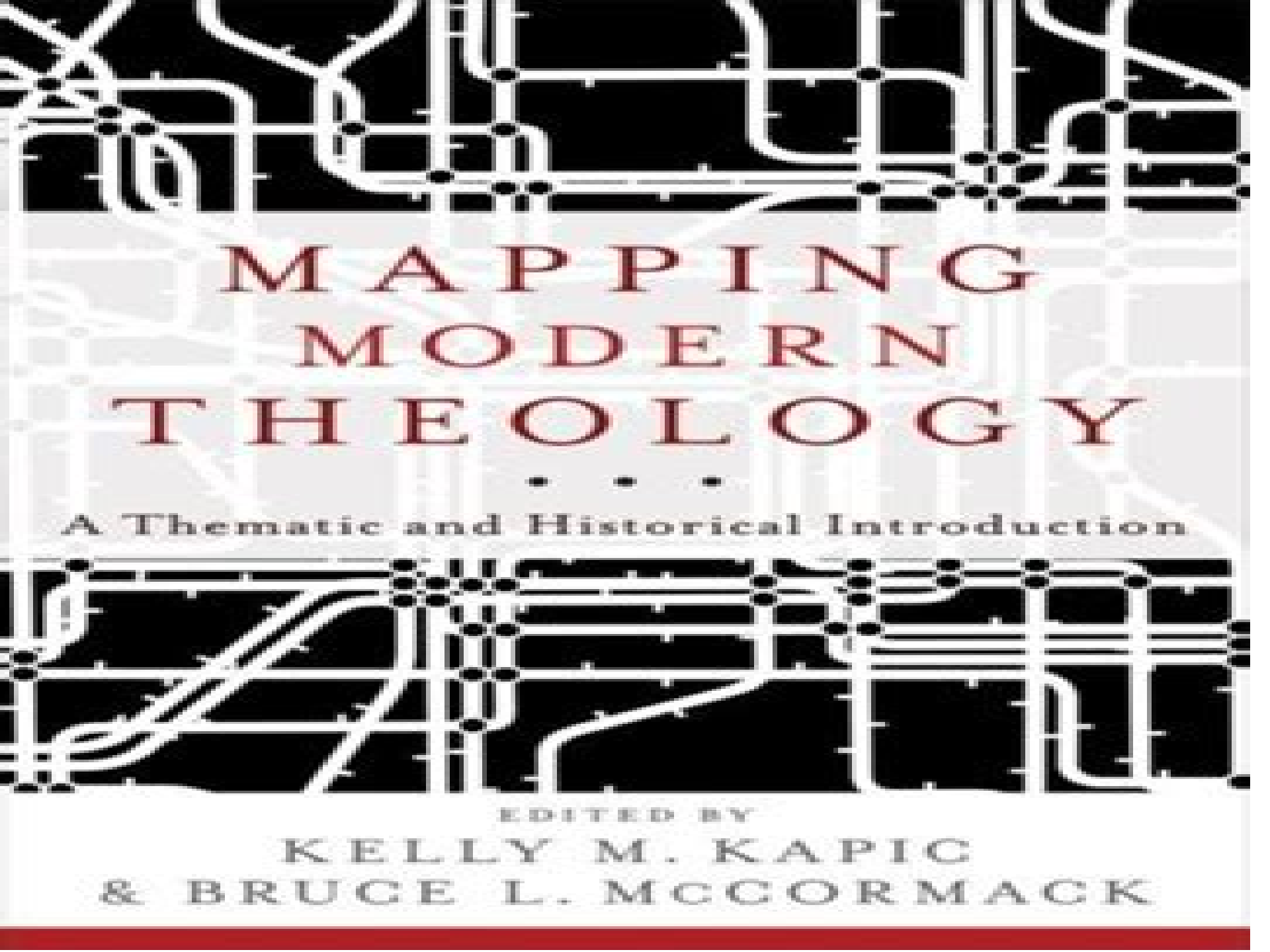




# MAPPING MODERN THEOLOGY

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A Thematic and Historical Introduction

EDITED BY

KELLY M. KAPIC  
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# Mapping Modern Theology A Thematic And Historical Introduction

**Joshua McNall**



## **Mapping Modern Theology A Thematic And Historical Introduction:**

**Mapping Modern Theology** Kelly M. Kapic, Bruce L. McCormack, 2012-04-01 This textbook offers a fresh approach to modern theology by approaching the field thematically covering classic topics in Christian theology over the last two hundred years. The editors, leading authorities on the history of nineteenth and twentieth century theology, have assembled a respected team of international scholars to offer substantive treatment of important doctrines and key debates in modern theology. Contributors include Kevin Vanhoozer, John Webster, Veli-Matti Kärkkäinen, and Michael Horton. The volume enables readers to trace how key doctrinal questions were discussed, where the main debates lie, and how ideas developed. Topics covered include the Trinity, divine attributes, creation, the atonement, ethics, practical theology, and ecclesiology. **Mapping Modern**

**Theology** Kelly M. Kapic, Bruce L. McCormack, 2012-04 A team of international scholars assesses the field of modern theology thematically covering classic topics in Christian theology over the last 200 years. Mapping Modern Theology

Kelly M. Kapic, 2014-05-14 A team of international scholars assesses the field of modern theology thematically covering classic topics in Christian theology over the last 200 years. **Introducing Christian Theologies II** Victor I

Ezigbo, 2016-08-25 Should Christianity's theological face remain largely European and North American in the twenty-first century in the wake of the expansion of Christianity in sub-Saharan Africa, Asia, and Latin America? The question about the theological face of Christianity cannot be ignored. For too long, African, Asian, and Latin American theologians have been left out of mainstream theological discussions. Few standard textbooks on Christian theology acknowledge the unique contributions theologians from these continents have made to global Christianity. *Introducing Christian Theologies: Voices from Global Christian Communities* is a two-volume textbook that alters the predominantly European and North American theological face of Christianity by interacting with the voices of Christian communities from around the globe. *Introducing Christian Theologies* explores the works of key theologians from across the globe, highlighting their unique contributions to Christian theology and doctrine. *Themelios, Volume 38, Issue 1* D. A. Carson, 2015-01-14

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*Ephraim Radner, Hosean Wilderness, and the Church in the Post-Christendom West* Amy J. Erickson, 2020-03-23 Ephraim Radner *Hosean Wilderness and the Church in the Post*

Christendom West offers the first monograph length treatment of the compelling and perplexing contemporary Anglican theologian Ephraim Radner While unravelling his distinctive approach to biblical hermeneutics and ecclesiology it queries the state of today's secularized church through a theological interpretation of an equally enigmatic writer the prophet Hosea It concludes that an eschatological posture of waiting and a heuristic of poesis should dictate the church's shape for an era in which God is stripping the church of its foregoing institutional forms

**Lord Jesus Christ** Daniel Treier, 2023-10-31 A study of the doctrine of Christ that is biblical and historical evangelical and ecumenical conceptually clear and contextually relevant Lord Jesus Christ expounds the doctrine of Christ by focusing upon theological interpretation of Scripture regarding Jesus's identity The book's structure traces a Christological arc from the eternal communion of the Triune God through creation covenants Incarnation passion and exaltation all the way to the consummation of redemptive history This arc identifies Jesus as the divine Lord who assumed human flesh for our salvation The book expounds and defends a classically Reformed Christology in relation to contemporary contexts and challenges engaging both philosophical and global concerns Each chapter begins with the theological interpretation of a key Scripture text before expounding key concepts of orthodox Protestant Christology Lord Jesus Christ is a unique example of writing dogmatic theology by way of theological exegesis The result is a volume that engages the numerous scholarly volumes on Christology that have appeared within the last couple of decades but provides a contemporary account of a traditional view About the Series New Studies in Dogmatics seeks to retrieve the riches of Christian doctrine for the sake of contemporary theological renewal Following in the tradition of G C Berkouwer's Studies in Dogmatics this series will provide thoughtful concise and readable treatments of major theological topics expressing the biblical creedal and confessional shape of Christian doctrine for a contemporary evangelical audience The editors and contributors share a common conviction that the way forward in constructive systematic theology lies in building upon the foundations laid in the church's historic understanding of the Word of God as professed in its creeds councils and confessions and by its most trusted teachers

**The Drama of Preaching** Eric B. Watkins, 2017-02-16 Preaching is dramatic Through it we hear the voice of the living God as he speaks to us both through the reading and the preaching of the word of God But where do the hearers of sermons fit into the drama This book suggests ways in which the drama metaphor may help to address age old questions about the centrality of the gospel and the place of the hearer in preaching As God in Christ is the central character in the biblical drama of redemption he also calls hearers to understand their role in creatively yet faithfully living according to the biblical script Thus no sermon is complete until God's redemptive work is powerfully proclaimed and his people are instructed in how they too are participating in the *Missio Dei* In this work Hebrews 11 is employed as a means of showing how God not only reveals his redemptive work to his people but also through them As postmodernism sets the stage of contemporary preaching The Drama of Preaching interacts with some of the particular challenges preachers face in engaging postmodern listeners that they might not only be hearers but doers of the

preached word      Atonement: A Guide for the Perplexed Adam J. Johnson, 2015-05-21 Christians agree that they are saved through the death and resurrection of Christ But how is the atonement achieved in these events This book offers an introduction to the doctrine of the atonement focused on the unity and diversity of the work of Christ Johnson reorients current patterns of thought concerning Christ s work by giving the reader a unifying vision of the immensely rich and diverse doctrine of the atonement offering a sampling of its treasures and cultivating the desire to further understand and apply these riches to everyday life Where introductions to the atonement typically favor one aspect of the work of Christ or work with a set number of themes aspects or theories this book takes the opposite approach developing the foundation for the multi faceted nature of Christ s work within the being of God himself It offers a grand unifying vision of Christ s manifold work Specific elaborations of different theories of the atonement biblical themes and the work of different theologians find their place within this larger rubric      The New Testament and Intellectual Humility Grant Macaskill, 2019-01-03 This study examines how the New Testament scriptures might form and foster intellectual humility within Christian communities It is informed by recent interdisciplinary interest in intellectual humility and concerned to appreciate the distinctive representations of the virtue offered by the New Testament writers on their own terms It argues that the intellectual virtue is cast as a particular expression of the broader Christian virtue of humility something which itself proceeds from the believer s union with Christ through which personal identity is reconstituted by the operation of the Holy Spirit This demands that we speak of virtue in ways determined by the acting presence of Jesus Christ that overcomes sin and evil in human lives and in the world The Christian account of the intellectual virtue of humility is framed by this conflict as the minds of believers who live together within the Christian community struggle with natural arrogance and selfishness and come to share in the mind of Christ The new identity that emerges creates a fresh openness to truth as the capacity of the sinful mind to distort truth is exposed and challenged This affects not just knowledge and perception but also volition for these ancient writers a humble mind makes good decisions that reflect judgements decisively shaped by the sacrificial love of Jesus Christ By presenting humility of mind as a characteristic of the One who is worshipped Jesus Christ the New Testament writers insist that we acknowledge the virtue not just as an admission of human deficiency or limitation but as a positive affirmation of our rightful place within the divine economy      *Bonhoeffer and Christology* Matthias Grebe, Nadine Hamilton, Christian Schlenker, 2023-05-18 The key question this volume addresses is how does Bonhoeffer s thought help to re discover the doctrine of Christ s two natures and one person and understand and renew it in its significance for a modern post metaphysical and secular world The volume takes a fresh look at Dietrich Bonhoeffer s Christology and brings it into a fruitful dialogue with current Christological debates In a multi perspectival pluralistic world Bonhoeffer s thinking offers a productive basis for conceptually incorporating the openness required for this task into academic theology Bonhoeffer s theology offers a starting point for the recovery of a productive Christology that reflects the plurality of the globalized world

as Bonhoeffer's Christology begins precisely with this integration into worldly reality whereby the world is understood in its plurality and polyphony. In this way he characterizes his enterprise as follows: "What keeps gnawing at me is the question: what is Christianity or who is Christ actually for us today?" (DBWE 8:362). Accordingly, it opens itself up not only to inner Christian discussion but also to non-Christian worldviews from which a basic ethical demand follows.

**God's Being Towards Fellowship** Justin Stratis, 2019-05-30 Justin Stratis explores the meaning of the biblical phrase "God is love" through an examination of two quintessentially modern Protestant theologians, Friedrich Schleiermacher and Karl Barth. This book contains both a detailed engagement with Schleiermacher's untranslated lectures on Dialektik and their relation to his more well-known work, as well as a new assessment of Barth's doctrine of God which both respects his radical innovations and yet places him within the stream of traditional Catholic trinitarianism. After considering the complexities of theological predication and comparing several classical and contemporary approaches to the implication of love, Stratis presents and ultimately commends the distinct approaches of Schleiermacher and Barth for their tendency to treat divine love as a conclusion to the doctrine of God rather than as a conceptual starting point. In contrast to many contemporary approaches, Stratis concludes with the suggestion that God's love is best conceived as his being toward fellowship rather than as the eminent instance of loving fellowship understood according to human experiences of love.

**A Free Corrector** Joshua McNall, 2015-06-01 A Free Corrector evaluates Colin Gunton's treatment of Augustine's legacy on the Trinity and the doctrine of creation. Gunton claimed that Augustine's work ultimately contributed to a host of problems for the Western tradition. Joshua McNall addresses this in conjunction with Gunton's argument regarding Augustine's afterlife. In the end, A Free Corrector argues that while Gunton was far too free in his correction of Augustine, it is also true that isolated aspects of his Augustinian narrative remain viable.

**The God Who Acts in History** Craig G. Bartholomew, 2020-01-21 Did the decisive event in the history of Israel even happen? The Bible presents a living God who speaks and acts, and whose speaking and acting is fundamental to his revelation of himself. God's action in history may seem obvious to many Christians, but modern philosophy has problematized the idea. Today many theologians often use the Bible to speak of God while at best remaining agnostic about whether he has in fact acted in history. Historical revelation is central to both Jewish and Christian theology. Two major events in the Bible showcase divine agency: the revelation at Sinai in Exodus and the incarnation of Jesus in the gospels. Surprisingly, there is a lack of serious theological reflection on Sinai by both Jewish and Christian scholars, and those who do engage the subject often oscillate about the historicity of what occurred there. Craig Bartholomew explores how the early church understood divine action, looks at the philosophers who derided the idea, and finally shows that the reasons for doubting the historicity of Sinai are not persuasive. *The God Who Acts in History* provides compelling reasons for affirming that God has acted and continues to act in history.

**The Disabled God Revisited** Lisa D. Powell, 2023-05-18 Lisa D. Powell strengthens and amplifies the claim that God is disabled, made by Nancy Eiesland in her ground-breaking book *The Disabled*

God 1994 She offers an alternative understanding of the doctrine of God and the Trinity resulting in a God who is not autonomous and utterly independent According to this view God's triune identity is established in God's decision for covenant and thus creation is a requirement for the fulfillment of God's nature not only is the Son always anticipating full embodiment and human nature but more specifically is eternally anticipating an impaired body Powell argues that God is not only interdependent within the immanent Trinity but God experiences real dependency risk and vulnerability from God's original self determination Powell revisits Eiesland's claim about Christ's resurrected body and her conclusions about eschatological embodiment arguing that it is the able body that does not persist eschatologically but all humanity journeys toward ever more transparency vulnerability and interdependency as the Body of Christ

**The Atonement** David L. Allen, 2019-04-01 In this accessible resource author David L Allen carefully summarizes the doctrine of the atonement with definitions of key terms discussion of key Old and New Testament texts and a survey of the historical theories of the atonement

**The Triune God** Fred Sanders, 2016-12-06 A constructive study of Trinitarian theology that aims to clarify our knowledge of the triune God by rightly ordering the theological language we use to praise him The Triune God reaches its conclusions about how this doctrine should be handled on the basis of the way the Trinity was revealed As such theologian Fred Sanders Invites a doxological invitation to the reader to contemplate the mystery of the Trinity Establishes the biblical exposition and draws the doctrinal implications from it Offers dogmatic principles for Trinitarian exegesis Though Sanders does interact with major voices from the history of doctrine and his arguments are indebted to and informed by the great tradition of Trinitarianism he is clear throughout that Trinitarianism is a gift of revelation before it is an achievement of the church The most patristic way to proceed toward a well ordered doctrine of the Trinity is after all to study Scripture

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