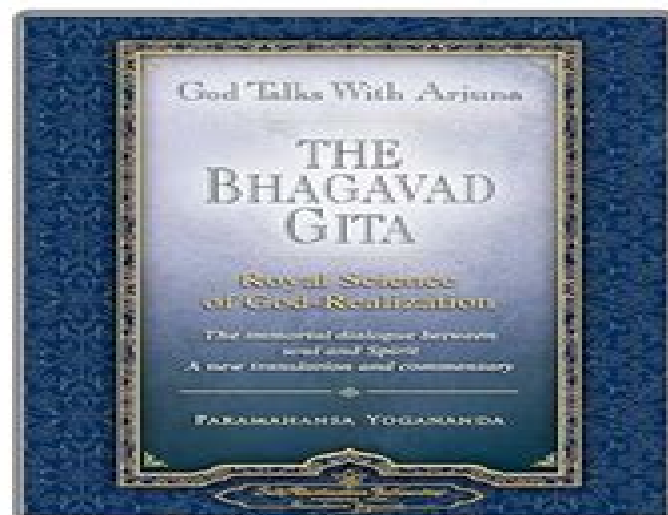


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man has to fight in each incarnation innumerable battles biological hereditary bacteriological physiological climatic social ethical political sociological psychological metaphysical so many varieties of inner and outer conflicts Competing for victory in every encounter are the forces of good and evil The whole intent of the Gita is to align man s efforts on the side of dharma or righteousness The ultimate aim is Self realization the realization of man s true Self the soul as made in the image of God one with the ever existing ever conscious ever new bliss of Spirit **Chapters 1-5** Yogananda (Paramahansa),1999

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