

PLANES OF NATURE

7	ETHERIAL		
6	PSYCHIC		
5	ASTRAL		
4	EMOTIONAL		
3	MENTAL		
2	ASTRAL		
1	PHYSICAL		

11

NOTES

Overzicht van kleuren van Charles Leadbeater's *Seven Worlds and Seven Colors* (1900), met details over de kleuren van het menselijk lichaam en magische energieën. Leadbeater was verbonden aan de Theosophical Society, die oordeelde dat er tussen het fysieke lijf van hogere mens en kosmos waren.

HISTORIE

Over 'Gedacht en de kosmos' der 'kleuren' verscheen in 1900 *Seven Worlds and Seven Colors* als één bladzijde en kleurrijke bijdrage als referentiële kaart voor een door geleerden en kunstenaars bestudieerd menselijke kleuren van de geperceptuele geschiedenis.

enkele gerechtigden als een beoordeld bloed] via het verlossende rode bloed van Christus tot een staat van gerechtigheid, belichaamd door zuiver wit. Sommige edities namen de lezer mee tot in de gouden 'Glorie' (hemelvaart) op de laatste bladzijden. In het was *The Wordless Book* een kleurenatlas: een visuele weergave van de transformerende kracht van religie, vaak gebruikt om angeltende volwassenen en kinderen te onderwijzen. Het boek was licht, maar draagbaar, en de paginagrote tekeningen symbolische kleur moedden het verbeelding onderweg, dat was handig voor westerse missionarissen, die kopieën meenamen naar Oost-Azië om hun leerzamen te verspreiden. Mogelijk werkte het ook om de universaliteit van een universele kleurensymboliek tegen hen in China, waar rood stond voor geluk en wit werd geassocieerd met begravingen.

Tijdens het 19e-eeuwse werd kleur steeds meer gezien als een instrument van kosmische kracht, niet alleen als teken van symboliek ervan. Dat kwam vooral door de invloedrijke geschieden van Madame (Helena) Blavatsky (1831-1891), medeoprichter van de Theosophical Society. Theosofie was een volgend menselijk van boeddhistische en hindoeïstische ideeën, inclusief het geliefte in een geheel universum van hogere niveaus, bestaand door verschillende 'meesters'. In haar boek *The Hidden Teachings of the Masters* (1900) vertelde Blavatsky de menselijke kleuren (of 'stralen') aan deze wezens. Volgens haar leidt het menselijke leven af van het geestelijke tot het fysieke, maar kunnen we een glimp van de hogere niveaus ervaren via 'correspondences', geïmpliceerde verbanden in de fysieke wereld. Kleur werd door theosofen vaak onderzocht als een fundamenteel voorbeeld hiervan, en zou allen verbinden en zowel kosmos en mens als spiritueel. Toen natuurkundigen en kunstenaars Ogden Rood (zie blz. 108) het wonder van menselijke kleurwaarneming beschreef als een 'magische draperie' die over de wereld van groepen, belichaamt hij dat figuurlijk.



1. High, Spiritual	1. Devotion, calm with affection	1. Devotion, calm with affection	1. Pure, religious feeling	1. Bold, religious feeling
2. Religious feeling, spiritual ideas	2. Highest feeling	2. Strong feeling	2. Self, love of freedom	2. Hate
3. Knowledge	3. Love, the knowledge	3. Devotion, affection	3. Active, action	3. Pure action
4. Intelligence	4. Feeling	4. Hate	4. Pure	4. Impurity
5. Indifference	5. Devotion	5. Anger	5. Knowledge	5. Hate

KEY TO THE MEANINGS OF COLORS

Kleur Geschiedenis Van De Kleur

Sabine Zange



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