

## **Guided Reading Activity: B-In The Cabinet**

**REQUIREMENTS:** Use the information in your notebook to complete these sentences.

1. The members of George Washington's cabinet were among his most important advisors.
2. They, cabinet members, are administrators of large organizations.
3. In carrying their important tasks, presidents must balance many political, social, and management considerations.
4. The first cabinet American cabinet member was Thomas Jefferson, who headed the department of Treasury and National Development.
5. The first woman appointed a cabinet level position was Frances Pickens, who became the Secretary of Labor.
6. The first Hispanic cabinet member was Louis Brandeis, secretary of education.

**REQUIREMENTS:** Use the information in your notebook to complete the diagram.

### **CABINET MEMBERS**

| Cabinet member's Office<br>(Cabinet, Department)                                                                          | How Cabinet Members Are Chosen                                                                                                                                                                 | How Appointments Are Made                                                                                                                     |
|---------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|
| College graduates<br>Social and natural sciences<br>Lawyers, the fields of business, industry, and science, and education | Presidents first select a list of candidates whom a committee will recommend to the President.<br>Candidates meeting more with committee to discuss future having the department they may lead | Knowledge of principles<br>Others' views will lead to a committee's recommendation<br>Others' views will lead to a committee's recommendation |

**REQUIREMENTS:** Use the information in your notebook to fill in the chart below.

| Number of Members of the Cabinet | Number of Members of the President's |
|----------------------------------|--------------------------------------|
| 1                                | 1                                    |

## Guided Activity 8 3 Cabinet Answer Key

**M Mark**



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The American Journey Joyce Oldham Appleby, Alan Brinkley, James M. McPherson, 2003      **Executive Self-Government and the Constitution** Terence Daintith, Alan Page, 2025-03-14 Over the last 25 years UK governments have faced a series of challenges and changes of an intensity almost unprecedented in peacetime some thrust upon them some of their own making Developments whose impact on the executive's place in the constitution are analysed in this volume include the global financial crisis in 2007-08 the 1997 Labour Government's programme of constitutional reform the unexpected referendum result on withdrawal from the EU in 2016 the COVID-19 pandemic the UK's withdrawal from the EU in 2020 and the energy and cost of living crisis that followed Russia's invasion of Ukraine in 2022 The volume's conception of the UK's executive government is of an autonomous actor within the constitution endowed with significant discretion in relation to its own organisation and modes of operation By examining how governments have responded to those developments through the reform of executive institutions and their deployment of the essential governmental resources of people money laws and information *Executive Self Government and the Constitution* opens a window on the internal operations of the contemporary executive and permits an assessment of the resilience of its key constitutional characteristics Building on the analysis of their original leading work *The Executive in the Constitution* OUP 1999 *Executive Self Government and the Constitution* assesses how the economic and political turbulence faced by successive governments since 1997 has affected its key constitutional features      The New York Times Index, 2006      The Commercial and Financial Chronicle, 1919      *The Commercial & Financial Chronicle ...*, 1919      Commercial Fisheries Abstracts, 1961      *Golden Days for Boys and Girls*, 1883      *Abridged Index Medicus*, 1997-10      **The Electrical World**, 1886      **Electrical World**, 1886      **Commercial Fisheries Abstracts** U.S. Fish and Wildlife Service, 1961      *Scientific American*, 1873 Monthly magazine devoted to topics of general scientific interest      Flying Magazine, 2002-08      Historical Abstracts, 1971      *Science*, 1892      **Los Angeles Magazine**, 2001-05 Los Angeles magazine is a regional magazine of national stature Our combination of award winning feature writing investigative reporting service journalism and design covers the people lifestyle culture entertainment fashion art and architecture and news that define Southern California Started in the spring of 1961 Los Angeles magazine has been addressing the needs and interests of our region for 48 years The magazine continues to be the definitive resource for an affluent population that is intensely interested in a lifestyle that is uniquely Southern Californian      **The Argonaut**, 1919      **The Engineer**, 1867      **Bulletin of the Atomic Scientists**, 1970-12 The Bulletin of the Atomic Scientists is the premier public resource on scientific and technological developments that impact global security Founded by Manhattan Project Scientists the Bulletin's iconic Doomsday Clock stimulates solutions for a safer world      *The Examiner*, 1866

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