

A portrait of Lucretia Mott, an elderly woman with a serious expression, wearing a white bonnet and a white shawl. The background is dark and textured.

# Lucretia Mott's Heresy

Abolition and Women's Rights in  
Nineteenth-Century America

Carol Faulkner

# Lucretia Motts Heresy Abolition And Womens Rights In Nineteenth Century America

**Robynne Rogers Healey, Carole Dale  
Spencer**



## **Lucretia Mott's Heresy Abolition And Womens Rights In Nineteenth Century America:**

**Lucretia Mott's Heresy** Carol Faulkner, 2011-05-10 Lucretia Mott was a central figure in the interconnected struggles for racial and sexual equality in nineteenth century America This biography the first in thirty years focuses on Mott's long and controversial public career as an abolitionist women's rights activist and Quaker minister **Review of Lucretia**

**Mott's Heresy: Abolition and Women's Rights in Nineteenth-Century America (Carol Faulkner, 2011)** Trisha Franzen, 2012 **The Woman as Slave in Nineteenth-Century American Social Movements** Ana Stevenson, 2020-02-03

This book is the first to develop a history of the analogy between woman and slave charting its changing meanings and enduring implications across the social movements of the long nineteenth century Looking beyond its foundations in the antislavery and women's rights movements this book examines the influence of the woman slave analogy in popular culture along with its use across the dress reform labor suffrage free love racial uplift and anti vice movements At once provocative and commonplace the woman slave analogy was used to exceptionally varied ends in the era of chattel slavery and slave emancipation Yet as this book reveals a more diverse assembly of reformers both accepted and embraced a woman as slave worldview than has previously been appreciated One of the most significant yet controversial rhetorical strategies in the history of feminism the legacy of the woman slave analogy continues to underpin the debates that shape feminist theory today Early Feminist Pioneers, Their Lives, and Their Reform Efforts Satish Sharma, 2020-12-24 Early feminist pioneers

contributed much to the functioning and reform of society including making women's status and privileges equal to those of men However we still do not know enough about their efforts strategies sacrifices and attainments As such through a focus on the lives and contributions of eight early female pioneers of England and America from the seventeenth century to the early twentieth century this book helps to fill this gap Among these women were religious and educational reformers political activists social advocates abolitionists feminists community organizers pacifists internationalists and historians These women noticed many injustices done to their kind by men and society over the centuries and took brave actions at great personal costs to provide remedies Their respective backgrounds and interests were different but all of them desired more protection and the welfare of vulnerable populations nationally and internationally This book will be of interest to scholars and students in many fields and can also be adopted as a textbook in colleges and universities **Nineteenth-Century Women**

**Philosophers in Britain and America** Alison Stone, Charlotte Alderwick, 2023-09-19 This book advances the rediscovery of forgotten women philosophers in the nineteenth century who have been unjustly left out of the philosophical canon and omitted from narratives about the history of philosophy Women often did philosophy in a public setting in this period engaging with practical issues of social concern and using philosophy to make the world a better place This book highlights some of women's interventions against slavery for women's rights and on morality moral agency and the conditions of a flourishing life The chapters are on Mary Shepherd's idea of life the collaborative authorships and feminist perspectives of

Anna Doyle Wheeler and Harriet Taylor Mill the roles of Elizabeth Cady Stanton and Lucretia Mott in the American women's rights movement the influence of classical German philosophy on Lydia Maria Child's abolitionism George Eliot's understanding of agency the views of agency and resistance developed by Harriet Tubman and Elizabeth from within the abolitionist tradition Annie Besant's search for a metaphysical basis for ethics which she ultimately found in Hinduism E E Constance Jones on the dualism of practical reason Marietta Kies on altruism and positive rights and Anna Julia Cooper's black feminist conception of the right to growth The book unearths an important and neglected chapter in the history of women philosophers showing the variety and vitality of nineteenth century women's intellectual lives Nineteenth Century Women Philosophers in Britain and America will be of great use to students and researchers interested in Philosophy Women's Studies and the politics of gender at the heart of British and American societies This book was originally published as a special issue of British Journal for the History of Philosophy

### **The Routledge History of Nineteenth-Century America**

Jonathan Daniel Wells, 2017-09-14 The Routledge History of Nineteenth Century America provides an important overview of the main themes within the study of the long nineteenth century The book explores major currents of research over the past few decades to give an up to date synthesis of nineteenth century history It shows how the century defined much of our modern world focusing on themes including immigration slavery and racism women's rights literature and culture and urbanization This collection reflects the state of the field and will be essential reading for all those interested in the development of the modern United States

*A Companion to American Women's History* Nancy A. Hewitt, Anne M. Valk, 2021-02-08 The most important collection of essays on American Women's History This collection incorporates the most influential and groundbreaking scholarship in the area of American women's history featuring twenty three original essays on critical themes and topics It assesses the past thirty years of scholarship capturing the ways that women's historians confront issues of race class gender and sexuality This second edition updates essays related to Indigenous women slavery the American Revolution Civil War the West activism labor popular culture civil rights and feminism It also includes a discussion of laws capitalism gender identity and transgender experience welfare reproductive politics oral history as well as an exploration of the perspectives of free Blacks and migrants and refugees Spanning from the 15th through the 21st centuries chapters show how historians of women gender and sexuality have challenged established chronologies and advanced new understandings of America's political economic intellectual and social history This edition also features a new essay on the history of women's suffrage to coincide with the 100th anniversary of passage of the 19th Amendment as well as a new article that carries issues of women gender and sexuality into the 21st century Includes twenty three original essays by leading scholars in American women's gender and sexuality history Highlights the most recent scholarship on the key debates and future directions of this popular and contemporary field Substantially updates the first edition with new authors and topics that represent the expanding fields of women gender and sexuality Engages issues of race ethnicity region and

class as they shape and are shaped by women's and gender history. Covers the breadth of American Women's history including Native women, colonial law and religion, slavery and freedom, women's activism, work and welfare, culture and capitalism, the state, feminism, digital and oral history, and more. A Companion to American Women's History, Second Edition, is an ideal book for advanced undergraduates and graduate students studying American U.S. women's history, history of gender and sexuality, and African American women's history. It will also appeal to scholars of these areas at all levels as well as public historians working in museums, archives, and historic sites.

**Opposition to War** Mitchell K. Hall, 2018-01-04. How have Americans sought peaceful rather than destructive solutions to domestic and world conflict? This two-volume set documents peace and antiwar movements in the United States from the colonial era to the present. Although national leaders often claim to be fighting to achieve peace, the real peace seekers struggle against enormous resistance to their message and have often faced persecution for their efforts. Despite a well-established pattern of being involved in wars, the United States also has a long tradition of citizens who made extensive efforts to build and maintain peaceful societies and prevent the destructive human and material costs of war. Unarmed activists have most consistently upheld American values at home. **Opposition to War: An Encyclopedia of U.S. Peace and Antiwar Movements** investigates this historical tradition of resistance to involvement in armed conflict, an especially important and relevant topic today as the nation has been mired in numerous military conflicts throughout most of the current century. The book examines a largely misunderstood and underappreciated minority of Americans who have committed themselves to finding peaceful resolutions to domestic and international conflicts, individuals who have proposed and conducted an array of practical and creative methods for peaceful change, from the transformation of individual behavior to the development of international governing and legal systems for more than 250 years. Readers will learn how individuals working alone or organized into societies of various size have steadfastly campaigned to stop war, end the arms race, eliminate the underlying causes of war, and defend the civil liberties of Americans when wartime nationalism most threatens them.

**Men in the American Women's Rights Movement, 1830-1890** Hélène Quanquin, 2020-11-29. This book studies male activists in American feminism from the 1830s to the late 19th century, using archival work on personal papers as well as public sources to demonstrate their diverse and often contradictory advocacy of women's rights as important but also cumbersome allies. Focussing mainly on nine men: William Lloyd Garrison, Wendell Phillips, James Mott, Frederick Douglass, Henry B. Blackwell, Stephen S. Foster, Henry Ward Beecher, Robert Purvis, and Thomas Wentworth Higginson, the book demonstrates how their interactions influenced debates within and outside the movement, marriages and friendships, as well as the evolution of self-definitions of masculinity throughout the 19th century. Re-evaluating the historical evolution of feminisms as movements for and by women, as well as the meanings of identity politics before and after the Civil War, this is a crucial text for the history of both American feminisms and American politics and society. This is an important scholarly intervention that would be of interest to scholars in the fields of gender history, women's history, gender studies, and

modern American history      **Rethinking American Women's Activism** Annelise Orleck, 2022-07-14 Rethinking American Women's Activism traces intersecting streams of feminist activism from the nineteenth century to the present This enthralling narrative brings to life an array of women activists from the abolition suffrage labor consumer civil rights welfare rights farm workers and low wage workers movements and from campus fights against sexual violence MeToo the Red for Ed teacher's strikes and Black Lives Matter Multi cultural multi racial and cross class in its framing the text enables readers to understand the impact of women's activism It highlights how feminism has flourished through much of the past century within social movements that have too often been treated as completely separate Weaving the personal with the political Annelise Orleck vividly evokes the events and people who participated in our era's most far reaching social revolutions This new edition has been updated to include recent scholarship and developments in women's activism from 2011 into the 2020s This book is a perfect introduction to the subject for anyone interested in women's history and social movements      *The Tie That Bound Us* Bonnie Laughlin-Schultz, 2013-11-21 John Brown was fiercely committed to the militant abolitionist cause a crusade that culminated in Brown's raid on the Federal armory at Harpers Ferry in 1859 and his subsequent execution Less well known is his devotion to his family and they to him Two of Brown's sons were killed at Harpers Ferry but the commitment of his wife and daughters often goes unacknowledged In *The Tie That Bound Us* Bonnie Laughlin Schultz reveals for the first time the depth of the Brown women's involvement in his cause and their crucial roles in preserving and transforming his legacy after his death As detailed by Laughlin Schultz Brown's second wife Mary Ann Day Brown and his daughters Ruth Brown Thompson Annie Brown Adams Sarah Brown and Ellen Brown Fablinger were in many ways the most ordinary of women contending with chronic poverty and lives that were quite typical for poor rural nineteenth century women However they also lived extraordinary lives crossing paths with such figures as Frederick Douglass and Lydia Maria Child and embracing an abolitionist moral code that sanctioned antislavery violence in place of the more typical female world of petitioning and pamphleteering In the aftermath of John Brown's raid at Harpers Ferry the women of his family experienced a particular kind of celebrity among abolitionists and the American public In their roles as what daughter Annie called relics of Brown's raid they tested the limits of American memory of the Civil War especially the war's most radical aim securing racial equality Because of their longevity Annie the last of Brown's daughters died in 1926 and their position as symbols of the most radical form of abolitionist agitation the story of the Brown women illuminates the changing nature of how Americans remembered Brown's raid radical antislavery and the causes and consequences of the Civil War      *Suffrage Reconstructed* Laura E. Free, 2015-09-04 The Fourteenth Amendment ratified on July 9 1868 identified all legitimate voters as male In so doing it added gender specific language to the U S Constitution for the first time *Suffrage Reconstructed* is the first book to consider how and why the amendment's authors made this decision Vividly detailing congressional floor bickering and activist campaigning Laura E Free takes readers into the pre and postwar fights over precisely who should

have the right to vote Free demonstrates that all men black and white were the ultimate victors of these fights as gender became the single most important marker of voting rights during Reconstruction Free argues that the Fourteenth Amendment s language was shaped by three key groups African American activists who used ideas about manhood to claim black men s right to the ballot postwar congressmen who sought to justify enfranchising southern black men and women s rights advocates who began to petition Congress for the ballot for the first time as the Amendment was being drafted To prevent women s inadvertent enfranchisement and to incorporate formerly disfranchised black men into the voting polity the Fourteenth Amendment s congressional authors turned to gender to define the new American voter Faced with this exclusion some woman suffragists most notably Elizabeth Cady Stanton turned to rhetorical racism in order to mount a campaign against sex as a determinant of one s capacity to vote Stanton s actions caused a rift with Frederick Douglass and a schism in the fledgling woman suffrage movement By integrating gender analysis and political history Suffrage Reconstructed offers a new interpretation of the Civil War era remaking of American democracy placing African American activists and women s rights advocates at the heart of nineteenth century American conversations about public policy civil rights and the franchise

**The Creation of Modern Quaker Diversity, 1830-1937** Stephen W. Angell, Pink Dandelion, David Harrington Watt, 2023-04-28 The period from 1830 to 1937 was transformative for modern Quakerism Practitioners made significant contributions to world culture from their heavy involvement in the abolitionist and women s rights movements and creation of thriving communities of Friends in the Global South to the large scale post World War I humanitarian relief efforts of the American Friends Service Committee and Friends Service Council in Britain The Creation of Modern Quaker Diversity 1830 1937 explores these developments and the impact they had on the Quaker religion and on the broader world Chapters examine the changes taking place within the denomination at the time including separations particularly in the United States that resulted in the establishment of distinct branches and a series of all Quaker conferences in the early twentieth century that set the agenda for Quakerism Written by the leading experts in the field this engaging narrative and penetrating analysis is the authoritative account of this period of Quaker history It will appeal to scholars and lay Quaker readers alike and is an essential volume for meeting libraries In addition to the editors the contributors include Joanna Clare Dales Richard Kent Evans Douglas Gwyn Thomas D Hamm Robynne Rogers Healey Julie L Holcomb Sylvester A Johnson Stephanie Midori Komashin Emma Jones Lapsansky Isaac Barnes May Nicola Sleapwood Carole Dale Spencer and Randall L Taylor **The Myth of Seneca Falls** Lisa Tetrault, 2014 Myth of Seneca Falls Memory and the Women s Suffrage Movement 1848 1898

**Quaker Women, 1800-1920** Robynne Rogers Healey, Carole Dale Spencer, 2023-08-31 This collection investigates the world of nineteenth century Quaker women bringing to light the issues and challenges Quaker women experienced and the dynamic ways in which they were active agents of social change cultural contestation and gender transgression in the nineteenth century New research illuminates the complexities of Quaker testimonies of equality slavery and peace and how

they were informed by questions of gender race ethnicity and culture The essays in this volume challenge the view that Quaker women were always treated equally with men and that people of color were welcomed into white Quaker activities The contributors explore how diverse groups of Quaker women navigated the intersection of their theological positions and social conventions asking how they challenged and supported traditional ideals of gender race and class In doing so this volume highlights the complexity of nineteenth century Quakerism and the ways Quaker women put their faith to both expansive and limiting ends Reaching beyond existing national studies focused solely on white American or British Quaker women this interdisciplinary volume presents the most current research providing a necessary and foundational resource for scholars libraries and universities In addition to the editors the contributors to this volume include Joan Allen Richard C Allen Stephen W Angell Jennifer M Buck Nancy Jiwon Cho Isabelle Cosgrave Thomas D Hamm Julie L Holcomb Anna Vaughan Kett Emma Lapsansky Werner Linda Palfreeman Hannah Rumball and Janet Scott

The Rabbi's Atheist Daughter Bonnie S. Anderson, 2017 The first modern biography of one of the nineteenth century's most prominent radical activists written by an acclaimed senior feminist historian

**Stanton in Her Own Time** Noelle A. Baker, 2016-11-01 Among nineteenth century women's rights reformers Elizabeth Cady Stanton 1815-1902 stands out for the maternal and secular advocacy that shaped her activism and public reception A wife and mother of seven she was also a prolific writer transatlantic women's rights leader popular lecturer congressional candidate canny historian and freethought champion Her lifelong interest in women's sexual and reproductive rights and late efforts to reform institutional religion are as relevant to our time as they were to her own Stanton's professional life lasted a half century ranging from antebellum women's rights organization and oratory to a post Civil War career as a lyceum lecturer to a late century role as an incisive religious and cultural critic Acutely aware of the medical religious legal and educational barriers to women's independence she advocated for married women's right to vote obtain a divorce gain custody of their children and own property As she grew more radical over the years she also demanded judicial reform the separation of church and state free love progressive coeducational opportunities and women's right to limit their fertility In this richly contextualized collection of primary sources Noelle A Baker brings together accounts of Stanton's life and ideas from both well known and recently recovered figures From the teacher chiding an assertive young woman to erstwhile allies worrying about her growing radicalism their voices paint a vivid portrait of a woman of vaunting ambition powerhouse intellect and her share of human failings

Wendell Phillips, Social Justice, and the Power of the Past A J Aiséirithe, Donald Yacovone, 2016-11-01 Born into an elite Boston family and a graduate of both Harvard College and Harvard Law School white Massachusetts aristocrat Wendell Phillips's path seemed clear Yet he rejected his family's and society's expectations and gave away most of his great wealth by the time of his death in 1884 Instead he embraced the most incendiary causes of his era and became a radical advocate for abolitionism and reform Only William Lloyd Garrison rivaled Phillips's importance to the antislavery and reform movements and no one equaled his eloquence or intellectual depth His



presence on the lecture circuit brought him great celebrity both in America and in Europe and helped ensure that his reputation as an advocate for social justice extended for generations after his death In *Wendell Phillips Social Justice and the Power of the Past* the world's leading Phillips scholars explore the themes and ideas that animated this activist and his colleagues These essays shed new light on the reform movement after the Civil War especially regarding Phillips's sustained role in Native American rights and the labor movement subjects largely neglected by contemporary historical literature In this collection Phillips's views on matters related to race ethnicity gender and class serve as a lens through which the contributors examine crucial social justice questions that remain powerful to this day Tackling a range of subjects that emerged during Phillips's career from the effectiveness of agitation the dilemmas of democratic politics and antislavery constitutional theory to religion violence interracial friendships women's rights Native American rights labor rights and historical memory these essays offer a portrait of a man whose deep sense of fairness and justice shaped the course of American history

*American Freethought* David C. Hoffman, 2025-06-17 A history of how the freethought movement fought to maintain a secular United States Although today it has largely faded from public memory the American freethought movement played an important role in shaping the religious landscape of the United States Without its influence state and local governments might still demand that public officeholders subscribe to specific religious doctrines and prosecute those who question the existence of God or the authority of the Bible for blasphemy In *American Freethought* David C Hoffman traces the history of the freethought movement to discover the strategies that allowed it to endure and succeed in a fervently religious nation Hoffman argues that American freethought has proceeded through four waves a period of deism inspired by Thomas Paine's *The Age of Reason* and allied with Jeffersonian republicanism in the 1790s a revival in 1825 that centered on the celebration of Paine's birthday and drew in the followers of utopian socialist Robert Owen a golden age of freethought in the late 1870s that saw an unprecedented explosion of freethought publications and organizations together with a demand for the separation of church and state and a final resurgence in the 1920s that helped realize the remarkable series of twentieth century Supreme Court decisions that created America's present conditions of secularism Hoffman argues that the freethought movement was successful because it united people with a wide variety of religious outlooks including deists pantheists Unitarians Universalists spiritualists transcendentalists Humanists agnostics and atheists behind the idea that religion is freer and the state is more just when the government refrains from religious involvement

**The People's Constitution** John F. Kowal, 2021-09-21 The 233 year story of how the American people have taken an imperfect constitution the product of compromises and an artifact of its time and made it more democratic Who wrote the Constitution That's obvious we think fifty five men in Philadelphia in 1787 But much of the Constitution was actually written later in a series of twenty seven amendments enacted over the course of two centuries The real history of the Constitution is the astonishing story of how subsequent generations have reshaped our founding document amid some of the most colorful contested and

controversial battles in American political life It s a story of how We the People have improved our government s structure and expanded the scope of our democracy during eras of transformational social change The People s Constitution is an elegant sobering and masterly account of the evolution of American democracy From the addition of the Bill of Rights a promise made to save the Constitution from near certain defeat to the post Civil War battle over the Fourteenth Amendment from the rise and fall of the noble experiment of Prohibition to the defeat and resurgence of an Equal Rights Amendment a century in the making The People s Constitution is the first book of its kind a vital guide to America s national charter and an alternative history of the continuing struggle to realize the Framers promise of a more perfect union

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