

HELLENISM IN LATE ANTIQUITY

G.W. Bowersock

Hellenism In Late Antiquity Thomas Spencer Jerome Lectures

Janet Huskinson



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Hellenism in Late Antiquity Glen Warren Bowersock, 1996 New Perspectives on Late Antiquity in the Eastern Roman Empire Ana de Francisco Heredero, Susana Torres Prieto, 2014-10-16 The present volume presents some of the latest research trends in the study of Late Antiquity in the Eastern Roman Empire from a multi disciplinary perspective encompassing not only social economic and political history but also philology philosophy and legal history The volume focuses on the interaction between the periphery and the core of the Eastern Empire and the relations between Eastern Romans and Barbarians in various geographic areas during the approximate millennium that elapsed between the Fall of Rome and the Fall of Constantinople paying special attention to the earliest period By introducing the reader to some innovative and ground breaking recent theories the contributors to the present volume an attractive combination of leading scholars in their respective fields and promising young researchers offer a fresh and thought provoking examination of Byzantium during Late Antiquity and beyond The Archaeology of Late Antique 'Paganism' Luke Lavan, Michael Mulryan, 2011-06-22 Papers from the conference The Archaeology of Late Antique Paganism held in 2005 in Leuven *On the Historical Development of the Liturgy* Anton Baumstark, 2011 Trained in classical and oriental philology Anton Baumstark 1872 1948 was prodigious as a scholar studying the literature art and liturgy of the whole church Oriental Eastern and Western Comparative liturgy his method for studying the historical development of the liturgy as an organism has had a lasting influence notably on the liturgical study of the Christian East Book Jacket **Hellenism in Late Antiquity** Glen Warren Bowersock, 1990 Studies Hellenism s influence on a predominantly Christian world *The Oxford Handbook of the Hellenistic and Roman Near East* Rubina Raja, 2025 The Near East during the Hellenistic and Roman periods has been studied for centuries This Handbook includes fifty chapters written by experts from a variety of disciplines archaeology including classical near eastern and Islamic ancient history anthropology art history data and network science epigraphy and historiography Together these chapters shed a fresh light on the vast regions that made up Hellenistic and later Roman Syria and the Near East The material and written evidence from the region is considered side by side with historical sources as well as scientific data coming out of archaeological science and network science and shows how new knowledge about the region can be brought to the forefront of current literature on the subject The dynamic volatile diverse and culturally rich regions that this volume focuses on have left an abundant cultural heritage and in many places these regions are under constant threat In this Handbook knowledge about the newest research on a myriad of these regions sites and locations is highlighted together with overviews of the centuries long history of research The Handbook is essential for students scholars and the archaeologically inclined reader and constitutes the definitive collection of current research in the field

Religious Competition in the Third Century CE: Jews, Christians, and the Greco-Roman World Jordan D. Rosenblum, Lily Vuong, Nathaniel DesRosiers, 2014-10-01 The essays in this work examine issues related to authority identity

or change in religious and philosophical traditions of the third century CE This century is of particular interest because of the political and cultural developments and conflicts that occurred during this period which in turn drastically changed the social and religious landscape of the Roman world The specific focus of this volume edited by Jordan D Rosenblum Lily Vuong and Nathaniel DesRosiers is to explore these major creative movements and to examine their strategies for developing and designating orthodoxies and orthopraxies Contributors were encouraged to analyze or construct the intersections between parallel religious and philosophical communities of the third century including points of contact either between or among Jews Christians pagans and philosophers As a result the discussions of the material contained within this volume are both comparative in nature and interdisciplinary in approach engaging participants who work in the fields of Religious Studies Philosophy History and Archaeology The overall goal was to explore dialogues between individuals or groups that illuminate the mutual competition and influence that was extant among them and to put forth a general methodological framework for the study of these ancient dialogues These religious and philosophical dialogues are not only of great interest and import in their own right but they also can help us to understand how later cultural and religious developments unfolded **The**

Concept of Canon in the Reception of the Epistle to the Hebrews David Young, 2021-10-21 David Young argues that the reception of the Epistle to the Hebrews in early Christianity was influenced by a number of factors which had little to do with debates about an authoritative canon of Christian writings and which were primarily the concern of a relatively small group of highly educated scholars Through careful study of the quotations and reproductions of Hebrews in their own rhetorical and material context Young stresses that the concept of canon had little bearing on its early reception By exploring the transformation of authorship into authority the patristic citations of Hebrews the Epistle's position in edited collections of the Pauline corpus and the consequences of translation this complex reception history illustrates the myriad ways in which early Christians thought of and interacted with their scriptures **A Companion to Greco-Roman and Late Antique Egypt**

Katelijnn Vandorpe, 2019-03-19 An authoritative and multidisciplinary Companion to Egypt during the Greco Roman and Late Antique period With contributions from noted authorities in the field A Companion to Greco Roman and Late Antique Egypt offers a comprehensive resource that covers almost 1000 years of Egyptian history starting with the liberation of Egypt from Persian rule by Alexander the Great in 332 BC and ending in AD 642 when Arab rule started in the Nile country The Companion takes a largely sociological perspective and includes a section on life portraits at the end of each part The theme of identity in a multicultural environment and a chapter on the quality of life of Egypt's inhabitants clearly illustrate this objective The authors put the emphasis on the changes that occurred in the Greco Roman and Late Antique periods as illustrated by such topics as Traditional religious life challenged Governing a country with a past between tradition and innovation and Creative minds in theory and praxis This important resource Discusses how Egypt became part of a globalizing world in Hellenistic Roman and Byzantine times Explores notable innovations by the Ptolemies and Romans Puts

the focus on the long term development Offers a thematic and multidisciplinary approach to the subject bringing together scholars of different disciplines Contains life portraits in which various aspects and themes of people's daily life in Egypt are discussed Written for academics and students of the Greco-Roman and Late Antique Egypt period this Companion offers a guide that is useful for students in the areas of Hellenistic Roman Byzantine and New Testament studies

Forming Femininity in Antiquity Vita Daphna Arbel, 2012-01-24 In *Forming Femininity in Antiquity* Vita Daphna Arbel investigates depictions of the emblematic Eve that are embedded in one of the most influential accounts of Adam and Eve after the Hebrew Bible namely the apocryphal Greek *Life of Adam and Eve* GLAE from antiquity Treating the figure of Eve as a culturally constructed representation of woman Arbel examines a crucial transformative stage in the literary and conceptual discourse of Eve with a focus on several pivotal issues that have not been looked at in previous scholarship She offers a nuanced analysis of the GLAE's multifaceted and at times contradictory portrayals of Eve and by extension women She also situates these depictions in the hybrid Greco-Roman cultural world in which they emerged and discusses the extent to which they both reflect and construct contemporaneous overlapping and competing concepts and norms regarding Eve women's standing role authority and realms of experiences Finally Arbel examines how the GLAE's representations of Eve women resonate with later Jewish and Christian traditions which often characterize the figure of Eve in accordance with views that are embedded in the GLAE rather than in Genesis

Sirach and Its Contexts, 2021-01-25 In *Sirach and Its Contexts* an international cohort of experts on the book of Sirach locate this second century BCE Jewish wisdom text in its various contexts literary historical philosophical textual cultural and political First compiled by a Jewish sage around 185 BCE this instruction enjoyed a vibrant ongoing reception history through the middle ages up to the present resulting in a multiform textual tradition as it has been written rewritten transmitted and studied Sirach was not composed as a book in the modern sense but rather as an ongoing stream of tradition Heretofore studied largely in confessional settings as part of the Deuterocanonical literature this volume brings together essays that take a broadly humanistic approach in order to understand what an ancient wisdom text can teach us about the pursuit of wisdom and human flourishing

La splendeur des dieux: Quatre études iconographiques sur l'hellénisme égyptien (2 vols) Gaëlle Tallet, 2020-12-29 Que viennent faire les rayons solaires du dieu grec Hélios sur le front d'un dieu crocodile égyptien Cette question est au point de départ d'une enquête au cœur de la plasticité du système polythiste de l'Égypte gréco-romaine Parcourant le labyrinthe des diverses communautés et croyances grecques et égyptiennes Gaëlle Tallet utilise le fil d'Ariane de la production des images religieuses réponses de nouveaux besoins et de nouvelles perceptions du divin et ouvre les portes des ateliers où elles ont été conçues commandées et fabriquées La Splendeur des dieux propose une revalorisation du rôle des clergés et des artistes indigènes dans la fabrication d'un hellénisme proprement égyptien qui leur a permis de promouvoir et préserver des traditions millénaires Why are the rays of the Greek god Helios on the forehead of a crocodile-headed Egyptian deity Navigating the maze of Greek and

Egyptian communities and creeds Ga lle Tallet investigates the plasticity of material culture in the polytheistic context of Graeco Roman Egypt Using the Ariadne s thread of the manufacturing of new images suitable to new needs and new understandings of the divine La Splendeur des dieux opens the doors of the workshops where these images were designed ordered and crafted Tallet offers a full re appraisal of the cultural balance of powers in Graeco Roman Egypt depicting the indigenous clergies and artists as integratedactors of an Egyptian Hellenicity that helped promote and preserve their millenaries old traditions

The Reformation of the Bible Professor Jaroslav Pelikan, Jaroslav Pelikan, Valerie R. Hotchkiss, David Price, Bridwell Library, Rare Book and Manuscript Library (New York), Harvard University (Cambridge, Mass.). Houghton Library, 1996-01-01 It is equally true that the Reformation was inspired and defined by the Bible and that the Bible was reshaped by the intellectual political and cultural forces of the Reformation In this book a distinguished scholar whose contributions to the field of religious studies have won him wide renown explores this relationship examining both the role of the Bible in the Reformation and the effect of the Reformation on the text of the Bible Biblical studies preaching and exegesis and European culture in general Jaroslav Pelikan begins by discussing the philological foundations of the reformation of the Biblical text focusing on the revival of Greek and Hebrew language study and the important contributions to textual criticism by humanist scholars He then examines the changing patterns of interpretation and communication of the Biblical text the proliferation of vernacular versions of scripture and their impact on various national cultures and the impact of the Reformation Bible on art music and literature of the period The book is richly illustrated with examples of early printed editions of Bibles commentaries sermons vernacular translations and other works with Biblical themes all of which are identified and discussed The book serves as the catalog for a major exhibition of early Bibles and Reformation texts that has been organized at Bridwell Library Perkins School of Theology Southern Methodist University and will also be shown at the Yale Center for British Art the Houghton Library and the Widener Library at Harvard University and the Rare Book and Manuscript Library at Columbia University

The Legacy of Antiquity Lenia Kouneni, 2014-09-26 Recent years have seen an increase of interest in classicism and the reception and survival of antiquity Classical Reception Studies is a rapidly developing field of research and teaching and a growing number of new scholars are investigating issues of reception of classical texts ideas performance and material culture across different cultural contexts and in different media This volume adds new perspectives in this growing field of scholarship This collection of essays explores the uses of the past from a wide range of perspectives The papers are drawn from a spectrum of cultures and chronological periods from medieval to modern times from Italian to Byzantine from French to British The characters involved in each case study accessed the past through different means employing varying combinations of texts oral traditions iconographic representations and visible remains of the landscape It is a snapshot of a field in movement illustrative of current directions and hopeful of producing new ones The legacy of antiquity is omnipresent and is as multifaceted as suggested by the wide range of the papers This volume presents

new perspectives dealing with ever elusive enigmas and opening the way for future research and investigation to all those who seek to explore the constant fascination with the antique

Pesher and Hypomnema: A Comparison of Two Commentary Traditions from the Hellenistic-Roman Period Pieter B. Hartog, 2017-11-06 In *Pesher and Hypomnema* Pieter B Hartog compares ancient Jewish commentaries on the Hebrew Bible with papyrus commentaries on the Iliad Hartog shows that members of the Qumran movement adopted classical commentary writing and adapted it to their own needs

Dithyramb in Context Barbara Kowalzig, Peter Wilson, 2013-06-27 The editors look at dithyramb in its entirety understanding it as a social and cultural phenomenon of Greek antiquity How the dithyramb functions as a marker and as a carrier of social change throughout Greek antiquity is expressed in themes such as performance and ritual poetics and intertextuality music and dance history and politics

Roman Strigillated Sarcophagi Janet Huskinson, 2015-11-05 This is the first full study of Roman strigillated sarcophagi which are the largest group of decorated marble sarcophagi to survive in the city of Rome Characterized by panels of carved fluting hence the description strigillated after the curved strigil used by Roman bathers to scrape off oil and limited figure scenes they were produced from the mid second to the early fifth century AD and thus cover a critical period in Rome from empire to early Christianity *Roman Strigillated Sarcophagi* focuses on their rich potential as an historical source for exploring the social and cultural life of the city in the later empire The first part of the volume examines aspects of their manufacture use and viewing emphasizing distinctive features The second part looks at the figured representations carved on the sarcophagi and at their social significance and creativity concentrating on how their various arrangements allowed viewers to develop their own interpretations The subjects represented by the figures and the flexibility with which they might be read provide invaluable insights into how Romans thought about life and death during these changing times The final part of the volume surveys how later societies responded to Roman strigillated sarcophagi From as early as the fifth century AD their distinctive decoration and allusions to the Roman past made them especially attractive for reuse in particular contemporary contexts notably for elite burials and the decoration of prominent buildings The motif of curved fluting was also adopted and adapted it decorated neo classical memorials to Captain Cook Napoleon's sister in law Christine Boyer and Penelope Boothby and its use continues into this century well over one and a half millennia since it first decorated Roman sarcophagi

Demonstrative Proof In Defence Of God Nils Arne Pedersen, 2004-01-01 This is the first extensive study of a major Patristic work showing its importance for the history of Church and theology Manichaean studies and the use of ancient philosophy It includes a critical text and translation of central passages

Religious Practices and Christianization of the Late Antique City (4th - 7th cent.), 2015-06-24 In *Religious Practices and Christianization of the Late Antique City* historians archaeologists and historians of religion provide studies of the phenomenon of the Christianization of the Roman Empire within the context of the transformations and eventual decline of the Greco Roman city The eleven papers brought together here aim to describe the possible links between religious but also

political economic and social mutations engendered by Christianity and the evolution of the antique city Combining a multiplicity of sources and analytical approaches this book seeks to measure the impact on the city of the progressive abandonment of traditional cults to the advantage of new Christian religious practices **The Specter of the Jews** Ari Finkelstein, 2018-11-06 In the generation after Constantine the Great elevated Christianity to a dominant position in the Roman Empire his nephew the Emperor Julian sought to reinstate the old gods to their former place of prominence in the face of intense opposition from the newly powerful Christian church In early 363 c e while living in Syrian Antioch Julian redoubled his efforts to hellenize the Roman Empire by turning to an unlikely source the Jews With a war against Persia on the horizon Julian thought it crucial that all Romans propitiate the true gods and gain their favor through proper practice To convince his people he drew on Jews whom he characterized as Judeans using their scriptures institutions practices and heroes sometimes as sources for his program and often as models to emulate In *The Specter of the Jews* Ari Finkelstein examines Julian's writings and views on Jews as Judeans a venerable group whose religious practices and values would help delegitimize Christianity and surprisingly shape a new imperial Hellenic pagan identity

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