

*Jürgen
Moltmann*

THE
GIFFORD LECTURES
1984-1985

*God
in
Creation*

An
ecological doctrine
of creation

God In Creation The Gifford Lectures 1984 1985

Ian Pickup



God In Creation The Gifford Lectures 1984 1985:

God in Creation Jürgen Moltmann, 1985 The first volume of his systematic theology **Beyond Belief** Johannes M. Luetz, Patrick D. Nunn, 2021-04-03 This interdisciplinary book explores the science and spirituality nexus in the Pacific Islands Region and as such makes a critical contribution to sustainable climate change adaptation in Oceania In addition to presenting case studies literary analyses field projects and empirical research the book describes faith engaged approaches through the prism of Context past present and future prospects Theory concepts narratives and theoretical frameworks Practice empirical research and praxis informed case examples Doctrine scriptural contributions and perspectives Engagement enlisting religious stakeholders and constituencies Comprising peer reviewed works by scholars professionals and practitioners from across Oceania the book closes a critical gap in the literature and represents a groundbreaking contribution to holistic climate change adaptation in the Pacific Islands Region that is scientifically sound spiritually attuned locally meaningful and contextually compelling **Jürgen Moltmann's Ethics of Hope** Timothy Harvie, 2016-05-06 This book develops a thorough account of the sphere of human moral action in sustained dialogue with Jürgen Moltmann By examining God's role as promise giver particularly in the Christian understanding of resurrection this work describes the occupancy of both history and space in moral terms This leads to an understanding of Jesus' description of the kingdom of God to feature prominently in describing both the possibility and content of human moral action By offering an account of each of the main doctrines found in Moltmann's corpus the role of the future the Trinity the Holy Spirit and anthropology this book locates how each contributes to the understanding of ethics from a Christian perspective and subsequently applies these findings to the contemporary issue of poverty and global economics **Will All be Saved?** Laurence Malcolm Blanchard, 2015-04-01 This book provides a survey and critical assessment of the doctrine of universal salvation in contemporary western theology within the context of the historic development of the doctrine **Creation Set Free** Sigurd Bergmann, 2005-11-23 In view of the destruction of the sources of life ecology is no longer a marginal issue In *Creation Set Free* Sigurd Bergmann creatively rethinks the discipline of theology in light of the ecological crisis He is concerned throughout to see the cosmos as something involved in redemption rather a mere stage for the human salvific drama After critically and constructively summarizing previous initiatives toward an ecological theology Bergmann opens up an extraordinary dialogue between these initiatives and church father Gregory of Nazianzus Through the neglected topics of sociality motion suffering and the Spirit the author brings to light Gregory's thought on the liberation of creation Finally Bergmann connects ecological issues and patristic tradition with contemporary liberation theology *Creation - Transformation - Theology* Margit Eckholt, 2022 The social and cultural challenges posed by the increasing threat to creation climate change destruction of biodiversity etc are the starting point for new philosophical ethical and theological reflections on the relationship between God human beings and the world as presented in this volume God's creative impulse which

transforms anew is at work in the actions of human beings and challenges us in view of the threat to the house of life earth to go new ways that make a common and good life possible Creation and transformation are interrelated an ecological theology of creation and practice of sustainability to be developed in the European context is to be embedded in the horizon of a global liberating theology

The Devil's Redemption : 2 Volumes Michael J. McClymond, 2018-06-05 2018 Book Award Winner The Gospel Coalition Academic Theology A Choice Outstanding Academic Title for 2019 Will all evil finally turn to good or does some evil remain stubbornly opposed to God and God's goodness Will even the devil be redeemed Addressing a theological issue of perennial interest this comprehensive book in two volumes surveys the history of Christian universalism from the second to the twenty first century and offers an interpretation of how and why universalist belief arose The author explores what the church has taught about universal salvation and hell and critiques universalism from a biblical philosophical and theological standpoint He shows that the effort to extend grace to everyone undermines the principle of grace for anyone

A Trinitarian Covenantal Theology of the Church Soh Guan Chin, 2000-12 The Christian Church faces many challenges today that threaten to disrupt its life and mission A serious biblically based study into what is the nature and mission of the Church is vital This book searches into the value and scope of understanding the Church as the creation of the Holy Trinity through the biblical covenants It analyses the contribution of John Zizioulas and Jurgen Moltmann for this purpose A proposal is then made of how Covenant is a new perspective that may synthesis and expand on their insights

The Place of the Spirit Sarah Morice-Brubaker, 2014-08-28 Is there any way to talk theologically about the Trinity and place What might the placedness of creation have to do with God's triunity In *The Place of the Spirit* Sarah Morice Brubaker considers how anxieties about place have influenced Trinitarian theology both what it is asked to do and the language in which it is expressed When one is nervous about collapsing God into created horizons she suggests one is apt to come up with a model of Trinity that refuses place Distance becomes a primary way of situating the divine persons in relations to each other Conversely theologians who wish to avoid a too remote God likewise recruit Trinitarian language to suit that purpose They too use language that encourages the importance of place expressing triunity in terms of coinherence and mutual indwelling And yet suggests Morice Brubaker the question has received full on attention in other areas of ethics philosophy and systematic theology *The Place of the Spirit* calls for Trinitarian thought to avail itself of those insights and offers some ways in which it may do so

Genesis James McKeown, 2008-03-03 In this commentary James McKeown treats Genesis as a book of beginnings and a foundational sourcebook for biblical theology He begins with exegesis of the Hebrew text highlighting the recurrence of key words phrases and themes throughout the book He also draws attention to passages particularly pertinent to earlier readers either facing or returning from exile offering a historical context outside a solely Christian perspective The second half of the book unpacks the numerous theological horizons of Genesis main unifying themes descendants blessing land key theological teachings of Genesis creation fall character and image of God life of faith

and the contribution of Genesis to theology today including its impact on science ecology and feminist theology McKeown's Genesis provides a solid examination of a scriptural book that reflects the struggles and hopes of its readers ancient and modern and offers encouragement for their walk with God

The Gospel of John and Christian Theology Richard Bauckham, Carl Mosser, 2008-02-25 In recent years the disciplines of biblical studies and systematic theology have grown apart and largely lost the means of effective communication with one another Unfortunately this relational disconnect affects more than just these particular fields of study it impacts the life of the church as a whole The first St Andrews Conference on Scripture and Theology brought leading biblical scholars and systematic theologians together in conversation seeking to bridge the gap between them Due to its profound influence on the development of Christian theology John's Gospel is an ideal base for rekindling fruitful dialogue The essays here taken from the inaugural conference consider this Gospel from many angles addressing a number of key issues that arise from a theological discussion of this text John's dualism in our pluralist context historicity and testimony the treatment of Judaism Christology and more This is the beginning of a conversation that can only be enriched by variety and experimentation It is a signpost pointing towards a not too distant future when interdisciplinary conversation and collaboration between these two natural partners will become no longer occasional and surprising but a normal and essential element in the flourishing of both

Richard Bauckham from the introduction Contributors Paul N Anderson Stephen C Barton Richard Bauckham D Jeffrey Bingham C Stephen Evans Terry Griffith Martin Hengel Kasper Bro Larsen Tord Larsson Judith Lieu Andrew T Lincoln Jürgen Moltmann Carl Mosser Stephen Motyer Murray Rae Anastasia Scrutton Marianne Meye Thompson Sigve K Tonstad Alan J Torrance Miroslav Volf Rowan Williams

Metaphysics, Theology, and Self Harold H. Oliver, 2006 Professor Oliver's essays propose a system of relational philosophy and theology extending his monograph *A Relational Metaphysic* along new lines Themes developed include the following on the issue of truth in scientific and religious discourse as seen from the claim of their complementarity the problem of Western substantialism as answered by a proposed non and antisubstantialist theory of selfhood as an alternative to the Western ego certain hermeneutical themes and several themes introducing new facets of relational thought

Personal Identity and Resurrection Georg Gasser, 2010 In *Personal Identity and Resurrection* leading philosophers and theologians present an indispensable resource for anyone interested in the doctrine of bodily resurrection be they philosophers theologians scholars in religious studies or believers interested in examining their faith

The Community of the Weak Hans-Peter Geiser, 2013-03-28 Social postmodernism and systematic theology can be considered the new pair in some of the most creative discussions on the future of theological method on a global scale Both in the academy and in the public square as well as in the manifold local and pastoral moments of ministry and community social activism the social the postmodern and the theological intermingle in engaging and border crossing ways *The Community of the Weak* presents a new kind of jazzy fundamental theology with a postmodern touch using jazz as a metaphor writing ethnographically messy

texts out of the personal windows of lived experiences combining fragments of autobiography with theological reconstruction A comparative perspective on North American and European developments in contemporary systematic theology serves as a hermeneutical horizon to juxtapose two continents in their very different contexts The author proposes a systematic and fundamental theology that is more jazzy global and narrative deeply embedded in pastoral ministry to tell its postmodern story

Correlating Sobornost Ashley John Moyse, Scott A. Kirkland, John C. McDowell, 2016-01-01 The diaspora of scholars exiled from Russia in 1922 offered something vital for both Russian Orthodoxy and for ecumenical dialogue Under new conditions liberated from scholastic academic discourse and living and writing in new languages the scholars set out to reinterpret their traditions and to introduce Russian Orthodoxy to the West Yet relatively few have considered the works of these exiles particularly insofar as they act as critical and constructive conversation partners This project expands upon the relatively limited conversation between such thinkers with the most significant Protestant theologian of the last century Karl Barth Through the topic and in the spirit of sobornost this project charts such conversation The body of Russian theological scholarship guided by sobornost challenges Barth helping us to draw out necessary criticism while leading us toward unexpected insight and vice versa Going forward this volume demonstrates that there is space not only for disagreement and criticism but also for constructive theological dialogue that generates novel and creative scholarship Accordingly this collection will not only illuminate but also stimulate interesting and important discussions for those engaged in the study of Karl Barth's corpus in the Orthodox tradition and in the ecumenical discourse between East and West

Evolution Bradford McCall, 2020-07-15 Should we attempt to understand macro evolutionary biology in the twenty first century as secular or sacred This book will attempt to answer this question by exploring the secular evolutionary worldview the author's view of kenotic causation Whitehead's views on chance Derrida's views on non human animals a statement upon the God of chance and purpose Augustine's various theologies of creation a decidedly non dualistic macro evolution a provocative thesis regarding evolutionary Christology the connection between kenosis and emergence and an explication of both Anders Nygren and Thomas Jay Oord's views of love in the contemporary environ It also develops the author's personal view regarding necessary kenotically donated and self giving love and argues that kenosis and emergence can add to the discussion of understanding the theology science love symbiosis It advocates and explicates herein a monistic process based view of the overlapping relationship between theology and science

Divine Enjoyment Elaine Padilla, 2014-12-02 This book's theological and philosophical construction of a God of enjoyment poetically remaps divine love Posing a critique to the Aristotelian unmoved mover whose intellective enjoyment is self enclosed this book's affective tones depict a passionate God who intermingles with the cosmos to suffer and yearn out of love even improper love Divine Enjoyment leads the reader to a path of excess first in the form of an intellective appetite that for Aquinas places God beyond the divine self then more erotically in the silhouette of a lover whose love is like the delectable pain of mystics Culminating with banqueting fiesta and

carnival the book deterritorializes God's affect conceiving of an expansively hospitable enjoyment stemming from many life forms With a renewed welcome for pleasure the book also upholds a disruptive ethic Ultimately an immoderate God of love whose passionate enjoyment stems from the sufferings as well as joys of the cosmos offers another paradigm of lovingly enjoying oneself in relationship with passionate becomings that belong to many others **Sanctus** David T.

Williams,2010-12 Even a cursory glance at the moral state of society and regrettably often including the Church shows a remarkable lack of holiness Yet God commanded us to be holy as he is holy Is not the lack of holiness at the root of much of the weakness of today's church This in depth study of sanctification centres on what God Father Son and Holy Spirit has done to make us holy and what the Christian response should be It understands sanctification as both demanded by and dependent upon justification an ongoing process coupled with distinct events of grace Christ has died for us to enable forgiveness sanctification is the development of the life of Christ in us A feature of the book is its provision of several illustrations of the path of Christian sanctification

A Theology of Work Darrell T. Cosden,2006-10-19 Given that so much of our contemporary lives are spent working and that so many major decisions and issues in life revolve around our work it is surprising just how little serious theological reflection there is on the subject *A Theology of Work* Work and the New Creation makes work itself the subject of theological enquiry From within Christian doctrine it asks the pressing questions what is work and work's place in God's economy and thus how should we be carrying out our work Through dialogue with Jürgen Moltmann Pope John Paul II and others this book develops a genitive theology of work It offers a normative theological definition of work and a model for a theological ethics of work that shows work's nature value and meaning now and quite uniquely eschatologically related to the new creation Throughout the book it is argued that work in its essence is about transformation and as such it is an activity consisting of three dynamically interrelated dimensions the instrumental relational and ontological **Development and Justice**

Rajula Annie Watson,2004 Restoring the health of the land is indispensable not only because it is the ground of our sustenance and survival but also land has in itself the inherent worth This book challenges humanity's indulgence and activities of development science and technology and insists for human responsibility and moral duties towards the land the sustaining mother earth which is abused ransacked of its wealth and ignored of its intrinsic value The study attempts to bring together perspectives and values that are important for preserving the rights of the land and proposes the contour of a land ethic

The Top Books of the Year God In Creation The Gifford Lectures 1984 1985 The year 2023 has witnessed a remarkable surge in literary brilliance, with numerous captivating novels captivating the hearts of readers worldwide. Lets delve into the realm of bestselling books, exploring the engaging narratives that have enthralled audiences this year. God In Creation The Gifford Lectures 1984 1985 : Colleen Hoover's "It Ends with Us" This touching tale of love, loss, and resilience has gripped readers with its raw and emotional exploration of domestic abuse. Hoover expertly weaves a story of hope and healing, reminding us that even in the darkest of times, the human spirit can succeed. God In Creation The Gifford Lectures 1984 1985 : Taylor Jenkins Reid's "The Seven Husbands of Evelyn Hugo" This spellbinding historical fiction novel unravels the life of Evelyn Hugo, a Hollywood icon who defies expectations and societal norms to pursue her dreams. Reid's absorbing storytelling and compelling characters transport readers to a bygone era, immersing them in a world of glamour, ambition, and self-discovery. Discover the Magic : Delia Owens' "Where the Crawdads Sing" This evocative coming-of-age story follows Kya Clark, a young woman who grows up alone in the marshes of North Carolina. Owens crafts a tale of resilience, survival, and the transformative power of nature, entrancing readers with its evocative prose and mesmerizing setting. These bestselling novels represent just a fraction of the literary treasures that have emerged in 2023. Whether you seek tales of romance, adventure, or personal growth, the world of literature offers an abundance of compelling stories waiting to be discovered. The novel begins with Richard Papen, a bright but troubled young man, arriving at Hampden College. Richard is immediately drawn to the group of students who call themselves the Classics Club. The club is led by Henry Winter, a brilliant and charismatic young man. Henry is obsessed with Greek mythology and philosophy, and he quickly draws Richard into his world. The other members of the Classics Club are equally as fascinating. Bunny Corcoran is a wealthy and spoiled young man who is always looking for a good time. Charles Tavis is a quiet and reserved young man who is deeply in love with Henry. Camilla Macaulay is a beautiful and intelligent young woman who is drawn to the power and danger of the Classics Club. The students are all deeply in love with Morrow, and they are willing to do anything to please him. Morrow is a complex and mysterious figure, and he seems to be manipulating the students for his own purposes. As the students become more involved with Morrow, they begin to commit increasingly dangerous acts. The Secret History is a masterful and thrilling novel that will keep you wondering until the very end. The novel is a cautionary tale about the dangers of obsession and the power of evil.

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