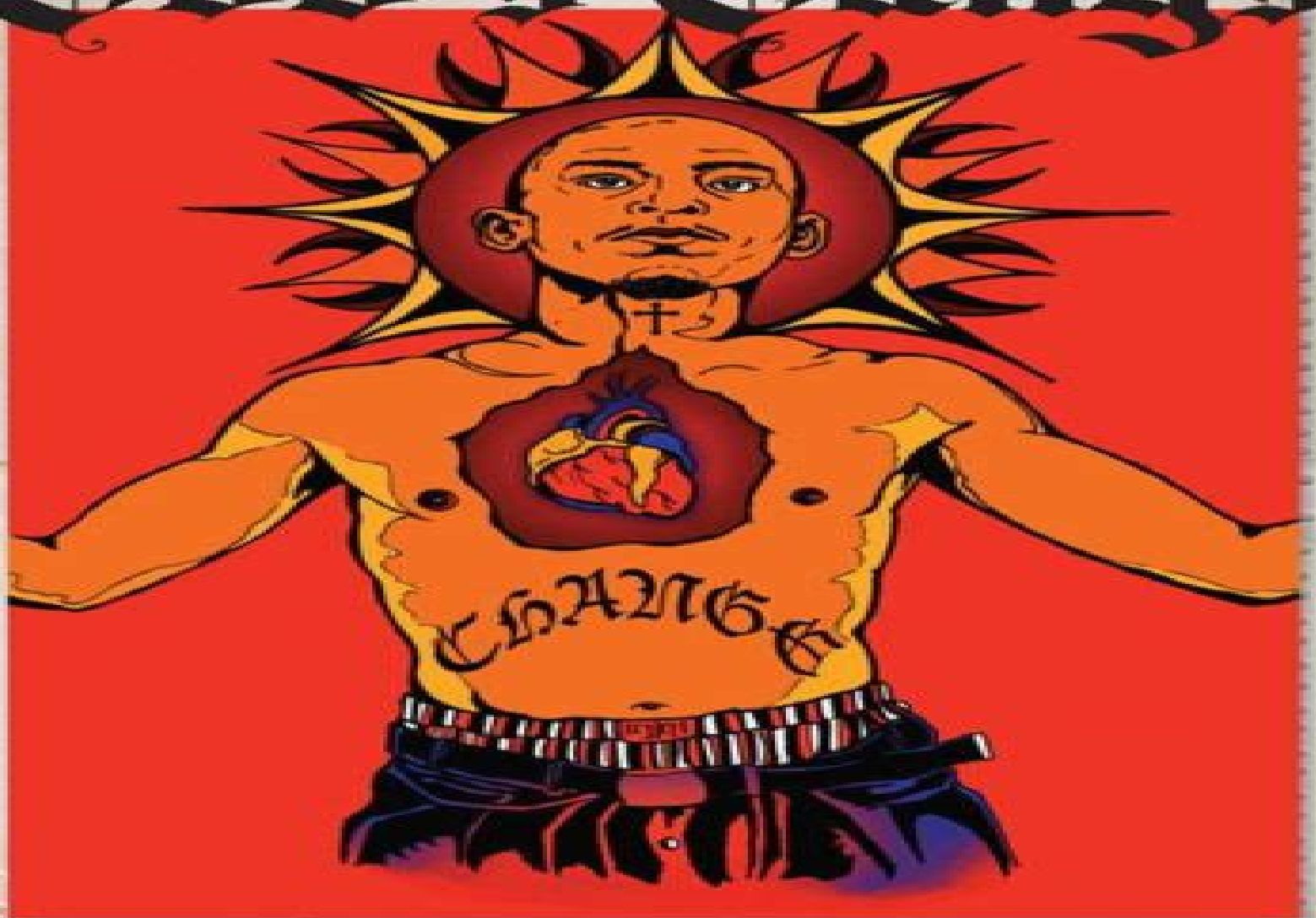


God's Gangs



BARRIO MINISTRY, MASCULINITY, AND GANG RECOVERY

edward orozco flores

Gods Gangs Barrio Ministry Masculinity And Gang Recovery

Stephen Offutt



Gods Gangs Barrio Ministry Masculinity And Gang Recovery:

God's Gangs Edward Flores, 2014 Winner 2014 Distinguished Contribution to Research Award presented by the Latina o Sociology Section of the American Sociological Association Los Angeles is the epicenter of the American gang problem Rituals and customs from Los Angeles eastside gangs including hand signals graffiti and clothing styles have spread to small towns and big cities alike Many see the problem with gangs as related to urban marginality for a Latino immigrant population struggling with poverty and social integration gangs offer a close knit community Yet as Edward Orozco Flores argues in *God's Gangs* gang members can be successfully redirected out of gangs through efforts that change the context in which they find themselves as well as their notions of what it means to be a man Flores here illuminates how Latino men recover from gang life through involvement in urban faith based organizations Drawing on participant observation and interviews with Homeboy Industries a Jesuit founded non profit that is one of the largest gang intervention programs in the country and with Victory Outreach a Pentecostal ministry with over 600 chapters Flores demonstrates that organizations such as these facilitate recovery from gang life by enabling gang members to reinvent themselves as family men and as members of their community The book offers a window into the process of redefining masculinity As Flores convincingly shows gang members are not trapped in a cycle of poverty and marginality With the help of urban ministries such men construct a reformed barrio masculinity to distance themselves from gang life *Healing Movements* Megan S.

Raschig, 2024-06-04 How women and men involved in a grassroots abolitionist project of cultural healing counter the carceral state and build otherwise in a Chicana community in California Youth Street Gangs David C. Brotherton, 2015-04-24 Gangs have been heavily pathologized in the last several decades In comparison to the pioneering Chicago School's work on gangs in the 1920s we have moved away from a humanistic appraisal of and sensitivity toward the phenomenon and have allowed the gang to become a highly plastic folk devil outside of history This pathologization of the gang has particularly negative consequences for democracy in an age of punishment cruelty and coercive social control This is the central thesis of David Brotherton's new and highly contentious book on street gangs Drawing on a wealth of highly acclaimed original research Brotherton explores the socially layered practices of street gangs including community movements cultural projects and sites of social resistance The book also critically reviews gang theory and the geographical trajectories of streets gangs from New York and Puerto Rico to Europe the Caribbean and South America as well as state sponsored reactions and the enabling role of orthodox criminology In opposition to the dominant gang discourses Brotherton proposes the development of a critical studies approach to gangs and concludes by making a plea for researchers to engage the gang reflexively paying attention to the contradictory agency of the gang and what gang members actually tell us The book is essential reading for academics and students involved in the study of juvenile delinquency youth studies deviance gang studies and cultural criminology **Gangs and Spirituality** Ross Deuchar, 2018-05-17 This book examines the role of religion and spirituality in

desistance from crime and disengagement from gangs Drawing upon in depth interviews with male gang members and offenders as well as insights gathered from pastors chaplains coaches and personal mentors the testimonials span three continents focusing on the USA Scotland Denmark and Hong Kong This volume offers unique empirical findings about the role that religion and spirituality can play in enabling some male gang members and offenders to transition into a new social sphere characterised by the presence of substitute forms of brotherhood and trust and alternative forms of masculine status The author presents critical insights into the potential relationship between religious and spiritual participation and the emergence of coping strategies to deal with the stigmata that gang masculinity leaves behind With its wide ranging and multi perspective approach this book will be essential reading for students and scholars of gang culture masculinity and spirituality as well as policy makers and practitioners *Religion in the Américas* Christopher D. Tirres, Jessica L. Delgado, 2025-04-01

Religion in the Américas explores the fluid dynamic and complex nature of religion across Latin America and its diasporic communities in the United States Utilizing a transdisciplinary and trans hemispheric lens this groundbreaking anthology transcends traditional scholarly boundaries geographical disciplinary and temporal as it explores ideas and cultural practices that share a common history of Iberian colonialism This robust collection of essays forges a dialogue among scholars throughout the Americas who represent a variety of disciplinary perspectives The book is divided into five sections Fluidity in the Afro Latine Diaspora Aesthetics in Las Américas Critical Feminist Epistemologies and Activism The Limits of Institutional Religion and Spiritual Invasions and Contagions Throughout the volume the concept of experience serves as a foundational lens as chapters examine how individuals and communities actively interpret and negotiate their realities within diverse historical and social contexts Focusing on religion as a culturally conditioned epistemic practice *Religion in the Américas* invites readers to engage with religion in the Americas on multiple intersecting levels of knowledge including local insights scholarly analyses and the positionality and queries of readers themselves The book's dialogical approach encourages not only continual reevaluation of the complexities of religious experience in the Americas but also creative innovation that will inspire new avenues of inquiry *The Marvelous Ones* Prof. Randol Contreras, 2024-04-02

An intimate portrait of LA gang members turning to drugs nostalgia and religion as they age and fight to stay relevant in a new era Once celebrated in the gang world as rebels who defied the established prison order veterano Maravilla gang members now grapple with the consequences of leading violent and drug ridden lives At once thrilling and tender *The Marvelous Ones* sheds light on how these aging gang members struggle to stay meaningful in the face of addiction violent trauma and a rapidly changing East Los Angeles Randol Contreras spent close to a decade studying the legendary Maravilla gangs of East LA who made waves in the 1990s for their rebellion against the most powerful prison gang in the United States the Mexican Mafia or La Eme These men granted Contreras unique access to their experiences revealing how family members shun them how jail and prison worsen them how the church and drug treatment redeem them and how their brightest moments lie in their pasts as legends

of the California gang world *The Marvelous Ones* gives human faces to the suffering and resilience of some of the most marginalized members of our society **Gringo Injustice** Alfredo Mirandé, 2019-09-18 The recent mass shooting of 22 innocent people in El Paso by a lone White gunman looking to Kill Mexicans is not new It is part of a long bloody history of anti Latina o violence in the United States *Gringo Injustice* brings this history to life shedding critical light on the complex relationship between Latinas os and the United States legal and judicial system Contributors with first hand knowledge and experience including former law enforcement officers ex gang members attorneys and community activists share insider perspectives on the issues facing Latinas os and initiate a critical dialogue on this neglected topic Essays examine the unauthorized use of deadly force by police and patterned incidents of lynching hate crimes gang violence and racial profiling The book also highlights the hyper criminalization of barrio youth and considers wide ranging implications from the disproportionate imprisonment of Latinas os *Gringo Injustice* provides a comprehensive and powerful look into the Latina o community s fraught history with law enforcement and the American judicial system It is an essential reference for students and scholars interested in intersections between crime and communities of Color and for use in Sociology Latino Studies Ethnic Studies Chicano Studies Criminology and Criminal Justice **Boyle Heights** George J. Sánchez, 2021-05-25 The radical history of a dynamic multiracial American neighborhood When I think of the future of the United States and the history that matters in this country I often think of Boyle Heights George J S nchez The vision for America s cross cultural future lies beyond the multicultural myth of the great melting pot That idea of diversity often imagined ethnically distinct urban districts the Little Italys Koreatowns and Jewish quarters of American cities built up over generations and occupying spaces that excluded one another But the neighborhood of Boyle Heights shows us something altogether different a dynamic multiracial community that has forged solidarity through a history of social and political upheaval Boyle Heights is an in depth history of the Los Angeles neighborhood showcasing the potent experiences of its residents from early contact between Spanish colonizers and native Californians to the internment of Japanese Americans during World War II the hunt for hidden Communists among the Jewish population negotiating citizenship and belonging among Latino migrants and Mexican American residents and beyond Through each period and every struggle the residents of Boyle Heights have maintained remarkable solidarity across racial and ethnic lines acting as a unified polyglot community even as their tribulations have become more explicitly racial in nature Boyle Heights is immigrant America embodied and it can serve as the true beacon on a hill toward which the country can strive in a time when racial solidarity and civic resistance have never been in greater need **Latino Protestants in America** Mark T. Mulder, Aida I. Ramos, Gerardo Martí, 2017-03-09 Latino Protestantism is growing rapidly in the United States Researchers estimate that by 2030 half of all Latinos in America will be Protestant This remarkable growth is not just about numbers The rise of Latino Protestants will impact the changing nature of American politics economics and religion *Latino Protestants in America* takes readers inside the numbers to highlight the many reasons

Latino Protestants are growing as well as the diversity of this group. The book brings together the best existing scholarship on this group with original research to offer a nuanced picture of Latino Protestants in America from worship practices to political engagement. The narrative helps readers move beyond misconceptions about Latino religion and offers a window into the diverse ways that religion plays out in real life. Latino Protestants in America is an essential resource for anyone interested in the beliefs and practices of this group as well as the implications for its growth and areas for further study.

Kids at Work Emir Estrada, 2019-07-16 A groundbreaking book uncovers the indispensable role that children play as co-contributors to the household economy of our most vulnerable families. Zulema Valdez, author of *Entrepreneurs and the Search for the American Dream*. Street food markets have become wildly popular in Los Angeles and behind the scenes, Latinx children have been instrumental in making these small informal businesses grow. In *Kids at Work*, Emir Estrada shines a light on the surprising labor of these young workers, providing the first ethnography on the participation of Latinx children in street vending. Drawing on dozens of interviews with children and their undocumented parents as well as three years spent on the streets shadowing families at work, Estrada brings attention to the unique set of hardships Latinx youth experience in this occupation. She also highlights how these hardships can serve to cement family bonds, develop empathy towards parents, encourage hard work, and support children and their parents in their efforts to make a living together in the United States. *Kids at Work* provides a compassionate up-close portrait of Latinx children, detailing the complexities and nuances of family relations when children help generate income for the household as they peddle the streets of LA alongside their immigrant parents. In the children's own voices, we learn about their economic contributions, their lives and aspirations, but also from them about immigrant entrepreneurship, the complex dynamics in immigrant families, and childhood in general. Cecilia Menjivar, co-author of *Immigrant Families*. Written clearly and accessibly, this book offers an essential framework from which to critically examine Latinx childhood, family labor, immigration, and community. Choice Winner, Outstanding Scholarly Contribution Award given by the Children and Youth Section of the American Sociological Association. *Blood*

Entanglements Stephen Offutt, 2023 In many low-income neighborhoods in El Salvador, two groups have significant influence over the public sphere: gangs and evangelical churches. Members of both groups often belong to the same families, use similar organizational strategies, and engage each other in local marketplaces. Pastors and gang leaders compete for power within communities while informally sharing community governance. *Entanglements* even occur within formal organizations. Gang members can be found in churches and faith-based organizations, while an evangelical presence exists within prisons and other gang-controlled spaces. *Blood Entanglements* shows the importance of religion in gang-controlled neighborhoods in El Salvador through extensive empirical data and the personal stories of people who live there. Stephen Offutt uses the notion of entanglement to explain how and why evangelicals have such frequent and often intimate interactions with gangs, which are groups that many evangelicals believe are evil. Entanglement, he shows, also sheds light on how evangelicals engage with

Latin American society and social problems more generally The book concludes with policy recommendations for reducing gang prevalence and violence in areas with a prominent evangelical presence

East of East Romeo Guzmán,Carribean Fragoza,Alex Sayf Cummings,Ryan Reft,2020-02-14 East of East The Making of Greater El Monte is an edited collection of thirty one essays that trace the experience of a California community over three centuries from eighteenth century Spanish colonization to twenty first century globalization Employing traditional historical scholarship oral history creative nonfiction and original art the book provides a radical new history of El Monte and South El Monte showing how interdisciplinary and community engaged scholarship can break new ground in public history East of East tells stories that have been excluded from dominant historical narratives stories that long survived only in the popular memory of residents as well as narratives that have been almost completely buried and all but forgotten Its cast of characters includes white vigilantes Mexican anarchists Japanese farmers labor organizers civil rights pioneers and punk rockers as well as the ordinary and unnamed youth who generated a vibrant local culture at dances and dive bars

When the Spirit Is Your Inheritance Jonathan Calvillo,2024-11-12 Pentecostalism one of the fastest growing global religious movements counts Latine people among its earliest adopters Drawing on US based and migrant traditions Latine Pentecostals today continue to reinvent themselves in creative and adaptive ways While Pentecostalism initially drew attention for its ecstatic practices participants maintain a spirituality of deep interiority that has sustained Latine Pentecostals in the borderlands for generations When the Spirit Is Your Inheritance explores Latino Pentecostalism from an intergenerational insider perspective As a sociologist born and raised in Latino Pentecostalism Jonathan Calvillo curates an autoethnographic journey through the converging sociocultural streams shaping his Latino Pentecostal lifeworlds Focusing on lived religious practices sociological perspectives and grounded theological reflection Calvillo paints a critical and caring picture of Latino Pentecostalism Through snapshots of Pentecostal belonging in social and geographic borderlands the book addresses issues of migration Latinidad race and social justice Ultimately Calvillo considers what the empathetic Spirit centric practices he has observed within Pentecostalism might teach others

The Bloomsbury Handbook of Religion, Gender and Sexuality Sonya Sharma,Dawn Llewellyn,Sîan Hawthorne,2024-06-13 Bringing together disciplines across the arts humanities and social sciences this Handbook presents novel and lively examinations of the dynamic ways religion gender and sexuality operate Applying feminist intersectional and reflexive approaches the volume aims to loosen imperialist and exclusionary figurations that have underwritten and tethered religion gender and sexuality together While holding onto the field of inquiry the Handbook offers contributions that interrogate and untie it from the terms and conditions that have formed it The volume is organized into thematic sections Forces and Futures Activisms and Labors Agencies and Practices Relationships and Institutions Texts and Objects Chapters range across religious geographical historical political and social contexts and feature an array of case studies experiences and topics that exemplify the reflexive intention of the volume including explorations of race whiteness

colonialism and the institutional intolerance of minority groups Contributors also advance new areas of research in religion including artificial intelligence farming migrant mothering child sexual abuse mediatization national security legal frameworks addiction and recovery decolonial hermeneutics creative arts sport sexual practices and academic friendship This is an essential contribution to the fields of religious studies and gender and sexuality studies *Latino Fathers* Fatima Suarez, 2025-11-04 The contemporary meaning of Latino fatherhood What does fatherhood mean in the lives of Latino men In *Latino Fathers* Fatima Suarez shifts the attention from how father involvement affects Latine children to how Latino men experience fatherhood and what being a father means to them Suarez brings attention to the social forces shaping sustaining and undermining Latino men's parenting how their views and behaviors uphold challenge negotiate and transform culturally dominant ideas of fatherhood and the lessons they teach us about the reproduction of inequality in family life Suarez focuses on the many different facets of fatherhood including work life balance parenting challenges and empathy and resentment for their own fathers Drawing on in depth interviews with 60 Latino fathers in California Suarez highlights Latino fathers' familial stories of joy sorrow humor pain uncertainty and hope *Latino Fathers* provides a compassionate intimate account of a group of fathers challenging the myths about them wrestling with the tensions they experience as they negotiate cultural ideas of good fathering and the structural realities that make it both possible and difficult to meet those expectations **Carceral Citizens** Caroline M. Parker, 2025-02-10 A nuanced take on how carceral expansions are changing labor and social life In *Carceral Citizens* anthropologist Caroline M Parker offers an ethnographic portrait of therapeutic communities in Puerto Rico the oldest colony in the Americas As nonprofits nested within the carceral state therapeutic communities serve as reeducation and recovery centers for the mostly male drug offenders who serve out their sentences engaged in manual labor and prayer The most surprising aspect of these centers however is that their graduates often remain long after the completion of their term working as self appointed peer counselors in a mixture of volunteer and low wage positions Parker seeks to explain this dynamic by showing how in these therapeutic communities criminalized men find new and meaningful ways of living in the shadow of the prison Through their participation in the day to day functioning of the centers they discover and cultivate alternative forms of belonging livelihood and citizenship despite living within the restrictions of the carceral state Situating her study against the backdrop of Puerto Rico's colonial history and with findings that extend across Latin America Parker challenges common assumptions about confinement labor and rehabilitation By delving into lives shaped by the convergence of imperialism the carceral state and self help she offers a fresh understanding of the transformations of labor and social life brought about by mass incarceration *Ballad of the Bullet* Forrest Stuart, 2020-05-12 How poor urban youth in Chicago use social media to profit from portrayals of gang violence and the questions this raises about poverty opportunities and public voyeurism Amid increasing hardship and limited employment options poor urban youth are developing creative online strategies to make ends meet Using such social media platforms as

YouTube Twitter and Instagram they re capitalizing on the public s fascination with the ghetto and gang violence But with what consequences *Ballad of the Bullet* follows the Corner Boys a group of thirty or so young men on Chicago s South Side who have hitched their dreams of success to the creation of drill music slang for shooting music Drillers disseminate this competitive genre of hyperviolent hyperlocal DIY style gangsta rap digitally hoping to amass millions of clicks views and followers and a ticket out of poverty But in this perverse system of benefits where online popularity can convert into offline rewards the risks can be too great Drawing on extensive fieldwork and countless interviews compiled from daily close interactions with the Corner Boys as well as time spent with their families friends music producers and followers Forrest Stuart looks at the lives and motivations of these young men Stuart examines why drillers choose to embrace rather than distance themselves from negative stereotypes using the web to assert their supposed superior criminality over rival gangs While these virtual displays of ghetto authenticity the saturation of social media with images of guns drugs and urban warfare can lead to online notoriety and actual resources including cash housing guns sex and for a select few upward mobility drillers frequently end up behind bars seriously injured or dead Raising questions about online celebrity public voyeurism and the commodification of the ghetto *Ballad of the Bullet* offers a singular look at what happens when the digital economy and urban poverty collide

Sowing the Sacred Lloyd Daniel Barba,2022 *Sowing the Sacred* traces the development of Mexican American Pentecostalism among farmworkers from the 1910s to the 1960s drawing on oral histories photographs taken by farmworkers and material from new archival collections to tell an intimate story of sacred space making in a context of labor exploitation

Secure the Soul Kevin Lewis O'Neill,2015-01-16 I m not perfect Mateo confessed Nobody is But I try *Secure the Soul* shuttles between the life of Mateo a born again ex gang member in Guatemala and the gang prevention programs that work so hard to keep him alive Along the way this poignantly written ethnography uncovers the Christian underpinnings of Central American security In the streets of Guatemala City amid angry lynch mobs overcrowded prisons and paramilitary death squads millions of dollars empower church missions faith based programs and seemingly secular security projects to prevent gang violence through the practice of Christian piety With Guatemala increasingly defined by both God and gangs *Secure the Soul* details an emerging strategy of geopolitical significance regional security by way of good Christian living

The Oxford Handbook of Latinx Christianities in the United States Kristy Nabhan-Warren,2022 The most comprehensive available overview of Latinx Christianities in the United States Includes contributions from top scholars of US Latinx Christianities Offers contributions from a range of perspectives and variety of methodical approaches historical sociological anthropological and theological Book jacket

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Table of Contents Gods Gangs Barrio Ministry Masculinity And Gang Recovery

1. Understanding the eBook Gods Gangs Barrio Ministry Masculinity And Gang Recovery
 - The Rise of Digital Reading Gods Gangs Barrio Ministry Masculinity And Gang Recovery
 - Advantages of eBooks Over Traditional Books
2. Identifying Gods Gangs Barrio Ministry Masculinity And Gang Recovery
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Gods Gangs Barrio Ministry Masculinity And Gang Recovery
 - User-Friendly Interface
4. Exploring eBook Recommendations from Gods Gangs Barrio Ministry Masculinity And Gang Recovery
 - Personalized Recommendations
 - Gods Gangs Barrio Ministry Masculinity And Gang Recovery User Reviews and Ratings
 - Gods Gangs Barrio Ministry Masculinity And Gang Recovery and Bestseller Lists
5. Accessing Gods Gangs Barrio Ministry Masculinity And Gang Recovery Free and Paid eBooks
 - Gods Gangs Barrio Ministry Masculinity And Gang Recovery Public Domain eBooks
 - Gods Gangs Barrio Ministry Masculinity And Gang Recovery eBook Subscription Services
 - Gods Gangs Barrio Ministry Masculinity And Gang Recovery Budget-Friendly Options

6. Navigating Gods Gangs Barrio Ministry Masculinity And Gang Recovery eBook Formats
 - ePub, PDF, MOBI, and More
 - Gods Gangs Barrio Ministry Masculinity And Gang Recovery Compatibility with Devices
 - Gods Gangs Barrio Ministry Masculinity And Gang Recovery Enhanced eBook Features
7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Gods Gangs Barrio Ministry Masculinity And Gang Recovery
 - Highlighting and Note-Taking Gods Gangs Barrio Ministry Masculinity And Gang Recovery
 - Interactive Elements Gods Gangs Barrio Ministry Masculinity And Gang Recovery
8. Staying Engaged with Gods Gangs Barrio Ministry Masculinity And Gang Recovery
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Gods Gangs Barrio Ministry Masculinity And Gang Recovery
9. Balancing eBooks and Physical Books Gods Gangs Barrio Ministry Masculinity And Gang Recovery
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Gods Gangs Barrio Ministry Masculinity And Gang Recovery
10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
11. Cultivating a Reading Routine Gods Gangs Barrio Ministry Masculinity And Gang Recovery
 - Setting Reading Goals Gods Gangs Barrio Ministry Masculinity And Gang Recovery
 - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of Gods Gangs Barrio Ministry Masculinity And Gang Recovery
 - Fact-Checking eBook Content of Gods Gangs Barrio Ministry Masculinity And Gang Recovery
 - Distinguishing Credible Sources
13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
14. Embracing eBook Trends
 - Integration of Multimedia Elements

- Interactive and Gamified eBooks

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