

# *TWO LITTLE SAVAGES*



*ERNEST THOMPSON SETON*

# Little Savages Annotated Ernest Thompson

**Stith Thompson**



## **Little Savages Annotated Ernest Thompson:**

**Two Little Savages (annotated)** Ernest Thompson Seton, 2015-11-25 Yan was much like other twelve year old boys in having a keen interest in Indians and in wild life but he differed from most in this that he never got over it Indeed as he grew older he found a yet keener pleasure in storing up the little bits of woodcraft and Indian lore that pleased him as a boy

**The Annotated Wind in the Willows** Kenneth Grahame, 2009 Kenneth Grahame's classic comes alive in a gorgeous annotated homage to this beloved masterpiece An instant bestseller on its initial publication in 1908 *The Wind in the Willows* has become one of the greatest books in children's literature Hundreds of illustrations including famous images by EH Shepard and Arthur Rackham illuminate the adventures of Mole Mr Toad Badger Otter River Rat and all our other favorite characters In addition to remarkable notes on automobiles Toad drove an Armstrong Hardcastle Special Eight picnics Gypsies caravans old English mansions peculiar dukes and even modern manifestations Disney's Mr Toad's Wild Ride scholar Annie Gauger has uncovered extraordinary new material on Kenneth Grahame his troubled family life and the origins of the story Her preface puts Grahame's work in historical and literary context and she provides biographies of all the illustrators With a stirring introduction by Brian Jacques *The Annotated Wind in the Willows* promises to become the authoritative edition of this classic work published just in time to honor the author's 150th birthday *Supplementary Reading List*

*Annotated by High School Boys and Girls of Indiana* Jesse Fay Anderson, 1928 **Graded and Annotated Catalog of Books in the Public Library of the District of Columbia for Use in the Schools of the City** District of Columbia. Public Library, 1919 *Across the Great Divide* Matthew Basso, Laura McCall, Dee Garceau, 2013-10-18 In *Across the Great Divide*

some of our leading historians look to both the history of masculinity in the West and to the ways that this experience has been represented in movies popular music dime store novels and folklore **American Indians and the American**

**Imaginary** Pauline Turner Strong, 2015-11-17 *American Indians and the American Imaginary* considers the power of representations of Native Americans in American public culture The book's wide ranging case studies move from colonial captivity narratives to modern film from the camp fire to the sports arena from legal and scholarly texts to tribally controlled museums and cultural centres The author's ethnographic approach to what she calls representational practices focus on the emergence use and transformation of representations in the course of social life Central themes include identity and otherness indigenous cultural politics and cultural memory property performance citizenship and transformation *American Indians and the American Imaginary* will interest general readers as well as scholars and students in anthropology history literature education cultural studies gender studies American Studies and Native American and Indigenous Studies It is essential reading for those interested in the processes through which national tribal and indigenous identities have been imagined contested and refigured **The Reception of Northrop Frye**, 2021-08-31 The widespread opinion is that

Northrop Frye's influence reached its zenith in the 1960s and 1970s after which point he became obsolete his work buried in

obscurity This almost universal opinion is summed up in Terry Eagleton's 1983 rhetorical question 'Who now reads Frye?' In *The Reception of Northrop Frye* Robert D Denham catalogues what has been written about Frye: books, articles, translations, dissertations and theses and reviews in order to demonstrate that the attention Frye's work has received from the beginning has progressed at a geomantic rate. Denham also explores what we can discover once we have a fairly complete record of Frye's reception in front of us such as Hayden White's theory of emplotments applied to historical writing and Byron Almon's theory of musical narrative. The sheer quantity of what has been written about Frye reveals that the only valid response to Eagleton's rhetorical question is a very large and growing number, the growth being not incremental but exponential.

*Tales of the North American Indians* Stith Thompson, 2012-09-11 DIV Nearly 100 myths and legends of heroes' journeys to the other world, animal wives and husbands and even biblical subjects include 'The Woman Who Fell from the Sky', Seneca's 'The Star Husband', Ojibwa's 'Crossing the Red Sea', Cheyenne and scores more. **Collecting Native America, 1870-1960** Shepard Krech III, 2014-08-19 Between the 1870s and 1950s collectors vigorously pursued the artifacts of Native American groups. Setting out to preserve what they thought was a vanishing culture, they amassed ethnographic and archaeological collections amounting to well over one million objects and founded museums throughout North America that were meant to educate the public about American Indian skills, practices and beliefs. In *Collecting Native America* contributors examine the motivations, intentions and actions of eleven collectors who devoted substantial parts of their lives and fortunes to acquiring American Indian objects and founding museums. They describe obsessive hobbyists such as George Heye who, beginning with the purchase of a lice-ridden shirt, built a collection that still unsurpassed in richness, diversity and size; today forms the core of the Smithsonian's National Museum of the American Indian. Sheldon Jackson, a Presbyterian missionary in Alaska, collected and displayed artifacts as a means of converting Native peoples to Christianity. Clara Endicott Sears used sometimes invented displays and ceremonies at her Indian Museum near Boston to emphasize Native American spirituality. The contributors chart the collectors' diverse attitudes towards Native peoples, showing how their limited contact with American Indian groups resulted in museums that revealed more about assumptions of the wider society than about the cultures being described.

*Folktales of Newfoundland* Pbdirect J.D.A. Widdowson, Herbert Halpert, 2015-02-20 This collection of Newfoundland folk narratives, first published in 1996, grew out of extensive fieldwork in folk culture in the province. The intention was to collect as broad a spectrum of traditional material as possible and *Folktales of Newfoundland* is notable not only for the number and quality of its narratives but also for the format in which they are presented. A special transcription system conveys to the reader the accents and rhythms of each performance and the endnote to each tale features an analysis of the narrator's language. In addition, Newfoundland has preserved many aspects of English and Irish folk tradition, some of which are no longer active in the countries of their origin. Working from the premise that traditions virtually unknown in England might still survive in active form in Newfoundland, the researchers set out to discover if this was in fact the case. **Hunters at**

**the Margin** John Sandlos, 2011-11-01 Hunters at the Margin examines the conflict in the Northwest Territories between Native hunters and conservationists over three big game species the wood bison the muskox and the caribou John Sandlos argues that the introduction of game regulations national parks and game sanctuaries was central to the assertion of state authority over the traditional hunting cultures of the Dene and Inuit His archival research undermines the assumption that conservationists were motivated solely by enlightened preservationism revealing instead that commercial interests were integral to wildlife management in Canada

Peter Gzowski R.B. Fleming, 2010-08-27 Born in 1934 Peter Gzowski covered most of the last half of the century as a journalist and interviewer This biography the most comprehensive and definitive yet published is also a portrait of Canada during those decades beginning with Gzowski s days at the University of Toronto s The Varsity in the mid 1950s through his years as the youngest ever managing editor of Maclean s in the 1960s and his tremendous success on CBC s Morningside in the 1980s and 1990s and ending with his stint as a Globe and Mail columnist at the dawn of the 21st century and his death in January 2002 Gzowski saw eight Canadian Prime Ministers in office most of whom he interviewed and witnessed everything from the Quiet Revolution in Qu bec to the growth of economic nationalism in Canada s West From the rise of state medicine to the decline of the patriarchy Peter was there to comment to resist and to participate Here was a man who was proud to call himself Canadian and who made millions of other Canadians realize that Canada was in what he claimed was a Canadian expression not a bad place to live

**Subcultures and New Religious Movements in Russia and East-Central Europe** George McKay, 2009 Based on extensive ethnographic research this collection uses a variety of theoretical perspectives and methodologies to examine some of the many subcultures and new religious movements that have emerged in Central and Eastern Europe since the fall of communism

**Gunfighter Nation** Richard Slotkin, 1998 Examines the ways in which the frontier myth influences American culture and politics drawing on fiction western films and political writing

*The Speaker* , 1905

All Things Spiritual Phillip Eldridge Williams, 2022-01-12 This short quip referred to in conversation and seen often in descriptive writing as well as various and sundry speeches is in reality on shaky ground when taken apart The truth has been the object of the search of man since he became serious with his ontology from earliest recorded history and finds its way in most academic institutions with each Latin phrase in its logo Matter has always been taken for granted but until recently 1939 with the declaration of the Physicists community in Copenhagen Denmark has acknowledged that indeed there is no final field theory for locating reality In this book I will attempt to speak to this lack of reality by delving into the state of being or lack thereof I will refer to as spirituality and the Native American priority given to the Great Spirit and the answer they give to one s ontology why one is here known as their vision quest We will investigate spirituality as that encounter we all must deal with in our religious medium for finding some sense of meaning and its answer to our need for respect I ll look at the Judeo Christian offering of the image of God and the spooky goings on at a distance stipulated by Albert Einstein as well as the implications of Galileo s insightful declaration in

the 17th century that all meaning begins with experience spirituality and ends with experience that spirituality is all that there is and to offer proposals based upon purely logic alone is meaningless as regards reality Spirituality in the best sense of the word is your taking serious your honor as well as that of others This could be seen as the First and Greatest Commandment and the Second like unto it Thy neighbor as thyself This work is the culmination of 15 years of writing and a lifetime of seeking first the kingdom of God and his righteousness having all these things being added unto me Matthew 6 33 Now to have all these things added unto you is to be quickened with eyes to see and ears to hear things matter as they are and not from the might makes right syndrome or the what s in it for me modus operandi This quickening power is the mighty hand of God as opposed to the hand of God revealing the nature of truth God s righteousness as being no respecter of persons time place or thing and doing so unconditionally This is indeed the Final Field or the Truth of the Matter     **The Athenæum** ,1858     **In the Field, Among the Feathered** Thomas R. Dunlap,2011-12-14 Thomas Dunlap shows how bird guides have changed with science and popular interest and how birding s twin activities conservation and recreation have over the last 120 years shaped our understanding of nature and supported its preservation as part of the nation and our lives

**The Principles of Psychology** William James,1918     *Current Literature* ,1903

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