

GERARD KNUVELDER

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NEDERLANDSE
LETTERKUNDE



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Handboek tot de moderne Nederlandse letterkunde Gerard Petrus Maria Knuvelde, 1964 **Handboek tot de moderne Nederlandse letterkunde** G. P. M. Knuvelde, 1972 **Nederlandse letterkunde voor dummies** Dick Jan Braggaar, 2006 Inleidend overzicht van de Nederlandse literatuurgeschiedenis Dutch Interbellum Canons and World Literature A. Roland Holst, M. Nijhoff, J. Slauerhoff Theo D'haen, 2023-09-15 This text takes a wholly new look at a major early twentieth century Dutch poet and novelist from the perspective of world literature situating his work in both a national and a world literary context as measured against contemporaries and near contemporaries such as Conrad Pound Brecht Segalen and Malraux Exemplifying how an author from a minor literature may be a major world author this book considers the debates within World Literature regarding the classification of literatures as major and minor canon formation within Dutch literature Slauerhoff's position in the Dutch tradition as well as his contribution to world literature particularly focusing on his East Asian poems his East Asian novels and stories and his poetry and prose set in Latin America This book is a key read for scholars and students of comparative literature world literature European literature and Dutch literature Lucid in style innovative in approach surprisingly fresh qua topic this book opens new horizons for literary studies **Making the Personal Political** Jane Fenoulhet, 2017-12-02 Making the Personal Political is an interdisciplinary account of a now forgotten success story in the history of the society and culture of the Netherlands While Dutch women had apparently retreated into domesticity after gaining the vote in 1919 women writers were out there in the market place selling the inside story of women's lives Eight case studies of women writers between 1919 and 1970 trace the unconscious politics of the personal in narratives of women's identity and experience through close readings of texts located in the culture of the time Jane Fenoulhet whose knowledge of Dutch literature and culture in the twentieth century is unparalleled in the English speaking world tracks the public representation of women's private project of self development to the moment when the personal is finally accepted as politically important in Dutch society **Nijhoff, Van Ostaijen, "De Stijl"** F. Bulhof, 2012-12-06 FRANCIS BULHOF What was Modernism That is the title of an address delivered in June of 1960 by the eminent comparatist Harry Levin at Queen's University in Kingston Ontario 1 Apparently more than a decade ago in the eyes of this perceptive analyst of literature and the arts the modernist movement had become a thing of the past Having acquired full citizenship in the republic of letters modernism had outlived itself The title of Harry Levin's lecture bears an obvious resemblance to that of Fritz Martini's book length essay Was war Expressionismus 2 which dealt exclusively with the German variant of the expressionist movement In the case of German expressionism there is much dispute concerning the precise moment of its decline and fall but the political conditions provide at least a crucial dividing line in the year 1933 The end of modernism however a far more comprehensive movement which was not just limited to one country is not so easy to determine And there is also still much discussion about its roots An Encyclopedia of Continental Women Writers

Katharina M. Wilson, 1991 First Published in 1991 Routledge is an imprint of Taylor Francis an informa company

University of California Union Catalog of Monographs Cataloged by the Nine Campuses from 1963 Through 1967: Subjects University of California (System). Institute of Library Research, University of California, Berkeley, 1972 Spirit of Resistance Jeroen Dewulf, 2010 The first book to offer a complete story of the extraordinary proliferation of Dutch clandestine literature under the Nazi occupation Clandestine literature was published in all countries under Nazi occupation but nowhere else did it flourish as it did in the Netherlands This raises important questions What was the content of this literature What were the risks of writing printing selling and buying it And why the Netherlands Traditionally the combative Dutch spirit of resistance has been cited a reaction not only to German oppression but to German propaganda while the Germans hoped to build bonds with their Germanic Dutch brothers clandestine literature insisted on their incompatibility However when reading clandestine literature one should not forget that this spirit of resistance came rather late and did not prevent the transportation of seventy three percent of the Netherlands Jewish population to Nazi death camps the largest percentage in Western Europe The Dutch case is complex while the country proved to be remarkably resistant to Nazi propaganda little was done to prevent the actual execution of Nazi policies The complete story of Dutch clandestine literature therefore combines resistance and complicity victory and defeat pride and shame Jeroen Dewulf is Queen Beatrix Professor of Dutch Studies in the Department of German at the University of California Berkeley **Literary Performances of Post-Religious Memory in the Netherlands** Jesseka M. Batteau, 2021-10-11 This book offers an in depth study of iconic literary narratives and images of religious transformation and secularisation in the Netherlands during the 1960s and 1970s Jesseka Batteau shows how Gerard Reve Jan Wolkers and Maarten t Hart texts and performances can be understood as instances of religious and post religious memory with a broad public impact They contributed to a widely shared perspective on the Dutch religious past and a collective understanding of what secularisation consists of This uniquely interdisciplinary approach combines insights from literary studies memory studies media studies and religious studies and traces the complex dynamics of the circulation of memory and meaning between literary texts mass media and embodied performances within a post religious society Choices and Conflicts Hans van Stralen, 2005 This book approaches literary existentialism 1935 1960 from a philosophical point of view and provides a semantic frame through which the primary works of this movement can be interpreted Readings of Sartre S bato Camus B ll De Beauvoir Nooteboom and others emphasize the place and themes specific to each writer within literary existentialism as a whole One of the most original features of this study is its focus on the central notion of engagement after 1960 Having highlighted its waning in postmodernism van Stralen then demonstrates the vigorous resurgence of this pivotal concept in postcolonial discourses De Nederlandse openbare bibliotheken en hun boekenbezit J. P. van Swigchem, 1966 Historisch Jaarboek voor het Land van Zwentibold - 1993, 1993-12-01 *Echte leesboeken* Erica van Boven, Mathijs Sanders, Pieter Verstraeten, 2017 In deze bundel staan de favoriete boeken van het

Nederlandse lezerspubliek uit de jaren 1920 1970 centraal een periode waarin er nog een flinke kloof gaapte tussen de publiekslievelingen en de echte literatuur Met hun herdrukken bewerkingen en verfilmingen zijn deze leesboeken lang in het collectieve geheugen blijven hangen Voor hun talloze lezers waren ze van grote betekenis maar in de literatuurgeschiedenis kregen ze een marginale plaats Echte leesboeken wekt verschillende oude bekenden tot leven en schenkt ze de aandacht die ze verdienen Papers from the First Interdisciplinary Conference on Netherlandic Studies Held at the University of Maryland, 11-13 June 1982 William H. Fletcher, 1985 This selection of papers on the language literature history music and civilization of the Low Countries emanated from the first interdisciplinary conference in the field held in North America at the University of Maryland in 1982 The wide range of topics provides an indication of the growing interest and development of scholars of Netherlandic studies throughout the United States and Canada Co published with the American Association for Netherlandic Studies *De Nieuwe taalgids*, 1929 **Literatuur als noodzaak** G. F. H. Raat, 2010 Over de schrijver Willem Frederik Hermans 1921 1995 en zijn werk zijn al talloze boeken geschreven Literatuur als noodzaak is echter de eerste studie die de verschillende aspecten van zijn schrijverschap in hun onderlinge samenhang belicht Aan de hand van zijn verhalende en beschouwende proza laat G F H Raat zien hoe Hermans poëtica thematiek en techniek wortelen in zijn visie op het bestaan Hermans zag de literatuur als het ultieme wapen om zijn persoonlijke waarheid in de geest van zijn onwillige medemensen te branden Literatuur is voor hem een bestaansvoorwaarde en bittere noodzaak Deze werkelijkheidsconceptie komt tot uitdrukking in zijn thematiek vruchteloos proberen de personages van Hermans de buitenwereld te overtuigen van hun gelijk in een universum dat geen waarheid kent Tot slot plaatst Raat het werk van Hermans in een literair historisch kader **Free Access to the Past** Lotte Eilskov Jensen, Joseph Theodoor Leerssen, Marita Mathijssen, 2010 Ranging across different countries and cultural domains museums opera literature history writing this collection explores the romantic historicist complexities at the root of the modern nation state how the past became both colourfully exotic and a matter of national identification and public interest *Samentrekking in Nederlandse syntactische groepen* D.M. Bakker, 2024-09-23 *Nederlandse literatuur in de achttiende eeuw* P.J. Buijnsters, 2025-03-31

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