bible baptism prayer marriage and divorce criticism and the Christian minister Interspersed are many quotations from Martin Luther whose thought significantly shaped Kierkegaard s At the end of the book is a hefty collection of sermons to show how all of this can be preached in the church What Kierkegaard for the Church adds to our understanding of Kierkegaard is the place of the church in his thought Because of his criticisms of the Danish state church and his stress on the need for the single individual to appropriate Christian teachings it could be imagined that he rejected the church But that would be to throw the baby out with the bath The fact is that Kierkegaard remained a loyal son of the church even while he attacked it And he did this only so he could strengthen what he loved God, Revelation and Authority Carl F. H. Henry, 1999 Part 5 in a monumental six volume set that presents an undeniable case for the revealed authority of God to a generation that has forgotten who he is **Controverting Kierkegaard** K. E. Løgstrup, 2023-04-25 This is the first English edition of a major and what he has done work by the Danish philosopher and theologian K E L gstrup 1905 81 It is the culmination of his critical engagement with Kierkegaardianism which had begun almost 20 years earlier In this text L gstrup focuses on four main themes in Kierkegaard his understanding of Christ and thus of Christianity his understanding of suffering in human existence Christian vs secular

ethics and Platonistic influences on Kierkegaard s position which L gstrup characterises as nihilistic L gstrup presents his own alternative conception in response that Christ revealed universal ontological ethical structures that put Christians and non Christians on a par that suffering is a basic human experience and so there is no such thing as a particular Christian suffering that sovereign expressions of life such as trust sincerity and compassion are the fundamental phenomena of ethics that enable our lives to function and are thus given as a gift of creation not of faith and finally that human existence as created is meaningful and holds value and so is not a Kierkegaardian nothingness of mere relativity As well as offering a classic and yet controversial critique of Kierkegaard this text also develops L gstrup s conception of the sovereign expressions of life which was to become central to his later ethics further deepening his distinctive understanding of the human condition Here translated in full for the first time it will now be possible for English speaking readers to explore the issues that drew L gstrup into his controversion with Kierkegaard

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