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Hd 1890 Bandit Manual

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A Taytsh Manifesto Saul Noam Zaritt,2024-10-01 A Taytsh Manifesto calls for a translational paradigm for Yiddish studies and for the study of modern Jewish culture Saul Noam Zaritt calls for a shift in vocabulary from Yiddish to taytsh in order to promote reading strategies that account for the ways texts named as Jewish move between languages and cultures Yiddish a moniker that became dominant only in the early twentieth century means Jewish and thus marks the language with a single identity of and for a Jewish collective In contrast this book calls attention to an earlier and at one time more common name for the language taytsh which initially means German By using the term taytsh speakers indicated that they were indeed speaking a Germanic language a language that was not entirely their own In time when the word shifted to a verb taytshn it came to mean the act of translation To write or speak in Yiddish is thus to render into taytsh and inhabit the gap between languages A Taytsh Manifesto highlights the cultural porousness that inheres in taytsh and deploys the term as a paradigm

that can be applied to a host of modern Jewish cultural formations The book reads three corpora in modern Yiddish culture through the lens of translation Yiddish pulp fiction also known as shund trash the genre of the Yiddish monologue as authored by Sholem Aleichem and other prominent Yiddish writers and the persistence of Yiddish as a language of vulgarity in contemporary U S culture Together these examples help revise current histories of Yiddish while demonstrating the need for new vocabularies to account for the multidirectionality of Jewish culture A Taytsh Manifesto develops a model for identifying in Yiddish and beyond how cultures intertwine how they become implicated in world systems and empire and how they might escape such limiting and oppressive structures *Nature* Sir Norman Lockyer, 1915

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