



J.K. Schendelaar

LUTHERANEN AAN HET MARSDIEP

Geschiedenis van de lutherse gemeenten in Den Helder

Lutheranen In Friesland

RD Boyd



Lutheranen In Friesland:

Lutheran Churches in Early Modern Europe Andrew Spicer, 2016-12-05 Until recently the impact of the Lutheran Reformation has been largely regarded in political and socio economic terms yet for most people it was not the abstract theological debates that had the greatest impact upon their lives but what they saw in their parish churches every Sunday This collection of essays provides a coherent and interdisciplinary investigation of the impact that the Lutheran Reformation had on the appearance architecture and arrangement of early modern churches Drawing upon recent research being undertaken by leading art historians and historians on Lutheran places of worship the volume emphasises often surprising levels of continuity reflecting the survival of Catholic fixtures fittings and altarpieces and exploring how these could be remodelled in order to conform with the tenets of Lutheran belief The volume not only addresses Lutheran art but also the way in which the architecture of their churches reflected the importance of preaching and the administration of the sacraments Furthermore the collection is committed to extending these discussions beyond a purely German context and to look at churches not only within the Holy Roman Empire but also in Scandinavia the Baltic States as well as towns dominated by Saxon communities in areas such as in Hungary and Transylvania By focusing on ecclesiastical material culture the collection helps to place the art and architecture of Lutheran places of worship into the historical political and theological context of early modern Europe *Reformation in the Low Countries, 1500-1620* Christine Kooi, 2022-06-09 This accessible general history places the Reformation in the Low Countries within its broader political and religious context **Armenzorg in Friesland 1500-1800** Joke Spaans, 1997 *Lutheranen in Friesland* M. W. S. Cramer, Evangelisch Lutherse Gemeente Leeuwarden, 1984 *Geschiedenis der Doopezinden in Friesland* Steven Blaupot Cate, 1839 **Migrantenstad** Erika Kuijpers, 2005 **Aanteekeningen betreffende de Luthersche Gemeente te Leyden**, 1844 **Het Modernisme in Friesland 1840-1940** Rienk Klooster, 2025-05-02 Het Modernisme ofwel het vrijzinnig protestantisme is een duidelijk bewijs dat geloven en kritisch denken heel goed samen kunnen gaan Het is immers een ondogmatisch en pluriform humanistisch christendom dat wordt geïnspireerd door bijbels gedachtegoed maar daarbij ook open staat voor filosofie wetenschap en cultuur en gericht is op de maatschappij Modernisme staat dan ook voor geestelijke zelfstandigheid en een zoeken naar een persoonlijk doorleefd eigentijds geloof Deze studie behandelt de betekenis en de verspreiding van het Modernisme in Friesland gedurende de periode 1840-1940 Naast theologische en kerkelijke ontwikkelingen passeren ook belangrijke personen en onderwerpen zoals de praktische inzet van sommige predikanten de idealistische christen anarchisten de bij de socialistische arbeidersbeweging betrokken rode dominees het Woodbrooke centrum te Kortehemmen en het Fredeshiem bij Steenwijk de revue *Corpus Documentorum Inquisitionis Haereticæ Pravitatis Neerlandicae: Verzameling Van Stukken Pauselijke en Bisschoppelijke Inquisitie in de Nederlanden* Paul Fredericq, 1903 *Bijdragen tot de geschiedenis der Evang.-Luthersche Kerk in de Nederlanden* Johannes Christoffel Schultz Jacobi, 1841 **Om de ware gemeente en de**

oude gronden S. Zijlstra,2000 *Onze tijd* Vereniging van Letterkundigen,1861 *Bijdragen tot de Geschiedenis der Evang.-Luthersche Kerk in de Nederlanden* ,1844 *Schitterende getuigen* Martin L. van Wijngaarden,2016-07-01

Nederlandse lutheranen bezitten voor de viering van het avondmaal veelal oud en kostbaar gerei Deze studie bestudeert de vormen en decoraties van dat avondmaalsgerei De avondmaalsviering bij Nederlandse lutheranen is gestoeld op Duitse protestantse theologie Daardoor staat dit altijd persoonlijk uitgedeelde sacrament theologisch in hoog aanzien Tegelijkertijd waren er invloeden van de Nederlandse gereformeerde omgeving zoals avondmaalsfrequentie en broodgebruik De vormgeving en het decoreren van dit lutherse avondmaalsgerei weerspiegelen diverse Duitse en Nederlandse invloeden Avondmaalsgerei wordt in deze studie als bron bestudeerd Kerkhistorische benaderingen worden gecombineerd met inzichten die onder meer de memory studies en studie naar Materieel Christendom opleverden Zo blijkt dat dit gerei niet alleen in de liturgische setting van de avondmaalsviering een functie had tevens bleek het een belangrijke identiteitsdrager te zijn van de godsdienstige minderheid van lutheranen in de Nederlanden De multidisciplinaire benadering geeft aandacht aan onder meer liturgische gebruiken theologische eigenheden sociale netwerken en schenkersculturen Vormen en tekstuele en figuratieve decoraties stonden in dienst van het profileren van de eigen identiteit Bij veranderende maatschappelijke omstandigheden bleken sommige decoraties zelfs een dynamische betekenis te hebben maar altijd onderstreepten zij de lutherse traditie Door de multidisciplinaire benadering van dit materiaal komen tevens accenten naar voren die in de kerk geschiedenis snel over het hoofd gezien kunnen worden omdat daar doorgaans meer aandacht is voor kerkstructuren leerstellige kwesties predikanten of gemeentegeschiedenissen Die accenten hangen samen met de studie naar de gelovigen zonder kerkelijke taken die in de geschiedschrijving geen hoofdrol kregen alsook met de studie naar hoe godsdienstige stromingen zich wilden profileren Lutheranen profileerden zich ondermeer met een eigen vormgeving en versiering van hun avondmaalsgerei

Archief voor de geschiedenis van de Katholieke Kerk in Nederland ,1984 **Negen eeuwen Friesland-Holland** Philippus H. Breuker,A. Janse,1997 Artikelen waarin een beeld geschetst wordt van de relatie Friesland Holland met veel aandacht voor de Friese taal en voor belangrijke historische gebeurtenissen door de eeuwen heen

Handbook of Dutch Church History Herman J. Selderhuis,2014-12-10 Herman Selderhuis as editor of this volume has brought together a team of experts resulting in a unique approach since each chapter is co written by a catholic and a protestant author who have all integrated the latest research results Each section begins with a brief historiographical overview The same time ecclesiastical events are always set within a greater framework of political social and cultural developments for which reason each author has taken the liberty to describe its own method The user will find in this book tables diagrams and illustrations Also many source texts are integrated in the narration Theses texts are intended to bring the described events and people closer to the reader and as it were to let them speak the words The name of the book as Handbook of the church history of the Netherlands immediately brings to mind three problematic complexes which are

relevant to its user First there is the nature of a handbook that is intended to be a good tool but also has its limitations it stimulates and necessitates the use of further books Second the area The Netherlands is a plurality and that is also noticeable in its church history for each region town and village has its own church history Third the history of the church for sure is the most important aspect but this history can only be understood if it is described in the context of political and social developments

Menno Simons, 1496-1561 Karel Vos,1914 **Repertorium van boeken en tijdschriftartikelen betreffende de geschiedenis van Nederland** ,1993 **Modernising Protestantism** Jo

Spaans,2025-10-01 This book provides a thorough revision of the image of the public church under the Dutch Republic after the Peace of Westphalia and before the onset of the high Enlightenment Traditional church history considers the seventeenth and eighteenth centuries a period of decline Yet this was the high tide of Dutch expansion when Dutch society was extremely rich In its five universities and its highly literate population internationally acknowledged scholarship arts and sciences flowered Did really nothing of all this vitality rub off on the public religion Rather than the traditional static image of a rather joyless and ossified orthodoxy an exploration of the interface between the Reformed church and Dutch society at large reveals a religious culture that had much to offer to various audiences in the sphere of knowledge production as well as in the form of spiritual solace and everything in between

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