# LIVING YOGĀCĀRA

AN INTRODUCTION TO CONSCIOUSNESS-ONLY BUDDHISM

## TAGAWA SHUN'EI

TRANSLATION AND INTRODUCTION BY CHARLES MULLER

### <u>Living Yogacara An Introduction To Consciousness Only</u> <u>Buddhism</u>

**Steve Odin** 

#### Living Yogacara An Introduction To Consciousness Only Buddhism:

Living Yogacara Tagawa Shun'ei,2009-06-09 While Yogacara Buddhism did not endure on a major scale as a distinct tradition in India Tibet and East Asia its teachings on the nature of consciousness made a profound impact on the forms of Buddhism that developed in those regions and served as the basis for the development of the doctrines of karma and liberation in many other schools Part of the reason for Yogacara's failure to achieve enduring popularity is no doubt the perception that its complex system of viewpoints paths and categories is difficult to grasp Here Tagawa Shun ei makes sense of its seeming unwieldiness He shows what the Yogacara masters are talking about are in many cases everyday experiences shared by all and that the structures of consciousness that they articulated are things we all take for granted but for which we have no real explanation Eloquent and approachable Living Yogacara deepens the reader s understanding of the Living Yogacara Tagawa Shun'ei,2014-05-01 Yogacara is development of Buddhism's interpretation of the human psyche an influential school of Buddhist philosophy and psychology that stems from the early Indian Mahayana Buddhist tradition The Yogacara view is based on the fundamental truth that there is nothing in the realm of human experience that is not interpreted by and dependent upon the mind Yogacara Buddhism was unable to sustain the same level of popularity as other Buddhist schools in India Tibet and East Asia but its teachings on the nature of consciousness profoundly impacted the successive developments of Buddhism Yogacara served as the basis for the development of the doctrines of karma and liberation in many other schools In this refreshingly accessible study Tagawa Shun ei makes sense of Yogacara s subtleties and complexities with insight and clarity He shows us that Yogacara masters comprehend and express everyday experiences that we all take for granted yet struggle to explain Eloquent and approachable Living Yogacara deepens the reader s understanding of the development of Buddhism's interpretation of the human psyche **Transforming Consciousness** John Makeham, 2014-03-03 Yogacara is one of the most influential philosophical systems of Indian Buddhism Competing traditions of Yogacara thought were first introduced into China during the sixth century By the Yuan dynasty 1271 1368 however key commentaries of this school had ceased being transmitted in China and it was not until the end of the nineteenth century that a number of them were re introduced from Japan where their transmission had been uninterrupted Within a few short years Yogacara was being touted as a rival to the New Learning from the West boasting not only organized systematized thought and concepts but also a superior means to establish verification This book accomplishes three goals The first is to explain why this Indian philosophical system proved to be so attractive to influential Chinese intellectuals at a particular moment in history The second is to demonstrate how the revival of Yogacara thought informed Chinese responses to the challenges of modernity in particular modern science and logic The third goal is to highlight how Yogacara thought shaped a major current in modern Chinese philosophy New Confucianism Transforming Consciousness illustrates that an adequate understanding of New Confucian philosophy must include a proper grasp of Yogacara thought

Making Sense of Mind Only William S. Waldron, 2023-11-07 Through engaging contemporary examples Making Sense of Mind Only reveals the Yogacara school of Indian Buddhism as a coherent system of ideas and practices for the path to liberation contextualizing its key texts and rendering them accessible and relevant The Yogacara or Yoga Practice school is one of the two schools of Mahayana Buddhism that developed in the early centuries of the common era Though it arose in India Mahayana Buddhism now flourishes in China Tibet Korea Vietnam and Japan While the other major Mahayana tradition the Madhyamaka Middle Way focuses on the concept of emptiness that all phenomena lack an intrinsic essence the Yogacara school focuses on the cognitive processes whereby we impute such essences Through everyday examples and analogues in cognitive science author William Waldron makes Yogacara's core teachings on the three turnings of the Dharma wheel the three natures the storehouse consciousness and mere perception accessible to a broad audience In contrast to the common characterization of Yogacara as philosophical idealism Waldron presents Yogacara Buddhism on its own terms as a coherent system of ideas and practices with dependent arising its guiding principle The first half of Making Sense of Mind Only explores the historical context for Yogacara's development Waldron examines early Buddhist texts that show how our affective and cognitive processes shape the way objects and worlds appear to us and how we erroneously grasp onto them as essentially real perpetuating the habits that bind us to samsara He then analyzes the early Madhyamaka critique of essences This context sets the stage for the book's second half an examination of how Yogacara texts such as the Samdhinirmocana Sutra and Asanga's Stages of Yogic Practice Yogacarabhumi build upon these earlier ideas by arguing that our constructive processes also occur unconsciously Not only do we collectively yet mostly unknowingly construct shared realities or cultures our shared worlds are also mediated through the storehouse consciousness alayavij ana functioning as a cultural unconscious Vasubandhu s Twenty Verses argues that we can learn to recognize such objects and worlds as mere perceptions vij aptimatra and thereby abandon our enchantment with the products of our own cognitive processes Finally Maitreya s Distinguishing Phenomena from Their Ultimate Nature Dharmadharmatavibhaga elegantly lays out the Mahayana path to this transformation In Waldron's hands Yogacara is no mere view but a practical system of transformation His presentation of its key texts and ideas illuminates how religion can remain urgent and vital in our scientific and pluralistic age Suzuki on the Unconscious in Zen Art, Meditation, and Enlightenment Steve Odin, 2025-07-01 A comprehensive study of D T Suzuki s Zen philosophy and philosophical psychology in relation to his Buddhist understanding of the cosmic Unconscious This book explores how the Japanese philosopher D T Suzuki 1870 1966 developed an integral synthesis of Eastern and Western sources to establish a modern philosophical psychology of the cosmic Unconscious which he in turn used as the basis to interpret every aspect of Zen art meditation and enlightenment Beyond Freud's personal unconscious and Jung's collective unconscious according to Suzuki is the cosmic Unconscious of Zen which as absolute nothingness is the fountain of inexhaustible creative potentialities and the source of all Zen inspired arts The book demonstrates that like the

Kyoto School of modern Japanese philosophy Suzuki s Zen endeavors to overcome the existential problem of nihilism or relative nothingness by shifting to the openness of absolute nothingness wherein emptiness is fullness and all things are disclosed in the evanescent beauty of their suchness Suzuki however formulates his scheme in terms of a depth psychology where the cosmic Unconscious is the encompassing locus of absolute nothingness Ultimately the book argues that by integrating both Eastern and Western views of the unconscious psyche including the different schools of Zen and Mahayana Buddhism as well as American French and German theories of the unconscious Suzuki s Zen concept of the cosmic Unconscious constitutes a significant original contribution to philosophical psychology The Philosopher Li Zehou Iana S. Rošker, Roger T. Ames, 2025-05-01 Deepens our understanding of this contemporary Chinese thinker's philosophy and its significance Li Zehou 1930 2021 was one of China's most prominent contemporary philosophers transforming Confucian philosophy into a resource for positive change From a critical rereading of the Analects to a formulation of his own aesthetic theory Li reinterpreted the tradition from earliest times down to the present day In this effort he was inspired by Marx and Kant but was neither a Marxist nor a Kantian Nor was he a Confucian He was and remains an original the philosopher Li Zehou In this volume Chinese European and US scholars explore Li s contributions to Chinese philosophy and culture deepening our understanding of his philosophy and its significance while also celebrating the intellectual diversity and richness of Chinese philosophical thought In a passionate and dedicated endeavor to ensure that Li s philosophy endures and continues to inspire scholars particularly the younger generation of academics both in China and around the world the volume aims to serve as a catalyst for ongoing scholarship and discourse on the work of the philosopher Li Zehou

Readings of the Platform Sutra Morten Schlütter, Stephen F. Teiser, 2012-02-07 The Platform Sutra comprises a wide range of important Chan Zen Buddhist teachings Purported to contain the autobiography and sermons of Huineng 638 713 the legendary Sixth Patriarch of Chan the sutra has been popular among monastics and the educated elite for centuries The first study of its kind in English this volume offers essays that introduce the history and ideas of the sutra to a general audience and interpret its practices Leading specialists on Buddhism discuss the text s historical background and its vaunted legacy in Chinese culture Incorporating recent scholarship and theory chapters include an overview of Chinese Buddhism the crucial role of the Platform Sutra in the Chan tradition and the dynamics of Huineng s biography They probe the sutra s key philosophical arguments its paradoxical teachings about transmission and its position on ordination and other institutions

The book includes a character glossary and extensive bibliography with helpful references for students general readers and specialists throughout The editors and contributors are among the most respected scholars in the study of Buddhism and they assess the place of the Platform Sutra in the broader context of Chinese thought opening the text to all readers interested in Asian culture literature spirituality and religion

Inside Vasubandhu's Yogacara Ben Connelly, 2016-12-06 With a new translation from Sanskrit by Ben Connelly and Weijen Teng

Globalized Religion and Sexual Identity

,2014-04-24 Globalized Religion and Sexual Identity reflects on the ways religion gender and sexual identity are framed and regulated in multiple spheres across the globe Controversies in the public arena regarding religion and sexual identity often construct these categories as inherently oppositional or already in conflict As state policies regarding sexuality and sexual diversity develop promoting inclusivity and non discrimination it is imperative to develop a more nuanced discussion regarding the relationship of religion ideology to sexual diversity and sexuality The goal of this volume is to explore religion and sexual identity from a range of countries across the globe focusing on the theme of religious ideological voices in state policies such as same sex marriage identification and education Contributors include Heather Shipley Rebecca Barrett Fox Chiu Man chung Kate Power Am lie Barras Dia Dabby Janet R Jakobsen Ann Pellegrini Ana Cristina Leal Moreira Lima Vera Helena Ferraz de Sigueira Marcia Bastos de S Riva Lieflander Shun Hing Chan Ping Huang Stephen Hunt Nina Rosas Cristina Maria de Castro Anna Strhan Nesochi Chinwuba Pamela Dickey Young Yvette Taylor and Ria Snowdon Probing the Sutras Guy Gibbon, 2022-02-25 A compact summary like Probing the Sutras has been sorely needed for some time as more and more Westerners have dipped into meditation without any understanding of its predominantly Buddhist scriptural underpinning This concise well informed introduction to the history and contents of eleven seminal Buddhist sutras also provides suggestions for reflection meditation and practical applications related to the key teachings of each scripture Readers of Probing the Sutras will be able to develop a framework for understanding Buddhist doctrines and see the unique pearls of wisdom contained within each sutra **Daily Doses of Wisdom** Josh Bartok, 2013-08-19 Daily Doses of Wisdom draws on the richness of Buddhist writings to offer a spiritual cornucopia that will illuminate and inspire day after day year after year Sources span a spectrum from ancient sages to modern teachers from monks to laypeople from East to West from poetry to prose Each page and each new day reveals another gem carefully selected from the entire list of titles published by Wisdom More Over Dillon Masters, 2011-12-28 As the world around us ruptures in widespread frustration anxiety and desperation along comes a unique perspective that examines the seething discontent from the most fundamental level The human mind Whereas an ordinary analysis considers one piece at a time this analysis follows an integrative source manifestation path What is it about us all that is causing this sudden eruption of political and economic unrest Why do we find it so hard to live a life of moderation harmony and justice but instead choose lives of alienation and conflict Here youll read about finding worth within and thus over turning the rush to oblivion The author examines these issues from the platform of the ancient wisdom of Zen and points to a solution which is practical transformative yet at the same time Teaching Transformations 2010 Mohammad H. Tamdgidi, Vivian Zamel, Anna D. Beckwith, 2010-03-01 The revolutionary Spring 2010 VIII 1 issue of Human Architecture Journal of the Sociology of Self Knowledge includes faculty and student papers and contributions from the 2010 Annual Conference of the Center for the Improvement of Teaching at UMass Boston on topics Constructing the Innocence of the First Textual Encounter Examining a First Amendment Court Case to Teach

Argument Analysis to Freshman Writers at an Art College The Absent Professor Rethinking Collaboration in Tutorial Sessions Visual Literacy for the Enhancement of Inclusive Teaching When Literature Is Evangelical Pedagogies of Passion Creating Networking Communities Beyond the Classroom Framing Cultural Diversity Courses Post U S 2008 Presidential Elections The Difference Between You and Me Faculty Identities at Play in the Classroom Toward a Non Eurocentric Social Psychology The Contribution of the Yogacara Service Learning and Authenticity Achievement Academic Achievement of Turkish and American Students The Miseducation of Ms M Culturelessness and Culture Shock An American Asian Experience From Construction to Social Work Finding Value in Helping Others My Work Utopia Pursuing A Satisfactory Work Life Amid an Alienating World and The Loss of a Culture with an Accent A Sociological Reflection on My Assimilation into the American Culture Contributors Alex Mueller Cheryl Nixon Rajini Srikanth Angelika Festa Arianne Baker Kristi Girdharry Meghan Hancock Rebecca Katz Meesh McCarthy Jesse Priest Megan Turilli Mary Ball Howkins J Ken Stuckey Apostolos Koutropoulos Marjorie Jones Suzanne M Buglione James William Coleman John W Murphy Dana Rasch Eyyup Esen Melanie Robinson Tara Cianfrocca Albert Marks Irene Hartford Dora Joseph Anna Beckwith also as journal issue guest editor Vivian Zamel also as journal issue guest editor and Mohammad H Tamdgidi also as journal editor in chief Human Architecture Journal of the Sociology of Self Knowledge is a publication of OKCIR The Omar Khayyam Center for Integrative Research in Utopia Mysticism and Science Utopystics For more information about OKCIR and other issues in its journal's Edited Collection as well as Monograph and Translation series visit OKCIR's homepage Tây Tạng Huyền Bí Và Nghệ Thuật Sinh Tử Đặng Hoàng Xa,2024-12-30 T y T ng l m t khu v c cao nguy n t i ch u ph a b c v ng c a d y n i Himalaya y l qu h ng c a ng i T ng c ng nh m t s d n t c kh c nh M n Ba Kh ng L c Ba v hi n nay c ng c m t s l ng ng k ng i H n v ng i H i sinh s ng K li n v i d y n i thi ng Himalaya ph a T y Nam T y T ng c coi l m t trong nh ng v ng t linh thi ng v huy n b nh t c a th gi i l th nh a ki n c cu i c ng c a Ph t gi o Ch nh tr n v ng t n y Ph t gi o t l u i s u v o t m h n v o t t c m i sinh ho t c a ng i d n T y T ng t l c ch o i cho n l c ch t i ttmtchonngnnglinicchttcuthmmtinhthntbicaPhtgioBivyninvnhaTyTngtclninvnhaPhtgioT y T ng v nh th m i c th n m b t c c t t y c a v n h a T y T ng v c ng ch nh th m i c th kh c l n c m t di n m o ho n h o c a v n h a T y T ng V b c c cu n s ch c chia th nh b n ph n ph n I gi i thi u v cao nguy n T y T ng v s ra i c a Ph t gi o T y T ng ph n II gi i thi u v nh ng n t c s c c a Ph t gi o T y T ng ph n III gi i thi u i n t v n h a v t p t c c a T y T ng ph n IV Bardo v Ngh thu t sinh t b n vssngvcichtdatrnnhngphthinmicakhoahchiniphngTyvkingiicaPhtgioTyTngquanhngtringhim h nh tr 1 thi n nh c a c c b c T i th ng Du gi Tantra Bardo v Ngh thu t sinh t m t t i m t i d nh r t nhi u th i gian nghi n c u trong su t ba n m qua c ng l m t t i r t n ng trong nh ng tranh lu n t m linh hi n t i c bi t l ph ng T y Nh ng tr i nghi m c a c c v t lai L t ma 14 Ph p V ng Gyalwang Drupka c a c c Rinpoche M t t ng nh Sogyal Rinpoche Tulku Thondup Rinpoche Lati Rinpoche v c c b c T i th ng Du gi Tantra d ng nh l m t ch t x c t c m t th ch th c v i khoa h c ph ng T y trong vi c t m ki m c u tr l i cho nan T il ai Titun v Tisiv u sau khi ch t Nh ng tranh lun n y v n ch a h t v c n ang tip t c Trong cun s ch n y tihy v ng s tr liph

n n o cho c c b n kho n c a c gi v c u chuy n sinh t n y Hy v ng l sau khi c xong v g p cu n s ch l i ch ng ta s c th m ng t ng ra m t b c tranh r n t h n v m t v ng t c th n i l huy n b nh t tr n Tr i t Ch ng ta c ng s hi u h n v b n ch t v th ng c a cu c s ng v m i gi y ph t ch ng ta h t th v c chi m ng ng nh M t tr i v ngh a c a s s ng v c i ch t Trong c ch nh n tho ng ng v dung d c a ng i T y T ng c i ch t kh ng ch m d t g c n m ra cho ch ng ta nh ng cu c phi u l u b t t n C i ch t kh ng ch m d t i u g n m ra nh ng cu c phi ulubttn C ng nh m t gitn c bin b c th nh h i bayln vh nh nh p v o nh ng m m y cun cun R i t nh ng m m y m a r i xu ng mttnglinis ng suiv cuic nglithiv thin nhin gitn c bao gitng cht Kh ng Gitn c chthay ih nh th vis ng can L c th l bi n c l m y m a l c th l s ng su i ao h C l c v n c c l c xannh trong Tr ch T y T ng huy n b v ngh thu t sinh t H y nh kh ng t c nh ng g b n mong mu n i khi l i l s may m n tuy t v i t lai L t ma 14 Chinese Philosophy Ronnie L. Littlejohn, 2015-11-18 The philosophical traditions of China have arguably influenced more human beings than any other China has been the home not only of its indigenous philosophical traditions of Confucianism and Daoism but also of uniquely modified forms of Buddhism As Ronnie L Littlejohn shows these traditions have for thousands of years formed the bedrock of the longest continuing civilization on the planet and Chinese philosophy has profoundly shaped the institutions social practices and psychological character of East and Southeast Asia The author here surveys the key texts and philosophical systems of Chinese thinkers in a completely original and illuminating way Ranging from the Han dynasty to the present he discusses the six classical schools of Chinese philosophy Yin Yang Ru Mo Ming Fa and Dao De the arrival of Buddhism in China and its distinctive development the central figures and movements from the end of the Tang dynasty to the introduction into China of Western thought and the impact of Chinese philosophers ranging from Confucius and Laozi to Tu Weiming on their equivalents in the West Confucianism in China Tony Swain, 2017-09-07 This accessible history of Confucianism or the Way of the Ru emphasizes the religious dimensions of the tradition It clearly explains the tradition s unique and subtle philosophical ideals as well as the arts of the Ru whereby seemingly simple acts such as reading sitting guietly good manners and attending to family and state responsibilities became ways of ultimate transformation This book explains the origins of the Ru and documents their impact in imperial China before providing extensive coverage of the modern era Confucianism in China An Introduction shows how the long history of the Ru is vital to comprehending China today As the empire drew to an end there were impassioned movements both to reinvent and to eradicate Ru tradition Less than forty years ago it seemed close to extinction but today it is undergoing spectacular revival This introduction is suitable for anyone wishing to understand a tradition that shaped imperial China and which is now increasingly swaying Chinese religious philosophical political and economic developments The book contains a glossary of key terms and 22 images and further resources can be found on the book s webpage http www bloomsbury com uk confucianism in china 9781474242462 Phenomenology 2010 Yu Chung-Chi,2010 Phenomenology 2010. Volume 1, Selected Essays from Asia and Pacific Yu, Chung-Chi,2010-01-01 A William Ernest Hocking Reader William Ernest Hocking, 2004 Leading Harvard philosophy

professor William Ernest Hocking 1873 1966 author of 17 books and in his day second only to John Dewey in the breadth of his thinking is now largely forgotten and his once influential writings are out of print This volume which combines a rich selection of Hocking s work with incisive essays by distinguished scholars seeks to recover Hocking s valuable contributions to philosophical thought **Responsible Living** Ron B. Epstein, PhD,2018 Does genetic engineering have the potential to be as dangerous a nuclear holocaust Will playing games online lead to brain shrinkage These and other environmental and moral dilemmas of the modern world are discussed in a collection of essays which use Buddhist texts and academic resources to analyze problems in today s world Topics include pollution animal cruelty genetically modified foods and our addictions to digital and social media Dr Epstein describes how outer environmental and social problems mirror humanity s inner struggle with selfishness greed and desire By connecting Buddhist concepts such as compassion causation and moral precepts to these issues this collection of essays provides guidance to for ethical conduct in today s world

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