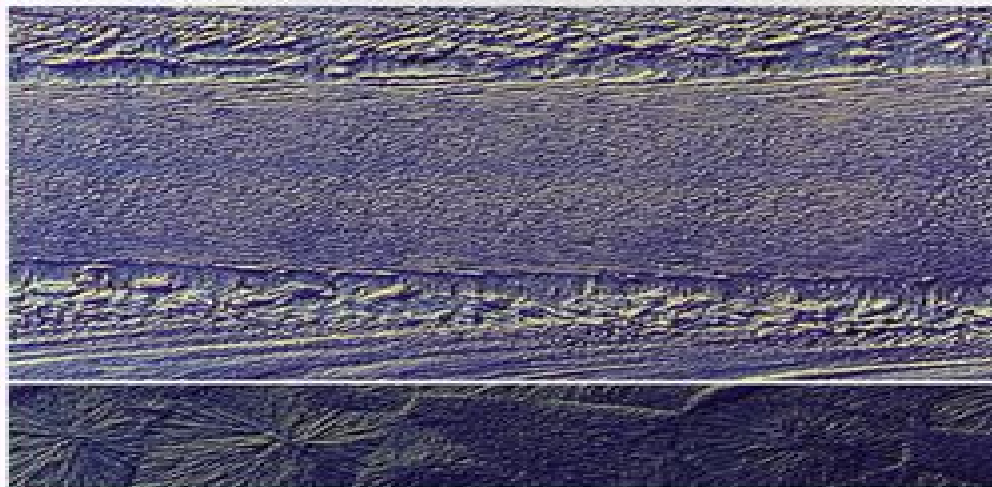


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# Handbuch Kunststoff- Verbindungstechnik



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