



A Heart
LIKE A
Child

— Believing without Seeing —

DeAnn Redenius

Heart Like Child Believing Without

TD Snyder



Heart Like Child Believing Without:

A Heart Like a Child Deann Redenius, 2015-12-04 After December 25 2007 the Redenius family would never be the same again Just days before DeAnn had proclaimed to her husband the frustration she felt about the true meaning of Christmas which was the birth of Christ This message seemed to have diminished in importance everywhere she looked whether it was in a store an advertisement or in the songs played on a radio station Jesus seemed to be taken out of Christmas DeAnn reminded herself what Christmas was really about who Jesus really was and why He came to save mankind in the first place As she made a promise that night to God that she would make sure everyone knew who Jesus was DeAnn never thought that she would be called out to deliver His message so soon It was the phone call they received the night of Christmas that would change the lives of the family forever DeAnn was later instructed to give her testimony of Jesus Christ in a time of tragedy when her family learned what it truly meant to accept Christ's unfailing love and salvation with an indescribable heart of what it truly means to forgive and love one another Jesus called all to have that Heart like a Child This is where DeAnn's story begins and ends with the message of believing even when God's ways cannot be seen or understood In the midst their trials and sufferings DeAnn and her family chose to look to God and take refuge for there was hope for a new day

A Heart Like a Child Deann Redenius, 2015-12-04 After December 25 2007 the Redenius family would never be the same again Just days before DeAnn had proclaimed to her husband the frustration she felt about the true meaning of Christmas which was the birth of Christ This message seemed to have diminished in importance everywhere she looked whether it was in a store an advertisement or in the songs played on a radio station Jesus seemed to be taken out of Christmas DeAnn reminded herself what Christmas was really about who Jesus really was and why He came to save mankind in the first place As she made a promise that night to God that she would make sure everyone knew who Jesus was DeAnn never thought that she would be called out to deliver His message so soon It was the phone call they received the night of Christmas that would change the lives of the family forever DeAnn was later instructed to give her testimony of Jesus Christ in a time of tragedy when her family learned what it truly meant to accept Christ's unfailing love and salvation with an indescribable heart of what it truly means to forgive and love one another Jesus called all to have that Heart like a Child This is where DeAnn's story begins and ends with the message of believing even when God's ways cannot be seen or understood In the midst their trials and sufferings DeAnn and her family chose to look to God and take refuge for there was hope for a new day

The Pure in Heart James Aniekpon, 2014-04-28 The Pure in Heart are truly the chosen ones who can and will behold the face of God here on earth and hereafter in glory as revealed by Christ in the gospel Do you cherish unusual hatred bitterness and unforgiving spirit in your heart Or do you condemn criticise and judge others after the flesh and walk in sight instead of faith Then you need a new and pure heart cleansed and holy unto God to fellowship with His Spirit and others and enjoy His abundant blessings In this book you will discover that every good thing and gift comes from God alone that only

those who have received the Holy Spirit and are living in righteousness and holiness in obedience to Gods Word are the pure in heart who shall behold God that it is when the Word of God is ministered in faith and with power that wicked hearts and devils can be exposed and expelled and how you can have a pure heart **Recollections of My Youth** Ernest

Renan, 2015-12-24 PREFACE One of the most popular legends in Brittany is that relating to an imaginary town called Is which is supposed to have been swallowed up by the sea at some unknown time There are several places along the coast which are pointed out as the site of this imaginary city and the fishermen have many strange tales to tell of it According to them the tips of the spires of the churches may be seen in the hollow of the waves when the sea is rough while during a calm the music of their bells ringing out the hymn appropriate to the day rises above the waters I often fancy that I have at the bottom of my heart a city of Is with its bells calling to prayer a recalcitrant congregation At times I halt to listen to these gentle vibrations which seem as if they came from immeasurable depths like voices from another world Since old age began to steal over me I have loved more especially during the repose which summer brings with it to gather up these distant echoes of a vanished Atlantis This it is which has given birth to the six chapters which make up the present volume The recollections of my childhood do not pretend to form a complete and continuous narrative They are merely the images which arose before me and the reflections which suggested themselves to me while I was calling up a past fifty years old written down in the order in which they came Goethe selected as the title for his memoirs Truth and Poetry thereby signifying that a man cannot write his own biography in the same way that he would that of any one else What one says of oneself is always poetical To fancy that the small details of one s own life are worth recording is to be guilty of very petty vanity A man writes such things in order to transmit to others the theory of the universe which he carries within himself The form of the present work seemed to me a convenient one for expressing certain shades of thought which my previous writings did not convey I had no desire to furnish information about myself for the future use of those who might wish to write essays or articles about me What in history is a recommendation would here have been a drawback the whole of this small volume is true but not true in the sense required for a Biographical Dictionary I have said several things with the intent to raise a smile and if such a thing had been compatible with custom I might have used the expression cum grano salis as a marginal note in many cases I have been obliged to be very careful in what I wrote Many of the persons to whom I refer may be still alive and those who are not accustomed to find themselves in print have a sort of horror of publicity I have therefore altered several proper names In other cases by means of a slight transposition of date and place I have rendered identification impossible The story of the Flax crusher is absolutely true with the exception that the name of the manor house is a fictitious one With regard to Good Master Syst me I have been furnished by M Duportal du Godasmeur with further details which do not confirm certain ideas entertained by my mother as to the mystery in which this aged recluse enveloped his existence I have however made no change in the body of the work thinking that it would be better to leave M Duportal to publish the true story known only to

himself of this enigmatic character *The Dental Cosmos* J. D. White, John Hugh McQuillen, George Jacob Ziegler, James William White, Edward Cameron Kirk, Lovick Pierce Anthony, 1901 The Works of Jonathan Swift Jonathan Swift, 1841
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