

MARGUERITE
POLAND

Shades



Marguerite Poland Shades Study Guide

Marguerite Poland



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Shades by Marguerite Poland Dawn Tucker,1995 *Shades by Marguerite Poland* Marguerite Poland,1995 *South African national bibliography* ,1995 *Grappling With the Beast* Peter Limb,Norman A. Etherington,Peter Midgley,2010-01-01 This volume contributes rich new material to provide insights into indigenous responses to the colonial empires of Great Britain South Africa Swaziland Botswana Zimbabwe Rhodesia and Germany Namibia and explore the complex intellectual cultural literary and political borders and identities that emerged across these spaces Contributors include distinguished global scholars in the field as well as exciting young scholars The essays link global national local forces in history by analysing how indigenous elites not only interacted with colonial empires to absorb adapt and re cast new ideas forms of discourse and social formations but also networked with ordinary people to forge new social ethnic and political identities and viable social forces Translated and other primary texts in appendices add to the insights

Heterosexual Africa? Marc Epprecht,2008-08-15 *Heterosexual Africa The History of an Idea from the Age of Exploration to the Age of AIDS* builds from Marc Epprecht s previous book *Hungochani* which focuses explicitly on same sex desire in southern Africa to explore the historical processes by which a singular heterosexual identity for Africa was constructed by anthropologists ethnopsychologists colonial officials African elites and most recently health care workers seeking to address the HIV AIDS pandemic This is an eloquently written accessible book based on a rich and diverse range of sources that will find enthusiastic audiences in classrooms and in the general public Epprecht argues that Africans just like people all over the world have always had a range of sexualities and sexual identities Over the course of the last two centuries however African societies south of the Sahara have come to be viewed as singularly heterosexual Epprecht carefully traces the many routes by which this singularity this heteronormativity became a dominant culture In telling a fascinating story that will surely generate lively debate Epprecht makes his project speak to a range of literatures queer theory the new imperial history African social history queer and women s studies and biomedical literature on the HIV AIDS pandemic He does this with a light enough hand that his story is not bogged down by endless references to particular debates *Heterosexual Africa* aims to understand an enduring stereotype about Africa and Africans It asks how Africa came to be defined as a homosexual free zone during the colonial era and how this idea not only survived the transition to independence but flourished under conditions of globalization and early panicky responses to HIV AIDS **Kaapse**

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