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Maria Jorge Isaacs,2016-06-20 Obra cumbre del escritor colombiano Jorge Isaacs en la que se entremezclan las corrientes rom ntica y realista El libro en el que ya se aprecian algunas de las caracter sticas de la futura novela hispanoamericana narra en primera persona el amor de Efra n por su prima Mar a joven de quince a os enferma de un mal incurable Efra n marcha a Inglaterra para proseguir sus estudios y a su vuelta precipitada por la enfermedad de Mar a su hermana Emma le narrar los ltimos instantes de la vida de la joven Maria Mary Wollstonecraft,2016-06-29 Spirit of Hispania (Spanish Version) Jules Tasca,1991 The Alabados of New Mexico (Spanish and English Edition) Thomas J. Steele,2005-09 The sacred hymns of New Mexico compiled by the expert on church literature in a handsome bilingual volume

Journals of the Catechesis of the Good Shepherd, 2003-2008 Mary Fox, 2009 **María of Guadalupe** Paul Badde, 2008 Mexico December 9 1531 Ten years after the Spaniards conquered this land on a hill on the outskirts of the capital something inconceivable happens to Juan Diego a native of the area At dawn a heavenly figure comes to meet him revealing herself as Mary mother of all men To confirm the first vision the Lady not only entrusts him with several messages But also in the final vision leaves her portrait mysteriously present on his tilma It is the portrait of a young woman looking downward She is clothed in a dress figured with roses and a mantle spangled with stars María of Ágreda Marilyn H. Fedewa, 2011-10-09 News of Mar a of greda's exceptional attributes spread from her cloistered convent in seventeenth century greda Spain to the court in Madrid and beyond Without leaving her village the abbess impacted the kingdom her church and the New World Spanish Hapsburg king Felipe IV sought her spiritual and political counsel for over twenty two years Based upon her transcendent visionary experiences Sor Mar a chronicled the life of Mary mother of Jesus of Nazareth in Mystical City of God a work the Spanish Inquisition temporarily condemned In America reports emerged that she had miraculously appeared to Jumano Native Americans a feat corroborated by witnesses in Spain Texas and New Mexico where she is honored today as the legendary Lady in Blue Lauded in Spain as one of the most influential women in its history and in the United States as an inspiring pioneer Sor Mar as story will appeal to cultural historians and to women who have struggled for equanimity against all odds Marilyn Fedewa's biography of this fascinating woman integrates voluminous autobiographical historical and literary sources published by and about Mar a of greda With liberal access to Sor Mar a s papal delegate in Spain and convent archives in greda Fedewa skillfully reconstructs a historical and spiritual backdrop against which Sor Mar a s voice may be heard Marilyn Fedewa has written a stirring portrait of Mar a of greda a brilliant remarkable player in major spiritual and secular events of her age Kenneth A Briggs former religion editor for the New York Times A fascinating biography of an extraordinary woman told from the perspective of her 17th century Spanish religious culture Clark A Colahan author of Visions of Sor Mar a de greda Writing Knowledge and Power Catalog of Copyright Entries Library of Congress. Copyright Office, 1970 Current Literature .1918 The Book of Prayer of Sor María of

Santo Domingo Mary E. Giles, 1990-07-05 The history of women's spirituality and Christian mysticism demonstrates that women have been influential religious leaders even without benefit of priestly ordination and theological training St Catherine of Siena and St Teresa of Avila are examples of women with visionary gifts of tremendous power A less well known Spanish visionary is Sor Mar a of Santo Domingo a Dominican tertiary of peasant lineage who became so famous for her raptures austerities and prophecies that the king a cardinal and nobles considered her a living saint In 1948 research in the archives of the University of Zaragoza uncovered The Book of Prayer of Sor Mar a of Santo Domingo originally published around 1518 which had gone unnoticed for centuries The text includes some of Sor Mar as ecstatic utterances and representations and is a first hand look at a women who in many ways is as representative of the early years of sixteenth century Spain as St Teresa was of the later years Giles book provides the first English translation of this text as well as a study of Sor Mar a and the issues that pushed her into the limelight Christian Allegory in Early Hispanic Poetry David William Foster, 2014-07-15 Distinguishing figural or typological allegory a method adapted from the Christian exeges of the Old Testament from the broader Hellenistic concept of allegory this book examines its use in representative poems of early Hispanic literature The author focuses on the thematic and structural employment of this originally nonliterary device and comments on the literary problems it posed and the artistic effects which were achieved by it The development of this particular allegorical method in medieval Hispanic literature works in Spanish Portuguese Galician and Catalan he shows was fully equal to that found in the medieval Latin Italian and English literatures and an understanding of its use serves to clarify the interpretation of many individual poems Great Spanish Films Since 1950 Ronald Schwartz, 2008-09-05 When it began modern Spanish cinema was under strict censorship forced to conform to the ideological demands of the Nationalist regime In 1950 the New Spanish Cinema was born as a protest over General Francisco Franco s policies a new series of directors and films began to move away from the conformist line to offer a bold brand of Spanish realism In the 1950s and early 1960s filmmakers such as Juan Antonio Bardem Luis Garc a Berlanga and Luis Bu uel expressed a liberal image of Spain to the world in such films as Muerte de un ciclista Death of a Cyclist Bienvenido Se or Marshall Welcome Mr Marshall and Viridiana The emergence of new directors continued into the sixties and seventies with Carlos Saura Jos Luis Borau V ctor Erice and others After Franco's death in 1975 censorship was abolished and films openly explored such formerly taboo subjects as sexuality drugs the church the army and the Civil War The Spanish cinema was no longer escapist and entertaining but at long last mirrored the society it depicted While established directors like Saura Bardem and Berlanga continued to produce distinguished work the new wave of Spanish cinema included brilliant films by the likes of Montxo Armend riz Tasio Fernando Trueba First Work Imanol Uribe The Death of Mikel and Pedro Almod var Women on the Verge of a Nervous Breakdown In the last couple of decades exciting works by established filmmakers and newcomers alike continue to be produced including Alejandro Amen bar s Thesis Jos Luis Garc s The Grandfather and Almod var s Talk to Her and

Volver In Great Spanish Films Since 1950 Ronald Schwartz presents a compendium of outstanding Spanish films from the pre Francoist era through the Spanish New Wave of the 80 s and 90 s and into the present day Schwartz provides background plot and commentaries of key films from six decades of Spanish cinema In addition to identifying María de Zayas Tells Baroque Tales of Love and the Cruelty of Men Margaret Rich Greer,2000 Mar her advocacy of women her conflictive loyalty to an aristocratic patriarchal order her crafting of feminine tales of desire and her erasure of the frontiers between the natural and supernatural indeed between love and death itself In so doing Greer offers an expansive analysis of this recently rediscovered Golden Age writer María de Zayas Edwin B. Place, Junius Henderson, 1923 Continental, Latin-American, and Francophone Women Writers: 1986-1987 Eunice Myers, Ginette Adamson, 1987 Modern First Editions, Private Press Books, Important Books in Literature and Art, Voyages and Travels Maggs Bros, 1929

Performance, Trauma and Puerto Rico in Musical Theatre Colleen Rua, 2023-08-11 This study positions four musicals and their associated artists as mobilizers of defiant joy in relation to trauma and healing in Puerto Rico This book argues that the historical trajectory of these musicals has formed a canon of works that have reiterated resisted or transformed experiences of trauma through linguistic ritual and geographic interventions These traumas may be disaster related migrant related colonial or patriarchal Bilingualism and translation ritual action and geographic space engage moments of trauma natural disaster incarceration death and healing community celebration grieving emancipation in these works The musicals considered are West Side Story 1957 2009 2019 The Capeman 1998 In the Heights 2008 and Hamilton 2015 Central to this argument is that each of the musicals discussed is tied to Puerto Rico either through the representation of Puerto Rican characters and stories or through the Puerto Rican positionality of its creators The author moves beyond the musicals to consider Lin Manuel Miranda as an embodied site of healing that has been met with controversy as well as post Hurricane Maria relief efforts led by Miranda on the island and from a distance In each of the works discussed acts of belonging shape notions of survivorship and witness This book also opens a dialogue between these musicals and the work of island based artists Y no hab a luz that has served as sites of first response to disaster This book will be of interest to students and scholars in Latinx Theatre Musical Theatre and Translation studies Doña María de Zayas Y Sotomayor Lena Evelyn Vincent Sylvania, 1922 Examines the works of Dona Maria de Zayas y Sotomayor and their relative literary importance Provides a brief biography of the author a general framework of her short stories El Jardin Enganoso and El Castigo de la Miseria and a chapter on feminism in her work Beautiful Maria of My Soul Oscar Hijuelos, 2010-04-23 In this mesmerizing sequel to a Pulitzer Prize winning novel The Mambo Kings Play Songs of Love the heart stealing heroine Amy Tan and muse of Cuban musician Nestor Castillo takes readers on the journey of a lifetime with this story of reinvention romance and revolution In The Mambo Kings Play Songs of Love Mar a is the great Cuban beauty who stole musician Nestor Castillo s heart and broke it inspiring him to write the Mambo Kings biggest hit Beautiful Mar a of My Soul Now in her sixties

Mar a Garc a y Cifuentes is the lady behind the song living as an exile in Miami But while she left Cuba decades ago she has never forgotten Nestor We now see the Mambo Kings story through Maria s eyes and as she thinks back to her days and nights in Havana an entirely new perspective on the story unfolds We meet her as an illiterate young woman with unspeakable head turning beauty who meets and falls in love with Nestor in Havana but ultimately chooses to stay involved with a cruel wealthy lover When the Cuban Revolution intervenes Maria and her daughter seek refuge in Miami And as she finds community with other Cuban women and begins to take lessons at a local college Maria finally goes from muse to the writer of her own story Beautiful Mar a of My Soul is a stunning act of reinvention and another contemporary classic from an extraordinarily talented writer Includes a Reading Group Guide Book for the Hour of Recreation María de San José Salazar, 2007-11-01 Mar a de San Jos Salazar 1548 1603 took the veil as a Discalced barefoot Carmelite nun in 1571 becoming one of Teresa of Avila's most important collaborators in religious reform and serving as prioress of the Seville and Lisbon convents Within the parameters of the strict Catholic Reformation in Spain Mar a fiercely defended women s rights to define their own spiritual experience and to teach inspire and lead other women in reforming their church Mar a wrote this book as a defense of the Discalced practice of setting aside two hours each day for conversation music and staging of religious plays Casting the book in the form of a dialogue Mar a demonstrates through fictional conversations among a group of nuns during their hours of recreation how women could serve as very effective spiritual teachers for each other The book includes one of the first biographical portraits of Teresa and Maria s personal account of the troubled founding of the Discalced convent at Seville as well as her tribulations as an Inquisitional suspect Rich in allusions to women s affective relationships in the early modern convent Book for the Hour of Recreation also serves as an example of how a woman might write when relatively free of clerical censorship and expectations A detailed introduction and notes by Alison Weber provide historical and biographical context for Amanda Powell's fluid translation

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