

Jesus Built A Bridge

One day they nailed a carpenter to a rugged tree,
Thinking He would never build again.
There they held Him through His hands and feet,
Still He carried out a master plan.

Chorus

Jesus built a bridge to heaven,
So that I could have a way up to Him.
Jesus built a bridge the only way He could.
With only three nails and three pieces of wood,
With one rugged cross, Jesus built a bridge.

The Father looked from heaven to the world below,
And it seemed there was no way to claim His own.
So to the world God's Son, the master builder, had to go,
To make a way to bring God's children home.

Repeat

Chorus With only three nails and three pieces of wood,
With one rugged cross, Jesus built a bridge.

Lyrics Jesus Built Bridge Phil Cross

JE Gale



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The Last Supper Paul Elie, 2025-05-27 This enthralling group portrait brings to life a moment when popular culture became the site of religious strife that set the stage for some of the most salient political and cultural clashes of our day. Circa 1980, tradition and authority are in the ascendant both in Catholicism via Pope John Paul II and in American civic life through the Moral Majority and the so-called televangelists. But the public is deeply divided on issues of body and soul, devotion and desire. Enter the figures Paul Elie calls cryptoreligious. Here is Leonard Cohen writing Hallelujah on his knees in a Times Square hotel room; Andy Warhol adapting Leonardo's *The Last Supper* in response to the AIDS pandemic; Prince making the cross and altar into signs of the times. Through Toni Morrison, spirits speak from the grave; Patti Smith and Bruce Springsteen deepen the tent revival intensity of their work; Wim Wenders offers an angel's eye view of Berlin; U2, the Neville Brothers, and Sinéad O'Connor reckon with their Christian roots in music of mystic yearning. And Martin Scorsese overcomes fundamentalist ire to make *The Last Temptation of Christ* a struggle that anticipates Salman Rushdie's struggle with Islam in *The Satanic Verses*. In Elie's acclaimed first book *The Life You Save May Be Your Own*, Catholic writers ventured out into the wilds of postwar America in this book, creative figures who were raised religious go to the margins of conventional belief, calling forth controversy. Episodes such as the boycott sparked by Madonna's *Like a Prayer* video and the tearing up of Andres Serrano's *Piss Christ* in Congress are early skirmishes in the culture wars, but here the creators, not the politicians, are the protagonists, and the work they make speaks to conflicts that remain unsettled. *The Last Supper* explores the bold and unexpected forms an encounter with belief can take. It traces the beginnings of our postsecular age in which religion is at once surging and in decline. Through a propulsive narrative, it reveals the cryptoreligious imagination as complex, credible, daring, and vividly recognizable.

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