



Fig. 40 Shan Shui Pine, painting by Xu Sheng, Yuan Dynasty



Fig. 41 Spring in the Forest by an anonymous painter, Wang Meng style, collection of Wang Meng



Fig. 42 Spring in the Mountains, Wang Meng style, collection of Wang Meng, Beijing

The Yuan Dynasty (1271–1368) saw the flourishing of literati painting. The scholar painters emphasized calligraphy and poetry in their paintings to assert their identity. Zhao Mengfu (1254–1322), whose works influenced a whole generation of practitioners, first proposed the new paradigm for the literati painter and the notion of painting grounded in calligraphy. This influential painting design at the time, as can be seen in the painting depicted in the Yuan Dynasty painting *Shan Shui Pine*, which displays characteristics of a literati painting (Fig. 40).

Sheng Qi-hong (1315–1380) of the Ming Dynasty

used the terms 'southern' and 'northern' to describe schools of contemporary styles, breaking the barrier in literati and literati artists. He was a staunch opponent of the northern school, which prized representation, and an advocate of the southern approach that emphasized the inner virtues. He also greatly promoted literati painting in the southern movement. The art of painting also thrived in this period. *Spring in the Forest* (Fig. 41) and *Spring in the Mountains* (Fig. 42), both paintings from the period, depict two fine examples of literati painting that embody a high level of sophistication.



Fig. 43 *Spring in the Mountains*, Wang Meng style, collection of Wang Meng, Beijing

Literati Style Penjing Chinese Bonsai Masterworks

WJ Hussar



Literati Style Penjing Chinese Bonsai Masterworks:

This book delves into Literati Style Penjing Chinese Bonsai Masterworks. Literati Style Penjing Chinese Bonsai Masterworks is a crucial topic that must be grasped by everyone, ranging from students and scholars to the general public. This book will furnish comprehensive and in-depth insights into Literati Style Penjing Chinese Bonsai Masterworks, encompassing both the fundamentals and more intricate discussions.

1. This book is structured into several chapters, namely:
 - Chapter 1: Introduction to Literati Style Penjing Chinese Bonsai Masterworks
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 - Chapter 4: Literati Style Penjing Chinese Bonsai Masterworks in Specific Contexts
 - Chapter 5: Conclusion
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