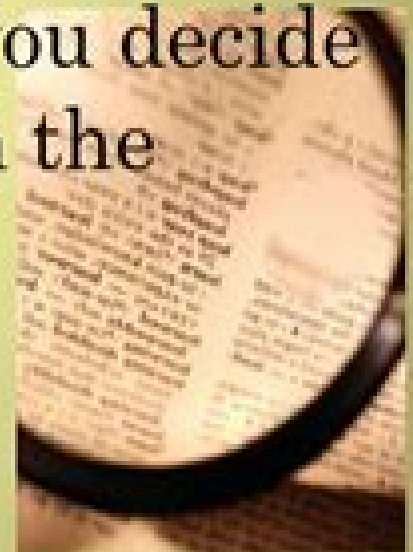


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shines brighter than Maimonides 1138 1204 He was a rabbi jurist Talmudist philosopher physician astronomer and communal leader and produced a myriad of writings on halakhah theology medicine and philosophy that have attained near canonical status We have more source material from or about Maimonides than possibly any other Jewish figure in the medieval period and more has been written about him than perhaps any other Jew in history Epithets like the Great Eagle and the Western Light and the glorifying statement From Moses to Moses none arose like Moses reflect centuries of authority influence and fascination The Golden Path traces the impact and reception of Maimonides and his thought through a study of materiality specifically the production and dissemination of textual objects It consists of two sections a descriptive catalogue of an exceptional private collection of manuscripts and rare books and essays from leading scholars on aspects of Maimonides s cultural context influence and appropriation through disparate eras and geopolitical spheres Combining intellectual reception and book historical research the heavily illustrated volume explores his effects in assorted social and political circumstances across diverse intellectual and cultural environments The Work-play Books Arthur Irving Gates, Miriam Blanton Huber, 1932 **Golden State, Golden Youth** Kirse Granat May, 2010-03-15 Seen as a land of sunshine and opportunity the Golden State was a mecca for the post World War II generation and dreams of the California good life came to dominate the imagination of many Americans in the 1950s and 1960s Nowhere was this more evident than in the explosion of California youth images in popular culture Disneyland television shows such as The Mickey Mouse Club Gidget and other beach movies the music of the Beach Boys all these broadcast nationwide a lifestyle of carefree wholesome fun supposedly enjoyed by white middle class suburban young people in California Tracing the rise of the California teen as a national icon Kirse May shows how idealized images of a suburban youth culture soothed the nation s postwar nerves while denying racial and urban realities Unsettling challenges to this mass mediated picture began to arise in the mid 1960s however with the Free Speech Movement s campus revolt in Berkeley and race riots in Watts In his 1966 campaign for the governorship of California Ronald Reagan transformed the backlash against the dangerous youths who fueled these actions into political triumph As May notes Reagan s victory presaged a rising conservatism across the nation **The golden hymn book, compiled by M.C. Albright** M Catharine Albright, 1903 *The Golden Book Magazine* , 1928 **Golden Age** , 1926

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