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Margriet Dames Weekblad

Marjan van Marle



Margriet Dames Weekblad:

Je beste vriendin Marjan van Marle, 2022-11-18 Raadgeefster vraagbaak beste vriendin Ga terug in de tijd met de twee meest toonaangevende vrouwenbladen in Nederland ooit Libelle en Margriet In Je beste vriendin schetst Marjan van Marle de ontwikkeling en maatschappelijke invloed van de twee meest toonaangevende vrouwenbladen in Nederland ooit Libelle en Margriet Vroeger werd een pasgetrouwde vrouw gelukkig gemaakt met een abonnement op een damesblad Was het blad eenmaal in huis dan vervulde het vaak jarenlang de rol van raadgeefster vraagbaak en dus die van hun beste vriendin In de eerste decennia na de oorlog werden Libelle en Margriet door miljoenen vrouwen gelezen De bladen waren hun venster op de wereld en speelden een veel grotere rol in de emancipatie dan over het algemeen wordt aangenomen Behalve over breipatronen of koken werd er namelijk ook geschreven over specifieke thema's als het wel of niet krijgen van kinderen geboorteregeling opvoeding gelijke rechten en kansen De redacties pleitten voor beter onderwijs legalisering van abortus recht op beleving van een eigen vrouwelijke seksualiteit parttime werken en een betere kinderopvang *Dames-weekblad*, 1857

God in Nederland G. H. L. Zeegers, 1968 Kiezen voor kinderen? Marloes Hülsken, 2010 Historica onderzocht of vrouwenbladen in de periode 1950-1975 de ideeën van katholieke vrouwen over moederschap geboorteregeling en seksuele moraal beïnvloedden Dat deden ze niet althans niet direct Vanaf eind jaren zestig waren de bladen wel behulpzaam bijvoorbeeld als ze de voor en nadelen van verschillende vormen van anticonceptie bespraken De informatie over seksualiteit of geboortebepierking kwam binnen via andere kanalen zoals de huisarts voorlichtingsavonden radio en tv With a summary in English

De vrouw beslist Vilan van de Loo, 2005 Geschiedenis van het feminisme en de vrouwenemancipatie in de jaren zestig en zeventig in Nederland

Het persoonlijke wordt politiek Irene Costera Meijer, 1996 Studie over de bewustwording van vrouwen tijdens de tweede feministische golf waarin vrouwen op zoek gingen naar hun authentieke vrouwelijke ik Die zoektocht nam steeds radicaler vormen aan met als gevolg dat veel vrouwen een politieke keuze voor homoseksualiteit maakten en dat lesbische vrouwen zich tot de priesterkaste van het feminisme opwierpen

Joke Smit Marja Vuijsje, 2018-04-19 Een paar decennia na haar vroege dood is Joke Smit nog steeds een begrip Een bezielend portret van een van de oermoeders van het Nederlandse feminisme Een ontaarde moeder een koolviswijf een praktiserend nudist zo typeerde Joke Smit zichzelf in een van haar boeken Ze maakte zich al los van het geloof van haar ouders toen dat nog niet in de mode was Ze had al een vrij huwelijk toen de seksuele revolutie nog niet in zicht was En ze combineerde het moederschap met een volledige baan toen werken voor getrouwde vrouwen nog als taboe werd beschouwd In 1967 werd ze beroemd met Het onbehagen bij de vrouw Dat artikel waarin ze ook haar eigen ervaringen als vrouw en als werkende moeder beschreef werd het startschot voor de Tweede Feministische Golf in Nederland Korte tijd later richtte ze samen met Hedy d'Ancona de actiegroep Man Vrouw Maatschappij op manifesteerde ze zich in de PvdA en werd ze de motor achter talloze feministische initiatieven Joke Smit bleef daarbij haar eigen koers varen Haar feminisme was radicaal haar politieke strategie

sociaaldemocratisch haar inborst calvinistisch en haar levenshouding libertair Een verbond van gestudeerde vrouwen
 Annick Schreuder, Nicole Teeuwen, 1993 Terugblik op 75 jaar VVAO Ingegaan wordt o m op meisjesstudenten de oprichting
 de VVAO in internationaal perspectief en de relatie met het feminisme *Blind in een gidsland* Paul van Trigt, 2013 Blinden
 en slechtzienenden werden in twintigste eeuws Nederland vooral benaderd als ontvangers van langdurige zorg en als
 afhankelijke mensen Dat is opmerkelijk want elders in Europa en in Amerika zo blijkt uit disability history onderzoek werd
 een handicap in toenemende mate beschouwd als iets dat gecompenseerd kon worden Waarom bleef hier de bejegening in
 termen van zorg dan dominant ook toen vanaf de jaren 1960 gesproken werd over de emancipatie van gehandicapten De
 casus van het blindeninstituut Sonneheerdt te Ermelo maakt duidelijk dat de staat de sociale zorg zo had georganiseerd dat
 maatschappelijke organisaties zich meer op zorgverlening richtten Vanwege de toegenomen welvaart en professionalisering
 kreeg re integratie bovendien geen prioriteit Dit veranderde pas vanaf de jaren 1980 De discussie is echter nog steeds
 gaande waardoor *Blind in een gidsland* niet alleen een bijdrage levert aan het historische maar ook aan het actuele debat
 over onze verzorgingsstaat **Genoeg Is Genoeg** Margaretha Johanna Trappenburg, H.M. Bovenkamp, 2008-04-17 Analyse
 van de positie van patiënten en patiëntenorganisaties in de veranderende gezondheidszorg Rob Nieuwenhuys, 1982
Anna Annejet van der Zijl, 2011-06-15 Annejet van der Zijl reconstrueerde met veel gevoel voor detail en historische
 context het leven van Annie M G Schmidt *Bevrijding*, 1958 Elseviers magazine, 1985 Museum in ?motion? Carel
 Blotkamp, 1979 Overzicht van de avant garde kunst in Nederland en de rol die het museum met name het Van Abbe museum
 te Eindhoven daarin speelt Doekoen M. Lulofs, 2001 Een jong echtpaar in Nederlands Indië raakt verstrikt in de rivaliteit
 tussen een inheemse medicijnvrouw en een Nederlandse chirurg **Archief voor de geschiedenis van de Katholieke**
Kerk in Nederland, 1974 **Orchideeën**, 1965 *De Hollandsche Revue*, 1904 **De Nederlandse verzorgingsstaat**
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