



GREEK SPORT AND SOCIAL STATUS

MARK GOLDEN

Greek Sport And Social Status Fordyce W Mitchel Memorial Lecture

Mark Golden



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Greek Sport and Social Status Mark Golden, 2008 From the ancient Olympic games to the World Series and the World Cup athletic achievement has always conferred social status In this collection of essays a noted authority on ancient sport discusses how Greek sport has been used to claim and enhance social status both in antiquity and in modern times Mark Golden explores a variety of ways in which sport provided a route to social status In the first essay he explains how elite horsemen and athletes tried to ignore the important roles that jockeys drivers and trainers played in their victories as well as how female owners tried to rank their equestrian achievements above those of men and other women In the next essay Golden looks at the varied contributions that slaves made to sport despite its use as a marker of free Greek status In the third essay he evaluates the claims made by gladiators in the Greek east that they be regarded as high status athletes and asserts that gladiatorial spectacle is much more like Greek sport than scholars today usually admit In the final essay Golden critiques the accepted accounts of ancient and modern Olympic history arguing that attempts to raise the status of the modern games by stressing their links to the ancient ones are misleading He concludes that the contemporary movement to call a truce in world conflicts during the Olympics is likewise based on misunderstandings of ancient Greek traditions [Greek Sport and Social Status](#) Mark Golden, 2009-09-15 From the ancient Olympic games to the World Series and the World Cup athletic achievement has always conferred social status In this collection of essays a noted authority on ancient sport discusses how Greek sport has been used to claim and enhance social status both in antiquity and in modern times Mark Golden explores a variety of ways in which sport provided a route to social status In the first essay he explains how elite horsemen and athletes tried to ignore the important roles that jockeys drivers and trainers played in their victories as well as how female owners tried to rank their equestrian achievements above those of men and other women In the next essay Golden looks at the varied contributions that slaves made to sport despite its use as a marker of free Greek status In the third essay he evaluates the claims made by gladiators in the Greek east that they be regarded as high status athletes and asserts that gladiatorial spectacle is much more like Greek sport than scholars today usually admit In the final essay Golden critiques the accepted accounts of ancient and modern Olympic history arguing that attempts to raise the status of the modern games by stressing their links to the ancient ones are misleading He concludes that the contemporary movement to call a truce in world conflicts during the Olympics is likewise based on misunderstandings of ancient Greek traditions **Alexander's Veterans and the Early Wars of the Successors** Joseph Roisman, 2012-05-01 From antiquity until now most writers who have chronicled the events following the death of Alexander the Great have viewed this history through the careers ambitions and perspectives of Alexander's elite successors Few historians have probed the experiences and attitudes of the ordinary soldiers who followed Alexander on his campaigns and who were divided among his successors as they fought for control of his empire after his death Yet the veterans played an important role in helping to shape the character and contours of the Hellenistic world This

pathfinding book offers the first in depth investigation of the Macedonian veterans experience during a crucial turning point in Greek history 323 316 BCE Joseph Roisman discusses the military social and political circumstances that shaped the history of Alexander s veterans giving special attention to issues such as the soldiers conduct on and off the battlefield the army assemblies the volatile relationship between the troops and their generals and other related themes all from the perspective of the rank and file Roisman also reexamines the biases of the ancient sources and how they affected ancient and modern depictions of Alexander s veterans as well as Alexander s conflicts with his army the veterans motives and goals and their political contributions to Hellenistic history He pays special attention to the Silver Shields a group of Macedonian veterans famous for their invincibility and martial prowess and assesses whether or not they deserved their formidable reputation

Democratic Law in Classical Athens Michael Gagarin, 2020-03-17 The democratic legal system created by the Athenians was completely controlled by ordinary citizens with no judges lawyers or jurists involved It placed great importance on the litigants rhetorical performances Did this make it nothing more than a rhetorical contest judged by largely uneducated citizens that had nothing to do with law a criticism that some including Plato have made Michael Gagarin argues to the contrary contending that the Athenians both controlled litigants performances and incorporated many other unusual features into their legal system including rules for interrogating slaves and swearing an oath The Athenians Gagarin shows adhered to the law as they understood it which was a set of principles more flexible than our current understanding allows The Athenians also insisted that their legal system serve the ends of justice and benefit the city and its people In this way the law ultimately satisfied most Athenians and probably produced just results as often as modern legal systems do

Comprehensive and wide ranging **Democratic Law in Classical Athens** offers a new perspective for viewing a legal system that was democratic in a way only the Athenians could achieve

Herodotus and the Question Why Christopher Pelling, 2019-07-15 This study of the ancient historian s work is excellent A rigorous and engaging introduction not only to Herodotus but to many other Greek authors Times Literary Supplement In the fifth century BCE Herodotus wrote the first known Western history to build on the tradition of Homeric storytelling basing his text on empirical observations and arranging them systematically Herodotus and the Question Why offers a comprehensive examination of the methods behind the Histories and the challenge of documenting human experiences from the Persian Wars to cultural traditions In lively accessible prose Christopher Pelling explores such elements as reconstructing the mentalities of storyteller and audience alike distinctions between the human and the divine and the evolving concepts of freedom democracy and individualism Pelling traces the similarities between Herodotus s approach to physical phenomena Why does the Nile flood and to landmark events Why did Xerxes invade Greece And why did the Greeks win delivering a fascinating look at the explanatory process itself The cultural forces that shaped Herodotus s thinking left a lasting legacy for us making Herodotus and the Question Why especially relevant as we try to record and narrate the stories of our time and to fully understand them

Sport and Identity in Ancient Greece Zinon Papakonstantinou, 2019-04-24 From the eighth century BCE to the late third century CE Greeks trained in sport and competed in periodic contests that generated enormous popular interest As a result sport was an ideal vehicle for the construction of a plurality of identities along the lines of ethnic origin civic affiliation legal and social status as well as gender Sport and Identity in Ancient Greece delves into the rich literary and epigraphic record on ancient Greek sport and examines through a series of case studies diverse aspects of the process of identity construction through sport Chapters discuss elite identities and sport sport spectatorship the regulatory framework of Greek sport sport and benefaction in the Hellenistic and Roman world embodied and gendered identities in epigraphic commemoration as well as the creation of a hybrid culture of Greco Roman sport in the eastern Mediterranean during the Roman imperial period

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