

1. Who won the presidential election in 1900? William McKinley
2. When and how did Roosevelt suddenly become the youngest president in the nation's history? McKinley was assassinated in 1901, elevating TR from VP to President
3. Why was Roosevelt called a "trustbuster"? He was known for going after specific trusts/monopolies because he thought they needed to be regulated
4. How did Roosevelt end the 1902 coal strike? Threatened to send federal troops to work in the mines and produce the coal
5. How was Roosevelt's attitude toward business different from that of previous presidents? TR used federal troops to support strikers, NOT business owners
6. Why has Roosevelt been called the first environmental president? Passed a record number of legislations/acts to preserve America's forests and other natural "sanctuaries"
7. When was William Howard Taft elected president? Election of 1908
8. What did the Sixteenth Amendment give Congress the power to do? Tax people's revenue (income tax)
9. How did President Taft disappoint progressives who had supported him? Failed to fight for a lower tariff/ began to favor business over the consumer
10. What new party did Roosevelt and his followers form in 1912? What was its nickname? Progressive Party/ "Bull Moose Party"
11. Who defeated Taft and Roosevelt in the election of 1912? Woodrow Wilson
12. When did Congress pass the Federal Reserve Act? 1913
13. Why did Congress establish the Federal Trade Commission in 1914? To investigate corporations for unfair trade practices

Guided Activity 18 3 Us History Answers

Karin Nielsen-Saines

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Resources in Education,1996-04 Matthew's Account of the Massacre of the Innocents in Light of its Reception History Sung J. Cho,2021-10-21 Sung Cho addresses the seeming contradiction of Herod the Great's massacre in Matthew 2 16 18 questioning why such a tragedy had to occur why it was included in the good news of Jesus and what connection it has to ancient prophecies In creating a reception history of the Massacre of the Innocents Cho progresses through two millennia worth of interpretation and depiction to highlight key works for discussion Beginning with a close reading of Matthew 2 16 18 Cho moves to analyse depictions of the tragedy in the Early Patristic Tradition from the sixth century to the early modern period and thus to the present day complete with an examination of visual interpretations of the massacre Cho's examination provides a positive step to understanding the depths of human suffering with the help of many diverse perspectives

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