

Prayers to Know

SIGN OF THE CROSS

In the name of the Father,
and of the Son,
and of the Holy Spirit.
Amen

Hail Mary

Hail Mary,
Full of Grace,
the Lord is with thee.
Blessed art thou
among women, and
blessed is the fruit
of thy womb, Jesus.
Holy Mary,
Mother of God,
pray for us sinners,
now and at the hour
of our death.
Amen



The Our Father

Our Father, who
art in heaven,
Hallowed be Thy name;
Thy kingdom come, Thy
will be done, on earth
as it is in heaven. Give us this
day our daily bread, and
forgive us our trespasses, as
we forgive those who trespass
against us; and lead us not into
temptation, but deliver us
from evil.
Amen



Glory Be

Glory Be to the Father, and to the Son,
and to the Holy Spirit.
As it was in the beginning, is now,
and ever shall be,
world without end.
Amen

Gospel Christ Common Prayer

Episcopal Church



Gospel Christ Common Prayer:

Common Prayer Archbishop of Sydney's Liturgical Panel, 2013-02-08 The apostles urge the gathering of believers to engage with Christ and each other through teaching prayer and song as they meet together in his name At the centre of it all is the word of Christ the gospel Common Prayer is presented to the churches as a resource for such gospel shaped gatherings in the evangelical Anglican tradition This book is produced by the Archbishop of Sydney's Liturgical Panel as a development and expansion of Sunday Services 2001 The Christian Common Prayer Book, Or Universal Liturgy: Founded on the True Gospel Principles of Charity Benevolence, and Liberty: and Adapted to the General Public Use of Every Society of Christians. [The Dedication and Preface Signed: A Christian, I.e. Cheyney Hart.] Cheyney HART, 1761 The Book of Common Prayer of the Reformed Episcopal Church Reformed Episcopal Church, 1889 **The Gospel of Christ in the Book of Common Prayer** Thomas Lucas Scott, 1908 **Common Prayer for Christian Worship** James Martineau, 1864 **The Book of common prayer. [Followed by] Selections from the Psalms of David in metre; with hymns**, 1856 **Book of Common Prayer According to the Use of King's Chapel, Boston** King's Chapel (Boston, Mass.), 1900 **The Annotated Book of Common Prayer** Church of England, 1866 **The Way We Pray: An Introduction to the Book of Common Prayer** Leonel L. Mitchell, 1997-10 An introduction to the Book of Common Prayer and its use in corporate worship by Leonel L Mitchell intended for Christian educators and others interested in using the Prayer Book as a resource for learning more about the Episcopal Church **The Book of Common Prayer**, Book of Common Prayer, according to the use of King's Chapel, Boston, 1850 The Daily Book of Common Prayer Church of England, 2000 Written in 1662 the poetic and profound Book of Common Prayer is still much admired and used today Based on the Bible the Prayer Book is considered by many to be unparalleled in the beauty of its language and the depth of its understanding of God Offering a powerful classic approach to personal devotions The Daily Book of Common Prayer draws directly on material from Prayer Book in its original language providing a page of devotional readings for every day of the year Interspersed throughout this lovely volume are readings linked to Easter Christmas and other parts of the Christian year selections devoted especially to Psalms a selection of rare and inspiring prayers and thematic readings such as In Deep Trouble Contrition The Messiah in the Psalms and Luke's Account of Christ's Passion At the start or the end of the day as a travel or bedside companion The Daily Book of Common Prayer is an ideal spiritual guide through the Christian year **The Book of Common Prayer** Katharine Jefferts Schori, Desmond Tutu, 2013 For centuries Christians of different traditions and seekers from various backgrounds have found strength for their spiritual journey in The Book of Common Prayer BCP First composed in 1549 by Thomas Cranmer Henry VIII's Archbishop of Canterbury the BCP alongside Shakespeare's works and the King James Bible helped shape the English language Today over seventy five million Anglican Christians throughout the world use the BCP in public worship and countless people Anglican and otherwise use it in their private devotional life In this unique presentation

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