

Michael Kuhlmann

Die Gründung der baden-durlachischen Residenz Karlsruhe und ihre Bedeutung als Denkmal des Absolutismus

"...eine gantz[!] neu angelegte Stadt und schönes Schloß
in einer luftigen Gegend"

Studienarbeit

Gründung Baden Durlachischen Karlsruhe Bedeutung Absolutismus

Bernhard Stier



Gründung Baden Durlachischen Karlsruhe Bedeutung Absolutismus:

Die Gründung der baden-durlachischen Residenz Karlsruhe und ihre Bedeutung als Denkmal des Absolutismus Michael Kuhlmann, 2015-07-22 Studienarbeit aus dem Jahr 1994 im Fachbereich Geschichte Europas Neuzeit Absolutismus Industrialisierung Note 1,0 Universität Münster Institut für Didaktik der Geschichte Veranstaltung Proseminar Einführung in die Didaktik der Geschichte Sprache Deutsch Abstract Als im Jahre 1952 aus den Ländern Württemberg Baden Württemberg Hohenzollern und Baden das Bundesland Baden Württemberg wurde ging für die nordbadische Stadt Karlsruhe eine Epoche zu Ende. Für mehr als zwei Jahrhunderte war sie die Hauptstadt eines selbständigen Landes gewesen ein Schauplatz absolutistischer Machtausübung wie auch erster parlamentarischer Arbeit in Deutschland. Später hatte die aufkommende Industrialisierung auch hier das Stadtbild geprägt. Karlsruhe wurde zur lebendigen Metropole Badens bis die Bomben des Zweiten Weltkrieges das Gesicht der Stadt weitgehend veränderten. Trotz aller Zerstörungen blieb bis heute erkennbar, was das Charakteristikum Karlsruhes ausmachte. Sein im frühen 18. Jahrhundert angelegter fächerförmiger Kern hat die Zeiten überdauert. Von einem im Zentrum gelegenen Schloss ausgehend entwarfen die Planer eine Residenz, die eine Verbindung aus herrschaftlicher Repräsentation und herrscherlicher Zerstreuung aus geschäftiger Siedlung und großem Waldgebiet darstellte. Die politische Grundvoraussetzung unter der ein solches Bauvorhaben in die Tat umgesetzt werden konnte war das Bestehen eines absolutistischen Staates. Zwar haben auch spätere Umwälzungen vor allem sozialökonomischer Natur im Grundriss Karlsruhes ihren Niederschlag gefunden, gegenüber der in diesen Zeiten entstandenen unregelmäßigen Bebauung ist das geometrisch angelegte Stadtzentrum mit dem Schloss jedoch umso weniger zu übersehen. Heute kann Karlsruhe somit als ein Denkmal gelten, das an die Epoche des Absolutismus ebenso zu erinnern vermag wie an das industrielle Zeitalter. Die Arbeit beschreibt die Entstehung der baden-durlachischen Residenzstadt und geht zum Abschluss der Frage nach, inwiefern diese ein Denkmal ihrer Gründungsepoche des frühen 18. Jahrhunderts darstellt. Der einleitende Abschnitt des Hauptteils skizziert die politischen Rahmenbedingungen. Der anschließende Teil beschreibt Planung und Bau der Residenz. Schließlich versucht der Schlussabschnitt zu zeigen, inwieweit die Fächerstadt heute als Denkmal betrachtet werden kann. Als sie 1715 entstand versinnbildlichte sie in strenger Geometrie ob freiwillig oder unfreiwillig das Ideal politischer Machtverhältnisse. Daneben hat die wirtschaftliche Abhängigkeit einer Residenzstadt vom Hofe in ihrem Grundriss symbolischen Ausdruck gefunden. Rückblickend betrachtet haben jedoch auch die tatsächlichen Zeitumstände ihre Spuren hinterlassen. Die Epoche des Absolutismus geht zu Ende. **Fürsorge und Disziplinierung im Zeitalter des Absolutismus** Bernhard Stier, 1988

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Table of Contents Gr Ndung Baden Durlachischen Karlsruhe Bedeutung Absolutismus

1. Understanding the eBook Gr Ndung Baden Durlachischen Karlsruhe Bedeutung Absolutismus
 - The Rise of Digital Reading Gr Ndung Baden Durlachischen Karlsruhe Bedeutung Absolutismus
 - Advantages of eBooks Over Traditional Books
2. Identifying Gr Ndung Baden Durlachischen Karlsruhe Bedeutung Absolutismus
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Gr Ndung Baden Durlachischen Karlsruhe Bedeutung Absolutismus
 - User-Friendly Interface
4. Exploring eBook Recommendations from Gr Ndung Baden Durlachischen Karlsruhe Bedeutung Absolutismus
 - Personalized Recommendations
 - Gr Ndung Baden Durlachischen Karlsruhe Bedeutung Absolutismus User Reviews and Ratings

- Gr Ndong Baden Durlachischen Karlsruhe Bedeutung Absolutismus and Bestseller Lists
- 5. Accessing Gr Ndong Baden Durlachischen Karlsruhe Bedeutung Absolutismus Free and Paid eBooks
 - Gr Ndong Baden Durlachischen Karlsruhe Bedeutung Absolutismus Public Domain eBooks
 - Gr Ndong Baden Durlachischen Karlsruhe Bedeutung Absolutismus eBook Subscription Services
 - Gr Ndong Baden Durlachischen Karlsruhe Bedeutung Absolutismus Budget-Friendly Options
- 6. Navigating Gr Ndong Baden Durlachischen Karlsruhe Bedeutung Absolutismus eBook Formats
 - ePub, PDF, MOBI, and More
 - Gr Ndong Baden Durlachischen Karlsruhe Bedeutung Absolutismus Compatibility with Devices
 - Gr Ndong Baden Durlachischen Karlsruhe Bedeutung Absolutismus Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Gr Ndong Baden Durlachischen Karlsruhe Bedeutung Absolutismus
 - Highlighting and Note-Taking Gr Ndong Baden Durlachischen Karlsruhe Bedeutung Absolutismus
 - Interactive Elements Gr Ndong Baden Durlachischen Karlsruhe Bedeutung Absolutismus
- 8. Staying Engaged with Gr Ndong Baden Durlachischen Karlsruhe Bedeutung Absolutismus
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Gr Ndong Baden Durlachischen Karlsruhe Bedeutung Absolutismus
- 9. Balancing eBooks and Physical Books Gr Ndong Baden Durlachischen Karlsruhe Bedeutung Absolutismus
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Gr Ndong Baden Durlachischen Karlsruhe Bedeutung Absolutismus
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Gr Ndong Baden Durlachischen Karlsruhe Bedeutung Absolutismus
 - Setting Reading Goals Gr Ndong Baden Durlachischen Karlsruhe Bedeutung Absolutismus
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Gr Ndong Baden Durlachischen Karlsruhe Bedeutung Absolutismus
 - Fact-Checking eBook Content of Gr Ndong Baden Durlachischen Karlsruhe Bedeutung Absolutismus
 - Distinguishing Credible Sources

13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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