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Submarine Exposure Guidance Levels for Selected Hydrofluorocarbons National Research Council, Commission on Life Sciences, Board on Environmental Studies and Toxicology, Committee on Toxicology, Subcommittee on Exposure Guidance Levels for Selected Hydrofluorocarbons, 2000-06-01 As part of the effort to phase out the use of stratospheric ozone depleting substances such as chlorofluorocarbons CFCs the U S Navy is considering hydrofluorocarbons HFCs as replacements for the CFC refrigerants used aboard its submarines Before using the HFCs the Navy plans to set emergency exposure guidance levels EEGLs and continuous exposure guidance levels CEGLs to protect submariners from health effects that could occur as a result of accidental releases or slow leaks In this report the Subcommittee on Exposure Guidance Levels for Selected Hydrofluorocarbons of the National Research Council's NRC's Committee on Toxicology independently reviews the scientific validity of the Navy's proposed 1 hr and 24 hr EEGLs and 90 day CEGLs for two of the candidate refrigerants HFC 236fa and HFC 404a In addition the subcommittee reviews the the EEGLs and CEGL for HFC 23 one of the combustion products of HFC 236fa This NRC report is intended to aid the Navy in using HFCs safely 5 Things Your Guidance Counselor Didn't Tell You A'ric Jackson, 2008-03 A down to earth insightful and often humorous look beyond the simple black and white of High School grades GPA s and standardized tests This journey could be one of the greatest in life that s if you knew 5 things It is a funny down to earth and real approach to making High School more than it is made out to be You will discover how to Spot and Get Rid of the Hatah s Use the YBY You Be You Steps Know Whose Got Your Back Stare Fear in the Face and Laugh

Identify Your Dreams and Turn Them Into Reality Al-Our'an, the Guidance for Mankind - English Translation of the Meanings of Al-Qur'an with Arabic Muhammad Farooq-i-Azam Malik, 1997 Al Qur an the Guidance for mankind is a unique translation of the Holy Qur an in contemporary American English It includes the Biography of the Prophet Muhammad peace be upon him his mission as a Prophet his ranking as in the human history Text is paragraphed by theme and theme is written in the margins on each page for easy reference Its features include 1 Field Testing the Communication of Divine Message The unique feature of this translation is its field testing for over 3 1 2 years to improve the communication and understanding of the Divine Message Translation passages were given to the New Muslim and Non Muslim high school and college students for reading under the supervision of various Ulema scholars After reading the person was asked to explain as to what he she understood from the passage If his her understanding was the same as is in the Arabic Text of the Holy Qur an then we concluded that we have been successful in conveying the Divine Message properly If his her understanding was different than what the Qur anic verses were stating we kept on rewording the translation until those verses were understood properly It was tremendous patience on part of the participants May Allah reward them all 2 Simplicity In this translation Simple Language and Direct Approach is used for appealing to the common sense of scholars and common people 3 Understandability There are no foot notes to refer and no commentary or lengthy explanations to read All necessary explanations have been incorporated right there in the text with italic type setting to differentiate from the translation of the meanings of Qur anic Arabic Text 4 Outline of Pertinent Information Before the start of each Srah information relating to its Period of Revelation Major Issues Divine Laws and Guidance has been presented as an outline Then a summary of the preceding events has been tabulated for the reader to understand the historical background to grasp the full meaning of the Divine Message 5 Reviews Input and Approvals This project was started in 1991 and initial draft completed in 1994 Then the Translation was sent to different Ulema Scholars in Town and throughout United States for their review and input After their reviews and input it was sent to Jme Al Azhar Al Sharif in Egypt Ummal Qur in Saudi Arabia and International Islamic University in Pakistan for their review input and approval This translation was published after their reviews and approvals

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