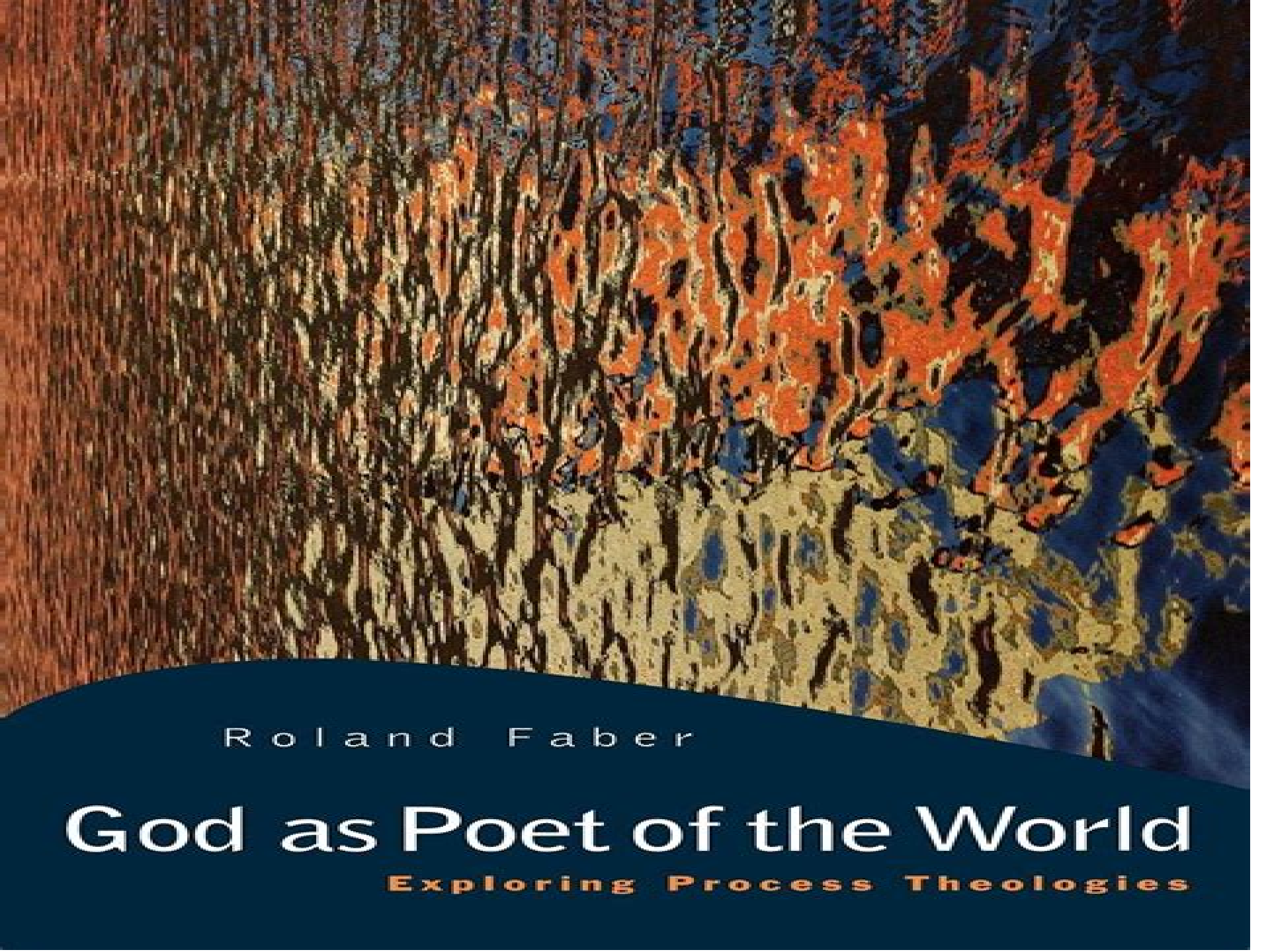


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Roland Faber

God as Poet of the World

Exploring Process Theologies

God As Poet Of The World Exploring Process Theologies

SA Dillow



God As Poet Of The World Exploring Process Theologies:

God as Poet of the World Roland Faber, 2008-10-17 Process theology has been a major theological innovation of the last hundred years and its influence on American theology has been pervasive But process thought is far from being simply an American phenomenon Throughout the last few decades some of the most exciting work in process theology has been undertaken in Asia and Europe Now that process theology is a truly international movement all theologians need to reconsider this school of thought In this book world recognized expert in process thought Roland Faber presents a systematic exploration of process theology s roots and development its chief concerns and concepts and its opportunities for new contributions to today s theological scene This book is a superb resource for those who want to know more about this important theological movement

Patience—A Theological Exploration Paul Dafydd Jones, 2022-11-17 What does it mean to exercise patience What does it mean to endure to wait and to persevere and on other occasions to reject patience in favor of resistance haste and disruptive action And what might it mean to describe God as patient Might patience play a leading role in a Christian account of God s creative work God s relationship to ancient Israel God s governance of history and God s saving activity The first instalment of *Patience A Theological Exploration* engages these questions in searching imaginative and sometimes surprising ways Following reflections on the biblical witness and the nature of constructive theological inquiry its interpretative chapters engage landmark works by a number of ancient medieval modern and contemporary authors disclosing both the promise and peril of talk about patience *Patience* stands at the center of this innovative account of God s creative work God s relationship with ancient Israel creaturely sin scripture and God s broader providential and salvific purposes

Mind, Value, and Cosmos Andrew M. Davis, 2020-10-14 *Mind Value and Cosmos On the Relational Nature of Ultimacy* is an investigation into the nature of ultimacy and explanation particularly as it relates to the status of and relationship among Mind Value and the Cosmos It draws its stimulus from longstanding axianoetic convictions as to the ultimate status of Mind and Value in the western tradition of philosophical theology and chiefly from the influential modern proposals of A N Whitehead Keith Ward and John Leslie What emerges is a relational theory of ultimacy wherein Mind and Value Possibility and Actuality God and the World are revealed as ultimate only in virtue of their relationality The ultimacy of relationality what Whitehead calls mutual immanence uniquely illuminates enduring mysteries surrounding any and all existence necessary divine existence the nature of the possible and the world as actual As such it casts fresh light upon the whence and why of God the World and their ultimate presuppositions

On the Verge of a Planetary Civilization Sam Mickey, 2014-09-18 *On the Verge of a Planetary Civilization* presents a philosophical contribution to integral ecology an emerging approach to the field that crosses disciplinary boundaries of the humanities and sciences In this original book Sam Mickey argues for the transdisciplinary significance of philosophical concepts that facilitate understandings of and responses to the boundaries involved in ecological issues Mickey demonstrates how much the provocative French philosopher Gilles

Deleuze contributes to the development of such concepts situating his work in dialogue with that of his colleagues Felix Guattari and Jacques Derrida and with theorists who are adapting his concepts in contemporary contexts such as Isabelle Stengers Catherine Keller and the speculative realist movement of object oriented ontology The book focuses on the overlapping existential social and environmental aspects of the ecological problems pervading our increasingly interconnected planet It explores the boundaries between self and other humans and nonhumans sciences and humanities monism and pluralism sacred and secular fact and fiction the beginning and end of the world and much more **Secrets of Becoming** Roland Faber,Andrea M. Stephenson,2011 The essays from the conference have been substantially rev and new material has been added **An Actological Theology** Malcolm Torry,2024-05-30 An actology introduced by the first book in this series Actology Action Change and Diversity in the Western Philosophical Tradition understands reality as action in changing patterns Actological Readings in Continental Philosophy reads a number of continental philosophers through this lens and An Actology of the Given explores the concepts of the gift givenness and giving in the light of reality understood as action in changing patterns Mark s Gospel An Actological Reading is what it says it is An Actological Metaphysic is a more systematic treatment of cosmology and of such concepts as truth knowledge causality time space life and society to see what happens when they are understood actologically that is with reality understood as action in changing patterns An Actological Theology similarly asks what Christian theology might look like if God the universe ourselves and everything else is understood as action in changing patterns **Way to Water** Callid Keefe-Perry,2014-09-10 Way to Water has two primary intentions to trace the development of the nascent field of theological inquiry known as theopoetics and to make an argument that theopoetics provides both theological and practical resources for contemporary people of faith who seek to maintain a confessional Christian life that is also intellectually critical Beginning with the work of Stanley Hopper in the late 1960s and addressing the early scholarship of key theopoetics authors like Rubem Alves and Amos Wilder this text explores how theopoetics was originally developed as a response to the American death of God movement and has since grown into a method for engaging in theological thought in a way that more fully honors embodiment and aesthetic dimensions of human experience Most of the extant literature in the field is addressed to allow for a cumulative and comprehensive articulation of the nature and function of theopoetics The text includes an exploration of how theopoetic insights might aid in the development of tangible church practices and concludes with a series of theopoetic reflections embed container position relative padding bottom 56 25% height 0 overflow hidden max width 100% embed container iframe embed container object embed container embed position absolute top 0 left 0 width 100% height 100% *Process Thought and Roman Catholicism* John Becker,Marc A. Pugliese,2022-03-21 This collection of essays explores convergences and divergences between process thought and Roman Catholicism with the goal of identifying reasons for why process philosophy and theology has not had the same impact in Roman Catholic circles as in Protestantism and of constructively navigating avenues of promising

engagement between Process thought and Roman Catholicism In creatively considering the Roman Catholic tradition from the vantage point of Process thought different theoretical perspectives are brought to bear on Catholic characteristics of historical theology fundamental theology systematic theology moral theology social justice and theology of religions While the contributors draw upon a broad range of resources from the disciplines of the physical and social sciences philosophy and ethics from a process perspective the primary methodology employed is theological reflection

Process Theology: A Guide for the Perplexed Bruce G. Epperly, 2011-03-24 This is an introductory guide to Process Theology for undergraduates As part of Continuum's Guide for the Perplexed series this text provides an accessible introduction to process theology aimed at nurturing the theological imagination of undergraduates pastors and interested laypersons It describes the major themes of process theology and relates them to the everyday lives and spiritual commitments of people today In addition to addressing traditional theological issues Epperly addresses cutting edge issues in theology and ethics such as pluralism and postmodernism matters of life and death science technology and genetics and emerging forms of Christianity This text is designed for seminary and university classes as well as congregational study It will help readers to overcome the obstacles created by the technical language often employed by process theologians Continuum's Guides for the Perplexed are clear concise and accessible introductions to thinkers writers and subjects that students and readers can find especially challenging or indeed downright bewildering Concentrating specifically on what it is that makes the subject difficult to grasp these books explain and explore key themes and ideas guiding the reader towards a thorough understanding of demanding material

Polydoxy Catherine Keller, Laurel Schneider, 2010-10-04 The essays in this book take an exciting and creative approach to doing theology in the twenty first century

Religious Pluralism Matthew S. LoPresti, 2023-09-05 Ultimate reality is often characterized in terms of what are thought to be a variety of incompatible concepts like God Dao Brahman sunyata etc Matthew S LoPresti suggests that if we shift to a process metaphysics our horizon of pluralistic understanding shifts as well allowing multiple religious ultimates effective religious practices and their respective salvific projects to simultaneously exist without contradiction Religious Pluralism Towards a Comparative Metaphysics of Religion examines the plausibility of a genuine religious pluralism arguing in favor of the authenticity of a plurality of the world's major religious traditions Responses to the philosophical challenges of religious diversity have often been misidentified as forms of relativism or pluralisms so this book provides a more robust taxonomy to encourage the field to be more uniform and precise LoPresti argues that John B Cobb Jr's Whiteheadian based approach known as Deep Religious Pluralism functions as a non relativistic basis for a meta theology of world religions Through discussions of classical and contemporary South Asian philosophy Western analytic philosophy and process philosophy in addition to the writings of Joseph Ratzinger Pope Benedict XVI LoPresti argues that a proper engagement with religious pluralism requires intimate knowledge of Western and non Western traditions

Divine Multiplicity Chris Boesel, S. Wesley Ariarajah, 2013-11-11 The essays in this volume ask if and how

trinitarian and pluralist discourses can enter into fruitful conversation with one another Can trinitarian conceptions of divine multiplicity open the Christian tradition to more creative and affirming visions of creaturely identities difference and relationality including the specific difference of religious plurality Where might the triadic patterning evident in the Christian theological tradition have always exceeded the boundaries of Christian thought and experience Can this help us to inhabit other religious traditions conceptions of divine and or creaturely reality The volume also interrogates the possibilities of various discourses on pluralism by putting them in a concrete pluralist context and asking to what extent pluralist discourse can collect within itself a convergent diversity of orthodox heterodox postcolonial process poststructuralist liberationist and feminist sensibilities while avoiding irruptions of conflict competition or the logic of mutual exclusion **The Big Bang and**

God Chandra Wickramasinghe, Theodore Walker, 2015-09-09 As advanced by astronomer cosmologist Sir Fred Hoyle astronomy biology astrobiology astrophysics and cosmology converge agreeably with natural theology In *The Big Bang and God* these interdisciplinary convergences are developed by an astronomer collaborating with a theologian *Rethinking Faith* James Newton Poling, 2011-08 What can practical theology contribute to other theological disciplines and the church about the nature of God and the church's witness to Jesus Christ in the world What can we learn about the love and power of God in Jesus Christ from the community of survivors of violence *Rethinking Faith* urges all Christians to consider themselves practical theologians by drawing on their own experiences in making theological assertions Poling couples his understanding of the tradition with his work with survivors of violence to demonstrate the resilience of Christianity **Theopoetic Folds**

Roland Faber, Jeremy Fackenthal, 2013-08-01 In complex philosophical ways theology is should and can be a theopoetics of multiplicity The ambivalent term theopoetics is associated with poetry and aesthetic theory theology and literature and repressed literary qualities myths and metaphorical theologies On a more profound basis it questions the establishment of the difference between philosophy and theology and resides in the dangerous realm of relativism The chapters in this book explore how the term theopoetics contributes to cutting edge work in theology philosophy literature and sociology

Radical Political Theology Clayton Crockett, 2013-10-01 In the 1960s the strict opposition between the religious and the secular began to break down blurring the distinction between political philosophy and political theology This collapse contributed to the decline of modern liberalism which supported a neutral value free space for capitalism It also deeply unsettled political religious and philosophical realms forced to confront the conceptual stakes of a return to religion Gamely intervening in a contest that defies simple resolutions Clayton Crockett conceives of the postmodern convergence of the secular and the religious as a basis for emancipatory political thought Engaging themes of sovereignty democracy potentiality law and event from a religious and political point of view Crockett articulates a theological vision that responds to our contemporary world and its theo political realities Specifically he claims we should think about God and the state in terms of potentiality rather than sovereign power Deploying new concepts such as Slavoj Žižek's idea of parallax and Catherine

Malabou's notion of plasticity his argument engages with debates over the nature and status of religion ideology and messianism Tangling with the work of Derrida Deleuze Spinoza Antonio Negri Giorgio Agamben Alain Badiou John D Caputo and Catherine Keller Crockett concludes with a reconsideration of democracy as a form of political thought and religious practice underscoring its ties to modern liberal capitalism while also envisioning a more authentic democracy unconstrained by those ties

The Mind of Whitehead Roland Faber, 2024-05-30 For Alfred North Whitehead the fundamental basis of reality is connectivity the possibility interdependence and actualisation that defy our human desire for structure categorisation and division In this spirit Professor Roland Faber combines the disparate interests of Whitehead's study from Mathematics to Divinity Political Philosophy to Cosmology to trace the thematic similarities of this work and establish their unity in the mind of Whitehead Focussing on the experience of reading Whitehead's rich text Faber invites the reader not to search for fixed patterns but to explore the impermanence and diversity of Whitehead's ideas The Mind of Whitehead offers the curious reader a creative exploration of a crucial twentieth century philosopher speaking to global concerns from a position of possibility and complexity

The Garden of Reality Roland Faber, 2018-06-20 The Garden of Reality contemplates the relativity of religious truth religious pluralism transreligious discourse postmodern cosmology and multireligious mysticism Its transreligious approach aims at a future multireligious peaceful society in an ecological and cosmic context It proposes that the future of humanity is bound to conviviality with itself and the Earth that the deepest religious motivations of existing together are relative to one another and that transreligious relativity is essential to the conviction of religions that their motivations experiences and conceptualities are meaningful real and true By engaging diverse voices from poststructuralism to Sufism Dzogchen and philosophical Daoism from conceptual frameworks of Christianity and Hinduism to mystical and postmodern cosmology current cosmopolitanism and interreligious and interspiritual discourses but especially understudied contributions of process thought and the Bah religion this book suggests that multireligious conviviality must listen to the universal relevance of a multiplicity of minority voices Its polyphilic pluralism affirms the mutual immanence and co creative nature of religions and spiritualities with the universal in sistance of divine or ultimate reality in the cosmos Embracing a relativistic and evolutionary paradigm in an infinite cosmos of creative becoming religions must cope with events of novelty that disturb and connect transcend and contrast the continuum of their truth claims but must avoid conflict as religious diversity is enveloped by an ever folding landscape of ultimate reality

A Beautiful Bricolage Silas Krabbe, 2016-08-03 Theopoetics is a plea for a more fully human way of speaking about God in the twenty first century a way that offers new life to dry and dying platitudes Drawing deeply from linguistics theology philosophy and even quantum mechanics theopoetics attempts to reimagine the relationship between human language and speech about God through poetic phrasing and metaphor thereby proposing a new God talk Interacting with selective works from within the discipline Silas Krabbe offers a guide that not only maps the diversity of thought but also charts what is going

on in the depths of the field Using the metaphor of a river Krabbe attempts to baptize the reader into theopoetics by leading an immersive exploration sounding its waters hearing resonances and echoes feeling its flow and becoming entangled in the braiding of its streams Plunging ever more deeply into the differences that exist within the discourse of theopoetics Krabbe is able to identify common aims currents and even hints of where this theopoetic river may lead Not only a text about theopoetics A Beautiful Bricolage is a work of theopoetics itself It thereby draws the reader into a mode of inquiry that repudiates those who attempt to grasp it Religions in the Making John B. Cobb, 2012-11-06 Whitehead had a place for God in his comprehensive cosmological vision and his theism has long attracted interest from some Christian theologians But Whitehead's ideas have much wider use Some Buddhists have found help in articulating their nontheistic vision and relating it to the current world of thought and action In this book religious writers in seven different traditions articulate how they can benefit from Whitehead's work So this volume demonstrates that various features of his thought can contribute to many communities According to his followers Whitehead shows that the deepest convictions and commitments of the major religious communities can be complementary rather than in conflict Readers of this book will see how that plays out in some detail A Whiteheadian Hindu can recognize the truth in a Whiteheadian Judaism and both can appreciate the insights of Chinese Whiteheadians committed to their classical thinking Perhaps a new day in interreligious understanding has come

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