# Inleiding tot de islam

# Introductiecollege

Sunna = gebruiken & uitspraken van de profeet buiten de Koran. Komen vooral voor in de Hadith (overlevering gebeurde eerste mondeling, na de eerste eeuw na het ontstaan van de islam werden deze opgeschreven)

Soefisme: geen stroming binnen islam, soennitische wetenschap (?) Deze mystiek ontwikkelde zich uit de islam zelf op grond van Koranteksten, maar vertoont ook invloeden uit de hellenistische wereld en christelijke Oosterse kerk. Het doel was via een ascetische en meditatieve levenswijze de eenheid van alles te vatten en via liefde voor God met Hem te versmelten, waarbij de mens afstand heeft gedaan van aardse geneugten en van zijn ego

Emic vs Etic: (Antropologie)

Etic = je eigen perspectief

Emic = het perspectief van een ander

Je probeert jouw perspectief, visie los te laten om de ander beter te begrijpen.

Bracketing = eigen visie afschermen, eigen bagage achterlaten

Apologetisch = verdedigend, het is niet de bedoeling om een godsdienst te verdedigen in dit vak

Primaire bronnen: boeken van de actoren die ie bestudeert

Secundaire bronnen: boeken, werken, etc door by collega's die over het onderwerp of primaire bronnen zijn gemaakt.

"Islam vs het westen" zie boek (westen in arabische wereld was toen zuiden

"Traditie vs moderniteit" Spanje en Noord-Afrika)

Mystiek: hartstochtelijk streven naar een persoonlijke vereniging van de ziel met God. De term mystiek verwijst ook naar de achterliggende leer over kennis en persoonlijke ervaringen van toestanden van bewustzijn voorbij de normale menselijke perceptie.

Orthodoxie: is letterlijk juiste aanbidding of juiste leer

Heterodoxie: of dwaalleer is een leer die afwijkt van de officiële of orthodoxe leer.

Oriëntalisme: de dominante vertekende westerse opvatting van de Oriënt, oftewel het Oosten in culturele zin, zoals die ontstaan is sinds de tweede helft van de negentiende eeuw – de tijd van de mondiale kolonisatie door de grote westerse mogendheden.

Imperialisme: het proces waarbij landen hun macht in andere delen van de wereld uit willen breiden door gebieden te veroveren en te beheersen. Het overnemen gebeurt niet, zoals bij kolonialisme, alleen om economische redenen, maar ook om de eigen cultuur en politiek over te brengen of deze zelfs op te leggen aan de overheerste bevolking.

# **Inleiding Tot De Islam**

**BM King** 

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